

# SANTUS PASSIONIS



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CANTUS PASSIONIS  
DOMINI NOSTRI JESU CHRISTI

SECUNDUM

MATTHÆUM, MARCUM, LUCAM

ET JOANNEM

**SS. D. N. BENEDICTI XV PONTIFICIS MAXIMI**

JUSSU

RESTITUTUS ET EDITUS

—  
EDITIO ALTERA  
—



TYPIS POLYGLOTTIS VATICANIS

MCMXXXVIII

**IMPRIMATUR:**

Datum e Civitate Vaticana, die 11 Novembris 1937.

† Fr. ALFONSUS C. DE ROMANIS, Ep. Porphyreon.,  
*Vic. Gen. Civ. Vat.*

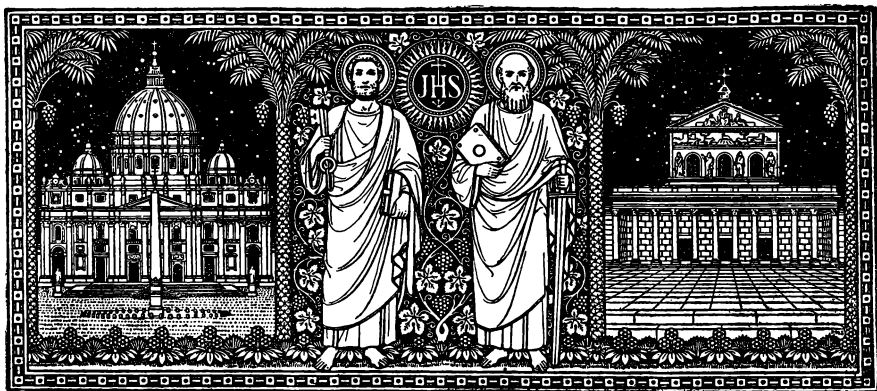
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## DECRETUM

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**D**E mandato Sanctissimi Domini Nostri BENEDICTI Papae XV Sacra Rituum Congregatio declarat ac statuit praesentem editionem Vaticanam “ Cantus Passionis D. N. J. C. secundum Matthæum, Marcum, Lucam et Joannem „ uti authenticam ac typicam habendam esse, atque ab omnibus Romanæ Ecclesiæ ritu utentibus in posterum observandam. Quævis igitur ejusdem Cantus Passionis nova editio typis evulganda, huic adamussim conformis esse debet.

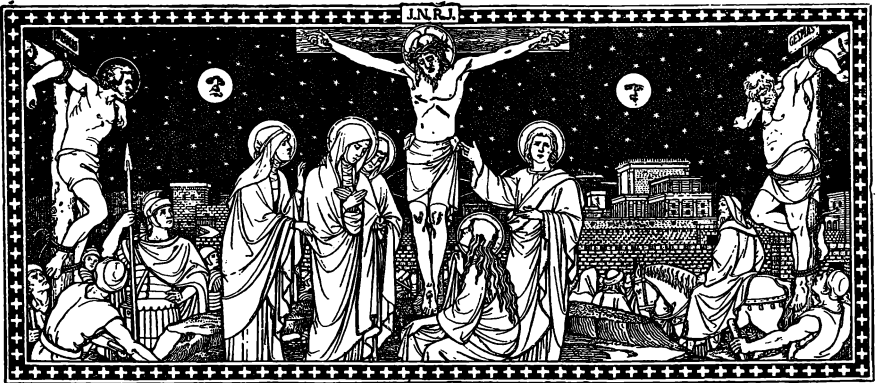
Contrariis non obstantibus quibuscumque. Die 12 Julii 1916.

A. CARD. EP. PORTUEN. ET S. RUF., S. R. C. *Pro-Præfectus.*

L. ☩ S.

ALEXANDER VERDE, *Secretarius.*





## DOMINICA IN PALMIS

*Passio Domini incipitur absolute: non dicitur Munda cor meum, non petitur benedictio, non deferuntur luminaria, nec incensum: non dicitur Dóminus vobiscum, nec respondetur Glória tibi, Dómine: et Celebrans, seu Diaconus, dum pronuntiat Pássio Dómini nostri, non signat librum, neque seipsum. Quod et in aliis diebus servatur, quando legitur Passio.*



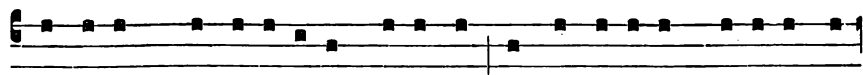
ASSI- o Dómi-ni nostri | Jesu Christi se-cúndum Mat-

thæ-um. In il-lo témpo-re: Di-xit Jesus discí-pu-lis su- is:

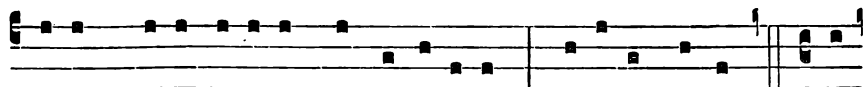
✠ Sci-tis qui- a post bí-du- um Pascha fi- et, et Fí-li- us hómi-nis

tra-dé-tur ut cru-ci-fi-gá-tur? C. Tunc congre-gá-ti sunt prínci-pes

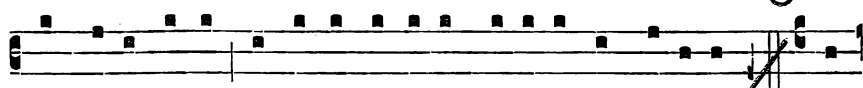
sa-cerdó-tum, et se-ni- ó-res pópu-li in átri- um prínci-pis sa-



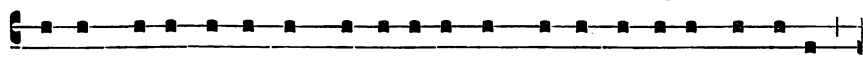
cerdó-tum, qui di-cebá-tur Cá- iphas: et consí-li- um fe-cé-runt ut



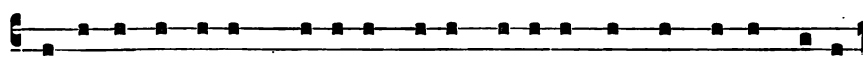
Je-sum do-lo tené-rent, et occí-de-rent. Di-cé-bant autem: (S) Non



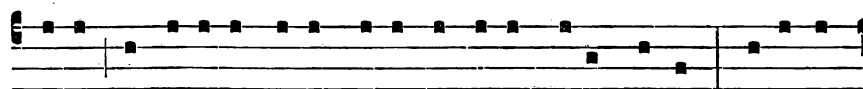
in di- e festo, ne forte tumúltus fí- e-ret in pópu-lo. C. Cum



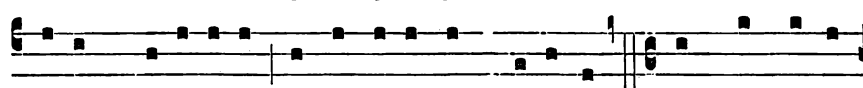
autem Jesus esset in Bethá-ni- a in domo Simónis lepró-si,



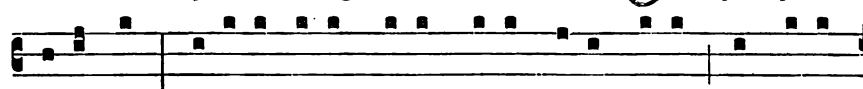
accéssit ad e- um mú-li- er habens a-labástrum unguénti pre-ti-



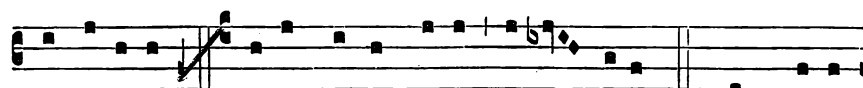
ó-si, et effú-dit super caput ipsí- us re-cumbéntis. Vi-déntes



autem discí-pu- li, indigná-ti sunt, di-céntes: (S) Ut quid perdí-



ti- o hæc? pó-tu- it e-nim istud venúnda-ri multo, et da-ri



paupé-ri-bus. C. Sci- ens autem Jesus, a- it il- lis: ✕ Quid mo- lé-

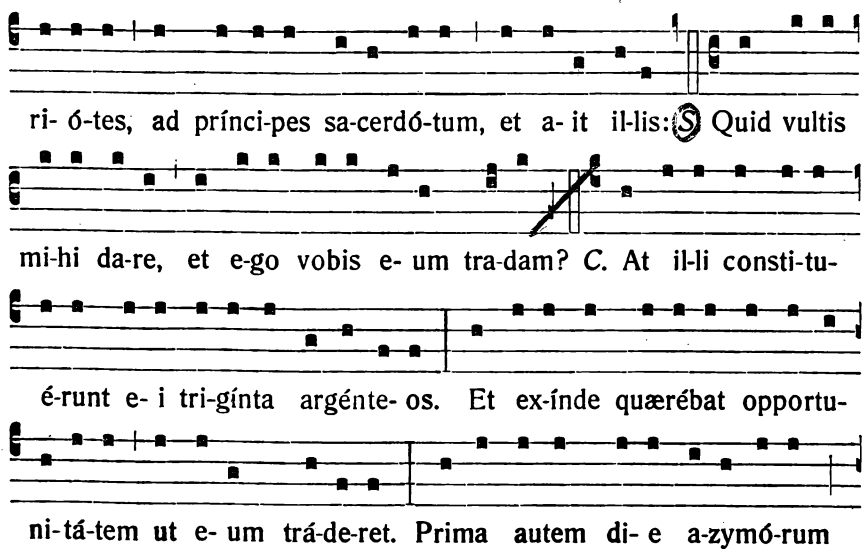



sti estis hu- ic mu- lí- e-ri? opus e-nim bonum ope- rá- ta est



in me. Nam semper páupe-res habé-tis vo-bíscum: me autem  
 non semper ha-bé-tis. Mit-tens e-nim hæc unguéntum hoc in cor-  
 pus me-um, ad sepe-li-éndum me fe-cit. Amen di-co vobis,  
 u-bi-cúmque prædi-cá-tum fú-e-rit hoc Evangé-li-um in to-to  
 mundo, di-cé-tur et quod hæc fe-cit in memó-ri-am e-jus.

C. Tunc áb-i-it unus de du-óde-cim, qui di-cebá-tur Judas Isca-



ri-ó-tes, ad prínci-pes sa-cerdó-tum, et a-it il-lis:  Quid vultis  
 mi-hi da-re, et e-go vobis e-um tra-dam? C. At il-li consti-tu-  
 é-runt e-i tri-gínta argénte-os. Et ex-índe quærébat opportu-  
 ni-tá-tem ut e-um trá-de-ret. Prima autem di-e a-zymó-rum



accessérunt discí-pu-li ad Jesum, di-cé-tes: **S** Ubi vis pa-ré-

mus ti-bi comé-de-re pascha? C. At Je-sus di-xit: **X** I-te in

ci-vi-tá-tem ad quemdam, et dí-ci-te e-i: Ma-gíster dí-cit:

Tempus me-um prope est, apud te fá-ci-o pascha cum discí-

pu-lis me-is. C. Et fe-cé-runt discí-pu-li, sic-ut constí-tu-it il-lis

Je-sus, et pa-ra-vé-runt pascha. Vés-pe-re au-tem fac-to, discum-

bé-bat cum du-ó-de-cim discí-pu-lis su-is. Et e-déntibus il-lis,

di-xit: **X** Amen di-co vo-bis, qui-a unus vestrum me tra-di-

tú-rus est. C. Et con-tris-tá-ti val-de, coepé-runt síngu-li dí-ce-re:

**S** Numquid ego sum, Dó-mi-ne? C. At ipse respóndens, a-it:

Qui intingit me-cum manum in pa-rópsi-de, hic me tradet.  
 Fí-li-us qui-dem hó-mi-nis va-dit, sic-ut scriptum est de il-lo:  
 væ autem hó-mi-ni il-li, per quem Fí-li-us hó-mi-nis tra-détur:  
 bonum e-rat e-i, si na-tus non fu-ísset homo ille. C. Respón-  
 dens autem Judas, qui trá-di-dit e-um, di-xit: Numquid ego sum,  
 Rabbi? C. A-it il-li: Tu di-xísti. C. Coenánti-bus autem  
 e-is, accé-pit Jesus panem, et bene-dí-xit, ac fre-git, de-dítque  
 discí-pu-lis su-is, et a-it: Accí-pi-te, et comédi-te: hoc est  
 corpus me-um. C. Et accí-pi-ens cá-li-cem, grá-ti-as e-gít: et  
 de-dit il-lis, di-cens: Bí-bi-te ex hoc omnes. Hic est e-nim

sanguis me-us no-vi testamé-nti, qui pro multis effundé-tur in

remissi-ónem pecca-tó-rum. Di-co autem vobis: non bibam á-

modo de hoc ge-ní-mi-ne vi-tis, usque in di-em il-lum, cum illud

bi-bam vobí-scum novum in regno Patris me-i. C. Et hymno

dicto, ex-i-érunt in montem O-li-vé-ti. Tunc dí-cit il-lis

Jesus: ✠ Omnes vos scánda-lum pa-ti-é-mi-ni in me, in ista

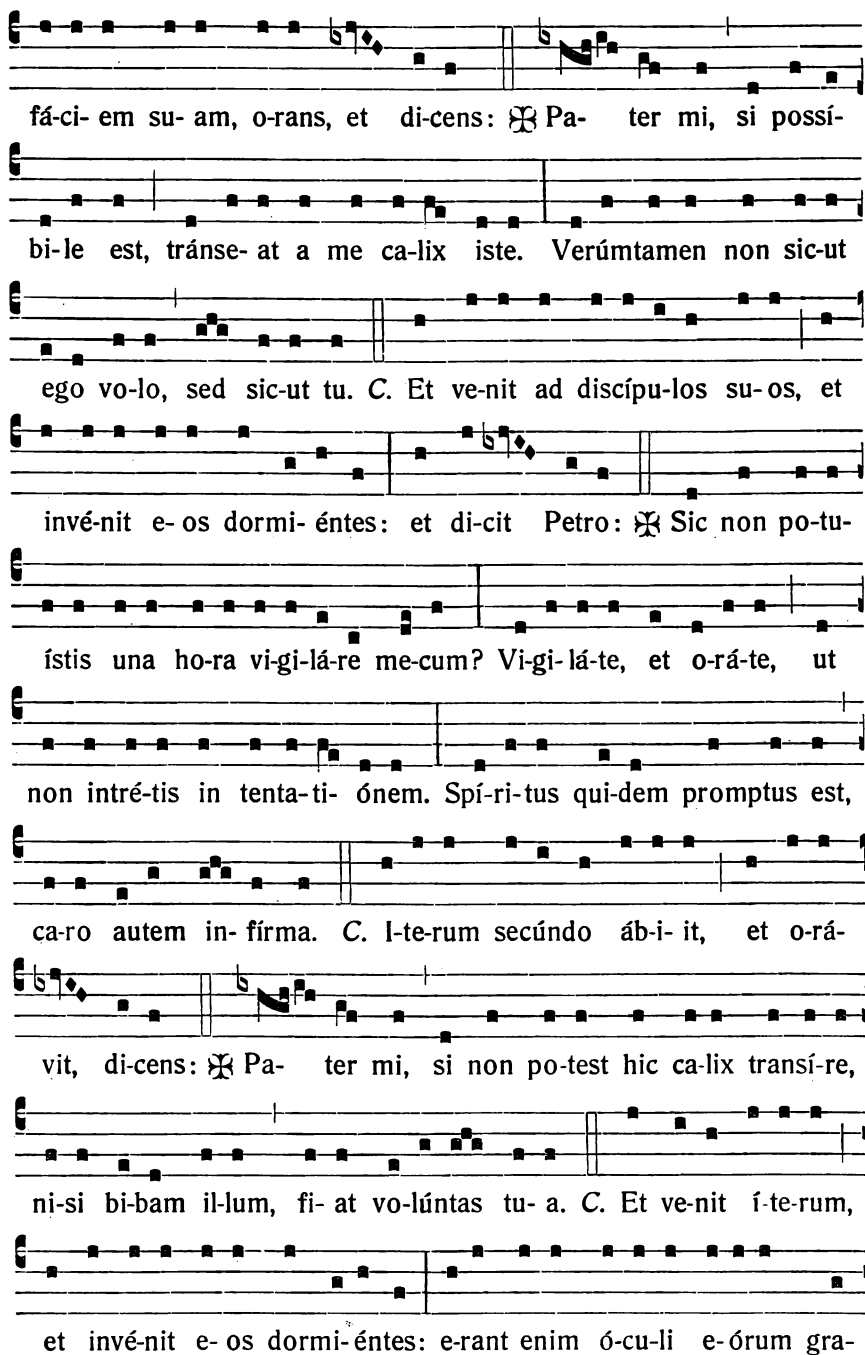
nocte. Scrip-tum est e-nim: Percú-ti-am pastó-rem, et dispergéntur

oves gre-gis. Postquam autem re-surré-xe-ro, præ-cédam vos in

Ga-li-læ-am. C. Respóndens autem Petrus a-it il-li: **S** Et si

omnes scanda-li-zá-ti fú-e-rint in te, ego numquam scanda-

li-zabor. C. A- it il- li Jesus: ✠ Amen di- co ti- bi, qui- a in  
 hac nocte, ántequam gallus cantet, ter me ne- gá-bis. C. A- it  
 il- li Petrus: Ⓢ Et- i- am si oportú- e- rit me mo- ri te- cum, non  
 te negábo. C. Simí- li- ter et omnes discí- pu- li di- xé- runt. Tunc  
 ve- nit Jesus cum il- lis in vil- lam, quæ dí- ci- tur Gethséma- ni, et  
 di- xit discí- pu- lis su- is: ✠ Se- dé- te hic, donec vadam il- lú- c,  
 et o- rem. C. Et assúmpto Petro, et du- óbus fi- li- is Ze- be-  
 dá- i, cœpit contristá- ri, et moestus esse. Tunc a- it il- lis:  
 ✠ Tristis est á- nima me- a usque ad mortem: susti- né- te hic,  
 et vi- gi- lá- te mecum. C. Et progréssus pu- síl- lum, próci- dit in



fá-ci-em su-am, o-rans, et di-cens: ✠ Pa-ter mi, si possi-  
 bi-le est, tránse-at a me ca-lix iste. Verúm tamen non sic-ut  
 ego vo-lo, sed sic-ut tu. C. Et ve-nit ad discípu-los su-os, et  
 invé-nit e-os dormi-éntes: et di-cit Petro: ✠ Sic non po-tu-  
 ístis una ho-ra vi-gi-lá-re me-cum? Vi-gi-lá-te, et o-rá-te, ut  
 non intré-tis in tenta-ti-ónem. Spí-ri-tus qui-dem promptus est,  
 ca-ro autem in-firma. C. I-te-rum secúndo áb-i-it, et o-rá-  
 vit, di-cens: ✠ Pa-ter mi, si non po-test hic ca-lix transí-re,  
 ni-si bi-bam il-lum, fi-at vo-lúntas tu-a. C. Et ve-nit í-te-rum,  
 et invé-nit e-os dormi-éntes: e-rant enim ó-cu-li e-ó-rum gra-

vá-ti. Et re-líctis il-lis, í-te-rum áb-i-it, et o-rá-vit térti-o,

e-úm-dem sermón-em di-cens. Tunc venit ad discí-pu-los su-os,

et di-cit il-lis: ✕ Dormí-te jam, et requi-ésci-te: ecce

appropinquávit ho-ra, et Fí-li-us hó-mi-nis tradé-tur in manus

pecca-tó-rum. Súrgi-te, e-á-mus: ecce appropinquá-vit qui me

tradet. C. Adhuc e-o loquén-te, ecce Judas unus de du-ó-de-cim

venit, et cum e-o turba multa cum glá-di-is, et fú-sti-bus,

missi a princí-pi-bus sa-cerdó-tum, et se-ni-ó-ribus pó-pu-li.

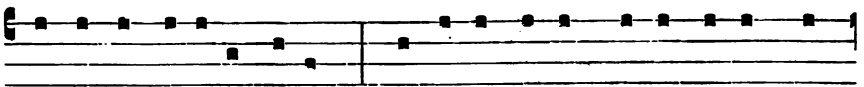
Qui autem trá-di-dit e-um, de-dit il-lis signum di-cens: **S** Quem-

cúm-que oscu-lá-tus fú-e-ro, ipse est, tené-te e-um. C. Et con-

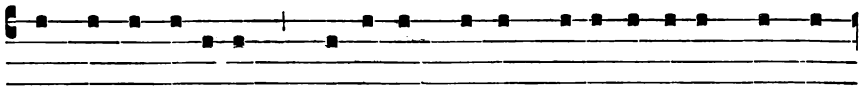
féstim accédens ad Jesum, di-xit: **S** Ave, Rabbi. C. Et oscu-  
 lá-tus est e- um. Di-xít-que il-li Jesus: **X** Amí-ce, ad quid  
 ve-nísti? C. Tunc accessérunt, et manus injecé-runt in Jesum, et  
 te-nu- é-runt e- um. Et ecce unus ex his, qui erant cum Jesu,  
 exténdens manum, ex-émit glá-di- um su- um, et percú- ti- ens  
 servum prínci-pis sa-cerdó-tum, ampu-tá-vit aurí-cu-lam e-jus.  
 Tunc a- it il-li Jesus: **X** Convérte glá-di- um tu-um in locum  
 su-um. Omnes enim, qui accéperint glá-di- um, glá-di- o per-íbunt.  
 An pu-tas, qui-a non possum rogá-re Patrem me-um, et exhi-  
 bé-bit mi-hi modo plus quam du- óde-cim le-gi- ó-nes Ange-lórum?

Quómodo ergo implebúntur Scriptú-ræ, qui-a sic opórtet fi-  
 e-ri? C. In il-la hora di-xit Je-sus turbis: ✠ Tamquam ad la-  
 trónem ex-ístis cum gládi- is, et fústi-bus comprehénde-re me:  
 quo-tí-di-e apud vos sedé-bam docens in templo, et non me  
 te-nu- ístis. C. Hoc autem to-tum factum est, ut ad-imple-réntur  
 Scriptú-ræ prophe-tárum. Tunc discípu-li omnes, re-lícto e-o,  
 fugé-runt. At il-li te-néntes Jesum, duxé-runt ad Cá- ipham prín-  
 ci-pem sa-cerdó-tum, u-bi scribæ, et se-ni- ó-res convéne-rant.  
 Petrus autem seque-bá-tur e- um a longe, usque in á-tri- um  
 prín-ci-pis sa-cerdó-tum. Et ingressus intro, se-débat cum mi-

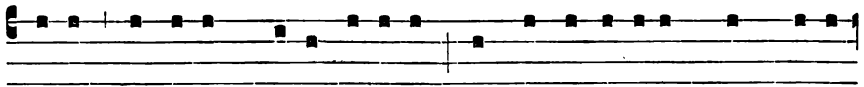




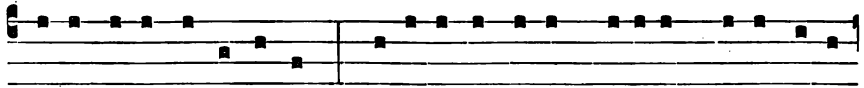
nístris ut vi-dé-ret fi-nem. Prín-ci-pes autem sa-cer-dó-tum, et



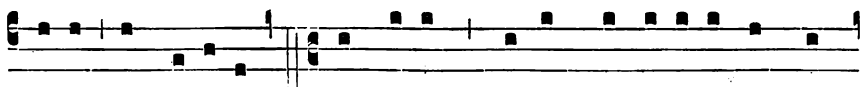
omne concí-li-um, quæ-ré-bant falsum testimó-ni-um contra



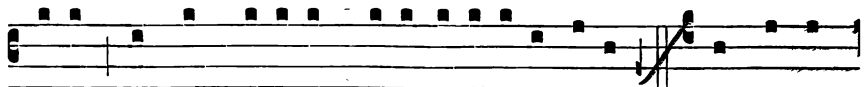
Jesum, ut e-um morti trá-de-rent: et non invenérunt, cum multi



falsi testes accessíssent. No-víssime autem venérunt du-o falsi



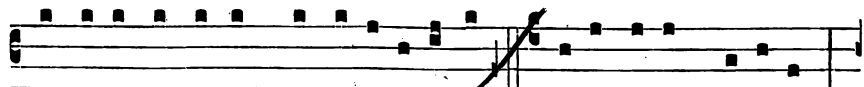
testes, et dixé-runt: **S** Hic di-xit: Possum destrú-e-re templum



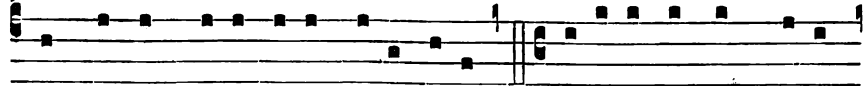
De-i, et post trí-du-um re-æ-di-fi-cá-re il-lud. C. Et surgens



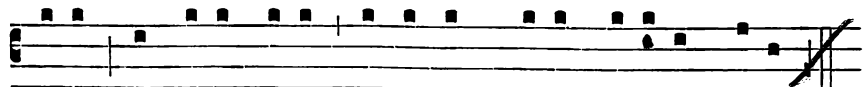
princeps sa-cérdó-tum, a-it il-li: **S** Ni-hil respóndes ad e-a,



quæ isti advérsus te testi-fi-cántur? C. Jesus autem ta-cébat.



Et princeps sa-cerdó-tum a-it il-li: **S** Adjúro te per De-um

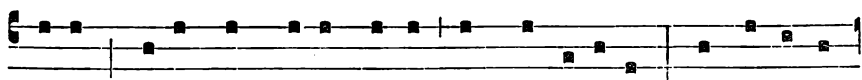


vi-vum, ut di-cas nobis, si tu es Christus Fí-li-us De-i.

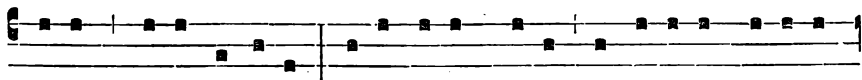


C. Di-cit il-li Je-sus: ✕ Tu di-xi-sti. Ve-rúm tamen dico vobis,  
 á-mo-do vi-dé-bi-tis Fí-li-um hó-mi-nis sedéntem a dex-tris vir-  
 tú-tis De-i, et ve-ni-éntem in nú-bi-bus cæ-li. C. Tunc princeps  
 sa-cerdó-tum sci-dit vestimé-ta su-a, di-cens: (S) Blasphemá-vit:  
 quid adhuc egé-mus té-s-ti-bus? Ecce nunc audí-stis blas-phé-mi-am:  
 quid vobis vi-dé-tur? C. At il-li re-spon-dé-ntes di-xé-runt: (S) Re-us  
 est mor-tis. C. Tunc ex-pu-é-runt in fá-ci-em e-jus, et có-lap-his  
 e-um ce-ci-dé-runt, á-li-i au-tem pal-mas in fá-ci-em e-jus de-  
 dé-runt, di-cé-ntes: (S) Prophe-tí-za nobis Chri-ste, quis est qui  
 te percú-sit? C. Pe-trus ve-ro sedé-bat fo-ris in á-tri-o: et ac-

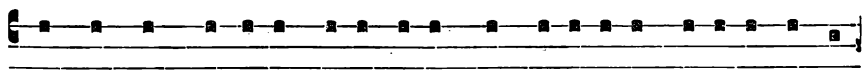
céssit ad e-um una ancílla, di-cens: **S** Et tu cum Jesu Ga-li-  
 læ-o e-ras. C. At il-le ne-gá-vit coram ómni-bus, di-cens:  
**S** Nésci-o quid di-cis. C. Exe-únte autem il-lo jánu-am, vi-dit  
 e-um á-li-a ancíl-la, et a-it his, qui e-rant i-bi: **S** Et hic  
 e-rat cum Jesu Na-za-réno. C. Et í-te-rum ne-gá-vit cum jura-  
 ménto: Qui-a non novi hómi-nem. Et post pu-síl-lum accessérunt  
 qui stabant, et di-xé-runt Petro: **S** Ve-re et tu ex il-lis es: nam  
 et loqué-la tu-a ma-ni-féstum te fa-cit. C. Tunc cœpit de-te-  
 stá-ri, et jurá-re, qui-a non no-visset hómi-nem. Et contínu-o  
 gallus cantá-vit. Et re-cordá-tus est Petrus verbi Jesu, quod dí-



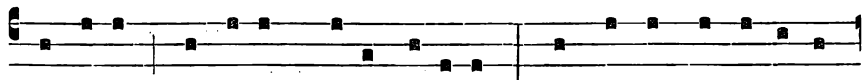
xé-rat: Pri-úsquam gallus cantet, ter me negá-bis. Et egréssus



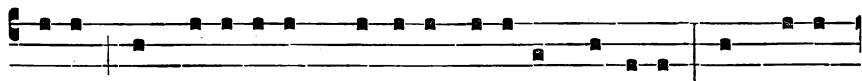
fo-ras, fle-vit amá-re. Mane autem facto, consí-li-um in-i-é-



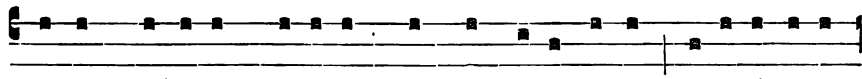
runt omnes prínci-pes sa-cerdó-tum, et se-ni-ó-res pópu-li advér-



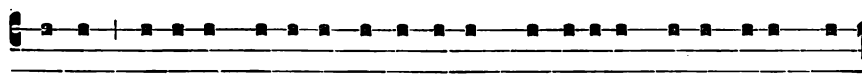
sus Jesum, ut e-um morti trá-de-rent. Et vinctum addu-xé-runt



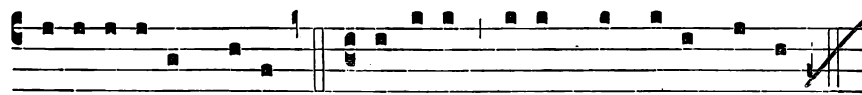
e-um, et tra-di-dé-runt Pónti-o Pi-lá-to præ-si-di. Tunc vi-dens



Judas, qui e-um trá-di-dit, quod damná-tus esset; pœni-ténti-a



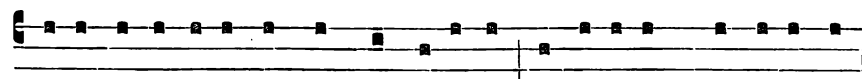
ductus, ré-tu-lit tri-gínta argénte-os princípibus sa-cerdótum, et



se-ni-ó-ri-bus, di-cens: **(S)**Peccá-vi, tra-dens sánguinem justum.

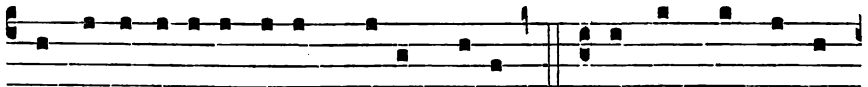


C. At il-li di-xé-runt: **(S)**Quid ad nos? Tu ví-de-ris. C. Et pro-



jéctis argénte-is in templo, re-céssit: et á-bi-ens, láque-o se

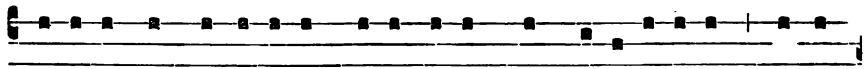
suspéndit. Prínci-pes autem sa-cerdó-tum, accéptis argénte-is,  
 di-xé-runt: **S** Non li-cet e-os mít-te-re in córbo-nam: qui-a  
 pré-ti-um sán-gui-nis est. C. Consí-li-o autem ín-i-to, emé-runt  
 ex il-lis agrum fí-gu-li, in se-pultú-ram pe-regrinó-rum. Propter  
 hoc vocá-tus est ager il-le, Ha-céldama, hoc est, ager sán-gui-nis,  
 usque in ho-di-érnum di-em. Tunc implé-tum est, quod dictum  
 est per Jeremí-am prophé-tam, di-céntem: Et acce-pérunt tri-  
 gínta argénte-os pré-ti-um appe-ti-á-ti, quem appe-ti-a-vé-runt  
 a fí-li-is Isra-él: et dedé-runt e-os in agrum fí-gu-li, sicut  
 constí-tu-it mi-hi Dómi-nus. Jesus autem ste-tit ante práesi-dem,



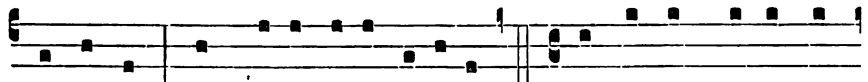
et interro-gá-vit e-um præses, di-cens: **S** Tu es Rex Judæ-



ó-rum? C. Di-cit il-li Jesus: ✕ Tu di-cis. C. Et cum accu-



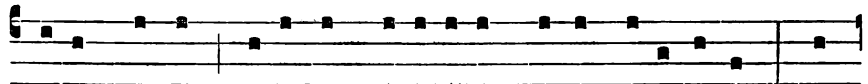
sa-ré-tur a princí-pi-bus sa-cerdó-tum, et se-ni-ó-ri-bus, ni-hil



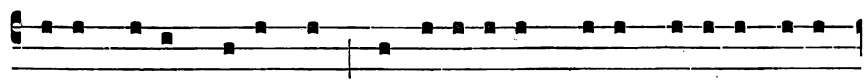
respóndit. Tunc di-cit il-li Pi-lá-tus: **S** Non audis quanta ad-



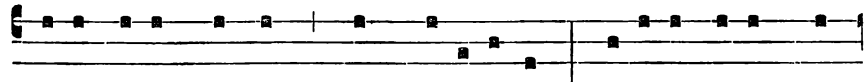
vérsus te di-cunt testimó-ni-a? C. Et non respóndit e-i ad



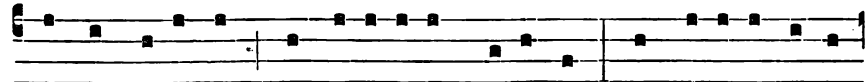
ul-lum verbum, i-ta ut mi-ra-ré-tur præses vehemé-ter. Per



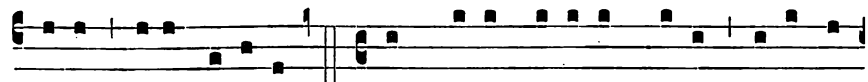
di-em autem so-lém-nem consu-é-ve-rat præ-ses pó-pu-lo dimít-



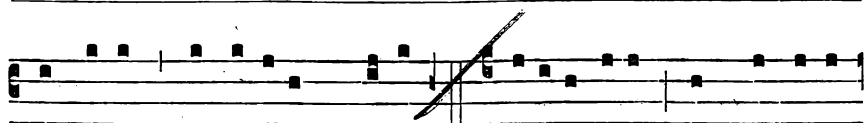
te-re unum vinc-tum, quem vo-lu-ís-sent. Há-bé-bat autem tunc



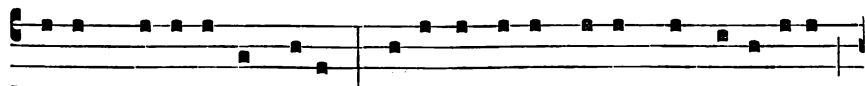
vinc-tum insí-gnem, qui di-ce-bá-tur Ba-rá-bbas. Congregá-tis ergo



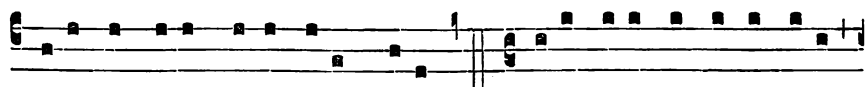
il-lis, di-xit Pi-lá-tus: **S** Quem vultis dimít-tam vobis: Bará-bbam,



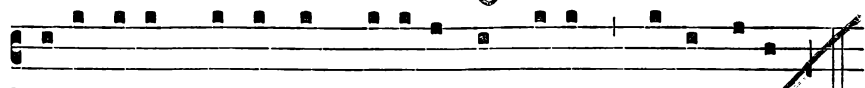
an Jesum, qui dí-ci-tur Christus? C. Sci-ébat enim quod per inví-



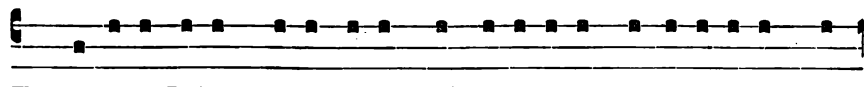
di-am tra-di-díssent e-um. Sedénte autem il-lo pro tribu-ná-li,



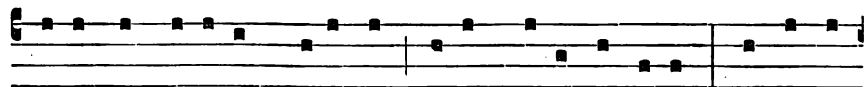
mi-sit ad e-um uxor e-jus, dicens: (S) Nihil ti-bi, et justo il-li:



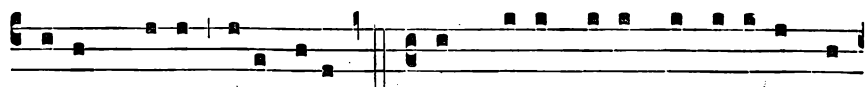
multa e-nim passa sum hó-di-e per vi-sum propter e-um.



C. Príncipes autem sa-cerdó-tum, et se-ni-óres persu-a-sé-runt pó-



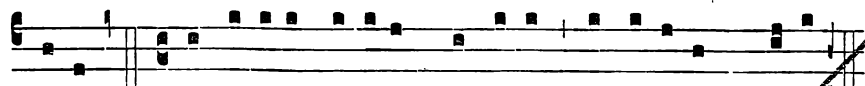
pu-lis, ut pé-te-rent Barábbam, Jesum ve-ro pérde-rent. Respóndens



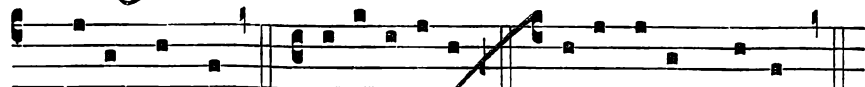
autem præses a-it il-lis: (S) Quem vultis vo-bis de du-óbus dí-



mít-ti? C. At il-li dí-xé-runt: (S) Ba-rábbam. C. Dí-cit il-lis Pi-



lá-tus: (S) Quid í-gi-tur fá-ci-am de Jesu, qui dí-ci-tur Christus?

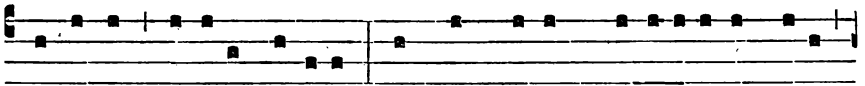


C. Dí-cunt omnes: (S) Cru-ci-fi-gá-tur. C. A-it il-lis præ-ses:

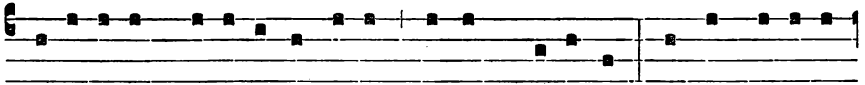
Quid e-nim ma-li fe-cit? C. At il-li ma-gis clamá-bant, di-  
 céntes: **S** Cru-ci-fi-gá-tur. C. Videns autem Pi-lá-tus qui-a ni-hil  
 pro-fí-ce-ret, sed ma-gis tumúltus fi-e-ret: accépta aqua, la-vit  
 manus coram pópu-lo, di-cens: **S** Innocens ego sum a sán-guine  
 iusti hu-jus: vos vi-dé-ri-tis. C. Et respóndens u-ni-vérsus pó-  
 pu-lus di-xit: **S** Sanguis e-jus super nos, et super fi-li-os  
 nostros. C. Tunc dimí-sit il-lis Ba-rábbam: Jesum autem flagel-  
 lá-tum trá-di-dit e-is, ut cru-ci-fi-ge-ré-tur. Tunc mí-li-tes præ-  
 si-dis susci-pi-éntes Jesum in præ-tó-ri-um, congrega-vé-runt ad  
 e-um u-ni-vérsam cohórtem: et exu-éntes e-um, chlámy-dem



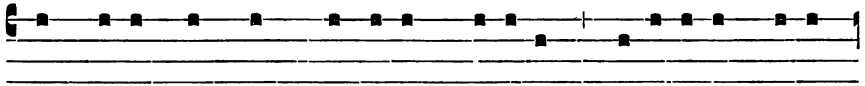
cocci-ne-am circumde-runt e- i: et plectentes corónam de  
 spi-nis, po-su-érunt super caput e-jus, et a-rúndi-nem in délixera  
 e-jus. Et genu-fléxo ante e-um, il-ludébant e- i, di-céntes:  
 Ave, Rex Judæ-órum. C. Et expu-éntes in e-um, accepé-runt  
 a-rúndi-nem, et percu-ti-ébant caput e-jus. Et postquam il-lu-  
 sé-runt e- i, exu-érunt e-um chlámyde, et indu-érunt e-um  
 vestiméntis e-jus, et duxérunt e-um ut cru-ci-fí-ge-rent. Exe-ún-  
 tes autem, invené-runt hóminem Cy-renæ-um, nómi-ne Simónem:  
 hunc anga-ri-avé-runt ut tól-le-ret cru-cem e-jus. Et vené-runt in  
 lo-cum, qui dí-ci-tur Gólgotha, quod est Calvá-ri-æ lo-cus.  
 Et dedé-runt e- i vi-num bí-be-re cum fel-le mixtum. Et cum



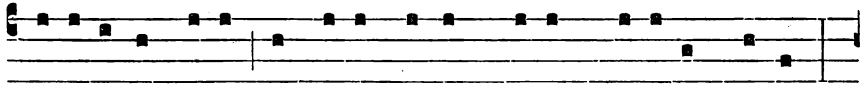
gustasset, nó-lu-it bí-be-re. Postquam autem cru-ci-fi-xérunt e-um,



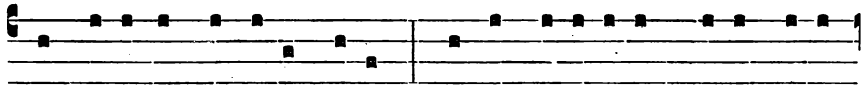
di-vi-sé-runt vestiménta e-jus, sortem mit-téntes: ut imple-ré-tur



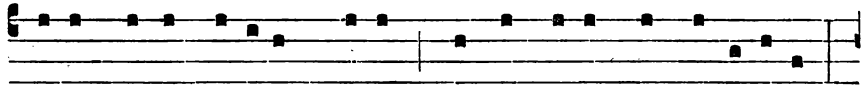
quod dictum est per Prophé-tam, di-céntem: Di-vi-sé-runt si-bi



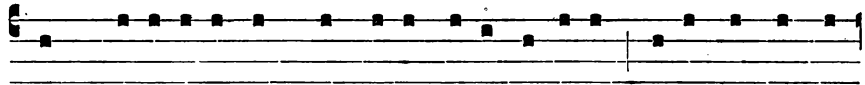
vestiménta me-a, et super vestem me-am mi-sé-runt sortem.



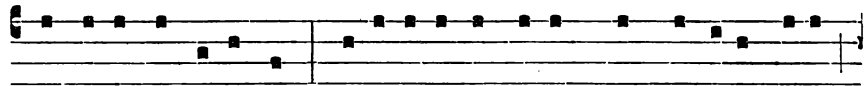
Et sedéntes, servá-bant e-um. Et impo-su-é-runt super caput



e-jus causam ipsí-us scriptam: Hic est Jesus Rex Judæ-ó-rum.




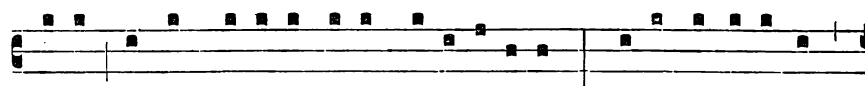
Tunc cru-ci-fi-xi sunt cum e-o du-o latrónes: unus a dextris,



et unus a si-nístris. Præ-ter-e-úntes autem blasphemábant e-um,



movéntes cá-pi-ta su-a, et di-céntes:  Vah, qui déstru-is templum



De-i, et in trí-du-o il-lud re-æ-dí-fi-cas: salva teme-típsum.

Si Fí-li-us De-i es, descénde de cru-cé. C. Simí-li-ter et

príncipes sa-cerdó-tum il-ludéntes cum scri-bis et se-ni-ó-ri-bus,

di-cébant: S A-li-os salvos fe-cit, se-ípsum non po-test saluum

fá-ce-re: si Rex Isra-ël est, descéndat nunc de cru-ce, et cré-

dimus e-i: confi-dit in De-o: lí-be-ret nunc, si vult e-um;

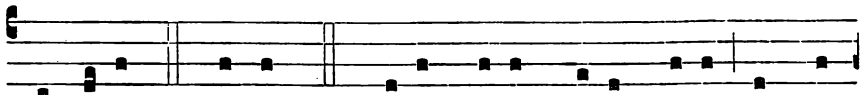
di-xit e-nim: Qui-a Fí-li-us De-i sum. C. Id-ípsum autem et

latrónes, qui cru-ci-fí-xi e-rant cum e-o, imprope-rábant e-i.

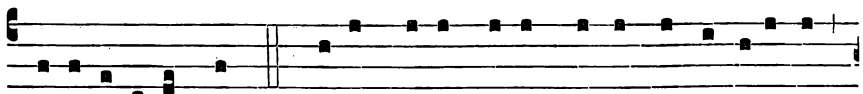
A sexta autem ho-ra té-nebræ factæ sunt super u-ni-vérsam

terram usque ad ho-ram nonam. Et circa ho-ram nonam

clamá-vit Jesus vo-ce magna, di-cens: ✕ E-li, E-li, lamma sa-



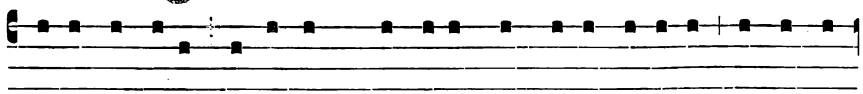
bacthá-ni? C. Hoc est: ✠ De-us me-us, De-us me-us, ut quid



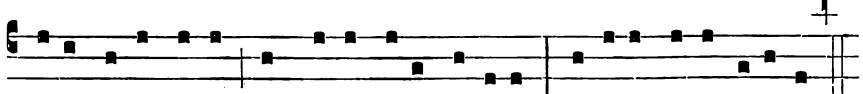
de-re-liquísti me? C. Quidam autem il-lic stantes, et audi-éntes,




di-cébant: **S** E-lí-am vocat iste. C. Et conti-nu-o currens



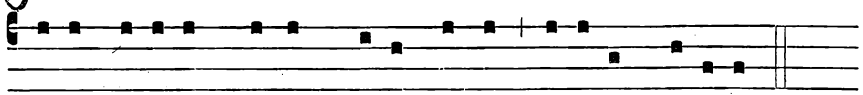
unus ex e-is, accéptam spóngi-am implé-vit a-cé-to, et impó-



su-it a-rúndi-ni, et dabat e-i bí-be-re. Cé-te-ri ve-ro di-cébant:

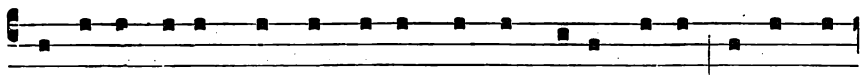


**S** Si-ne, vi-de-ámus an vé-ni-at E-lí-as lí-berans e-um. C. Jesus

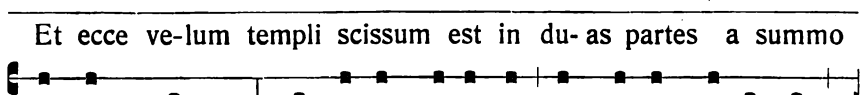


autem í-te-rum clamans vo-ce magna, emí-sit spí-ri-tum.

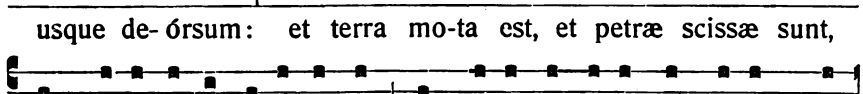
*Hic genuflectitur et pausatur aliquantulum.*



Et ecce ve-lum templi scissum est in du-as partes a summo

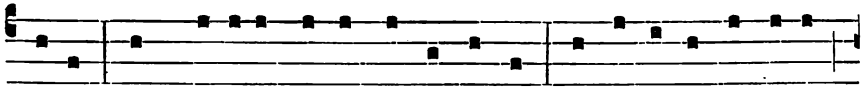


usque de-órsum: et terra mo-ta est, et petræ scissæ sunt,

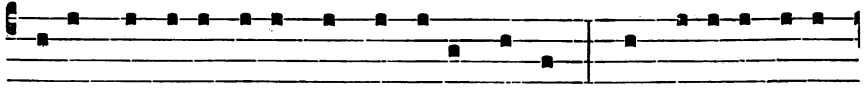


et monuménta a-pérta sunt: et mul-ta córpo-ra sanctó-rum, qui

dormí-e-rant, surre-xé-runt. Et exe-úntes de monuméntis post  
 resurrecti-ónem e-jus, vené-runt in sanctam ci-vi-tá-tem, et appa-  
 ru-é-runt multis. Centú-ri-o autem, et qui cum e-o e-rant, cu-  
 sto-di-éntes Jesum, vi-so terræmó-tu, et his, quæ fi-é-bant, timu-  
 é-runt valde, di-céntes: **S** Ve-re Fí-li-us De-i e-rat iste.  
**C.** Erant autem i-bi mu-lí-e-res multæ a longe, quæ secú-tæ e-rant  
 Jesum a Ga-li-læ-a, mi-nistrántes e-i: inter quas e-rat Ma-rí-a  
 Magda-lé-ne, et Ma-rí-a Jacó-bi, et Joseph ma-ter, et ma-ter  
 fi-li-ó-rum Zebedæ-i. Cum autem se-ro factum esset, venit quidam  
 homo di-ves ab A-rimathæ-a, nó-mi-ne Joseph, qui et ipse discí-  
 pu-lus e-rat Je-su. Hic accéssit ad Pi-lá-tum, et pé-ti-it corpus



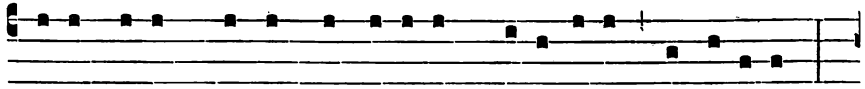
Je-su. Tunc Pi-lá-tus jussit reddi corpus. Et accépto córpo-re,



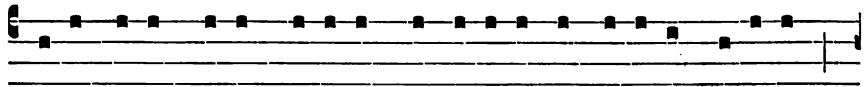
Joseph invólvit il-lud in síndone munda. Et pó-su-it il-lud



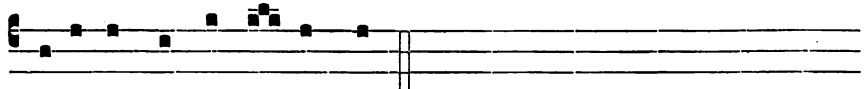
in monuménto su-o novo, quod excí-de-rat in petra. Et ad-



vólvit saxum magnum ad ósti-um monuménti, et á-bi-it.



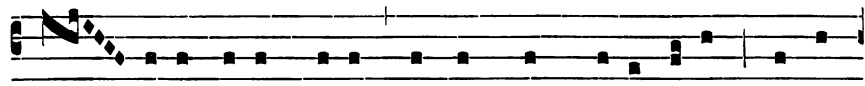
E-rat autem i-bi Ma-rí-a Magda-léne, et ál-te-ra Ma-rí-a



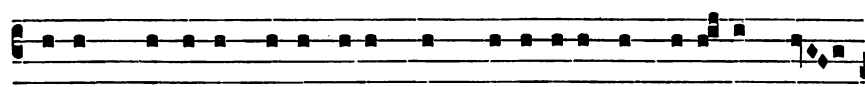
se-déntes contra se-púlchrum.

*Hic dicitur Munda cor meum, petitur benedictio, defertur incensum sine luminaribus, et incensatur liber: non dicitur Dóminus vobiscum, et Celebrans aut Diaconus non signat librum, neque seipsum: et quod sequitur, cantatur in tono Evangelii<sup>1</sup> in cuius fine Celebrans osculatur librum, et incensatur. Quæ omnia et in aliis Passionibus servantur, præterquam Feria VI in Parasceve.*

*Tonus Evangelii, ad libitum.*

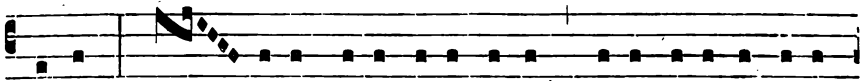


Al- te-ra autem di-e, quæ est post Pa-rascé-ven, conve-

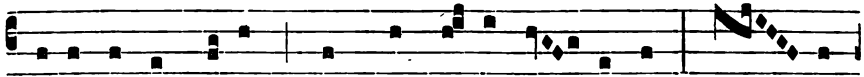


né-runt príncipes sa-cerdótum, et Pha-ri-sæ-i ad Pi-lá-tum, di-

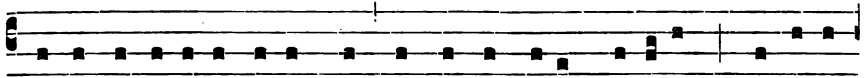
<sup>1</sup> *Tonus Evangelii is seligendus est qui habeat eundem Tenorem ac tonus Passionis; videlicet tonus qui primo aut secundo loco ponitur in Cantorino, juxta Editionem typicam Vaticanam; non vero is qui ibidem Antiquior declaratur.*



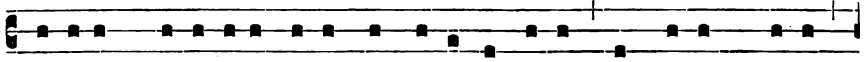
céntes: Dó- mi-ne, re-cordá-ti sumus, qui-a sedúctor il-le



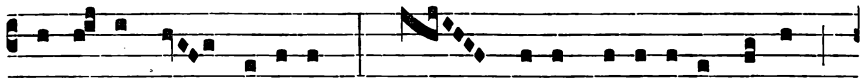
di-xit adhuc vi-vens: Post tres di-es re- súrgam. Ju- be



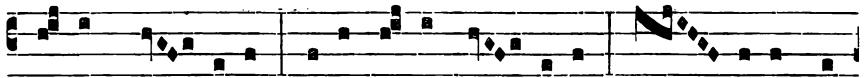
ergo custo-dí-ri sepúlchrum usque in di-em térti-um: ne forte



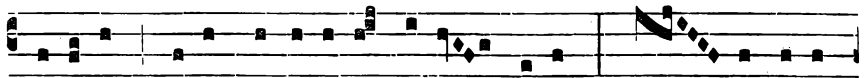
vé-ni-ant discí-pu-li e-jus, et fu-réntur e-um, et di-cant ple-bi:



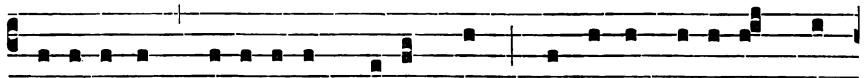
Surré-xit a mórtu-is: Et e-rit no-víssimus error



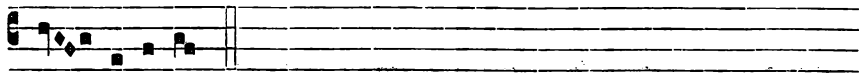
pe-jor pri- ó-re. A-it il-lis Pi- lá-tus: Ha- bé-tis cu-



stó-di-am, i-te, custo-dí-te sic-ut sci-tis. Il- li autem



a-be-úntes, mu-ni-é-runt se-púlchrum, signántes lá-pi-dem, cum



cu- stó-di-bus.



# FERIA III MAJORIS HEBDOMADAE



ASSI- O Dómi-ni nostri Je-su Christi secúndum Mar-

cum. In il-lo témpo-re: Erat Pascha, et ázyna post bí-du-um,

et quæ-rébant summi sa-cerdó-tes et scri-bæ, quómo-do Je-sum

do-lo tené-rent et occíde-rent. Di-cébant autem: S. Non in di-e

festo, ne forte tumúltus fí-e-ret in pópu-lo. C. Et cum esset

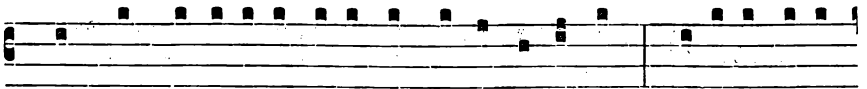
Jesus Bethá-ni-æ in domo Simó nis lepró-si, et recúmbe-ret:

ve-nit mú-li-er habens a-labástrum unguénti nardi spi-cá-ti pre-

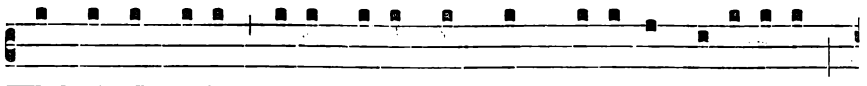
ti-ó-si, et fracto a-labástro, effú-dit super caput e-jus. E-rant

autem quidam indígne feréntes intra semet-ípsos, et di-céntes:

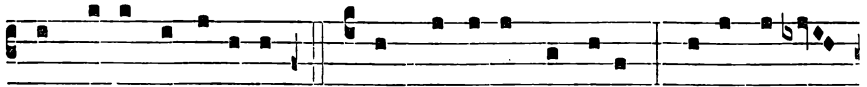




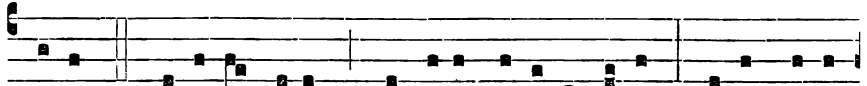
S. Ut quid perdí-ti o ista unguénti facta est? Pó-te-rat e-nim



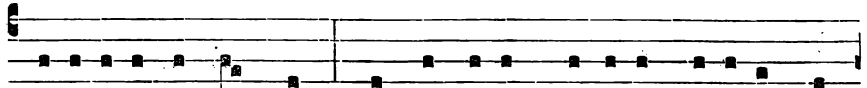
unguéntum istud venúmda-ri plus quam trecéntis dená-ri-is,



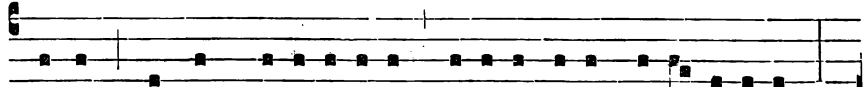
et da-ri paupé-ribus. C. Et fremébant in e-am. Jesus autem



di-xit: ✠ Sí-ni-te e-am: quid il-li mo-lésti estis? Bonum opus



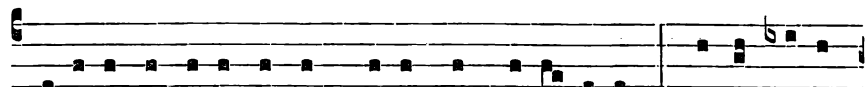
ope-rá-ta est in me. Semper e-nim páupe-res habé-tis vo-



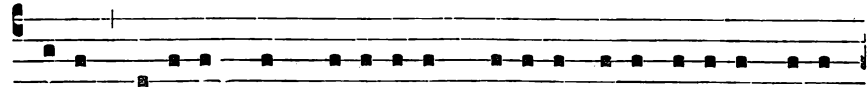
bíscum: et cum vo-lu-é-ri-tis, po-téstis il-lis bene-fá-ce-re:



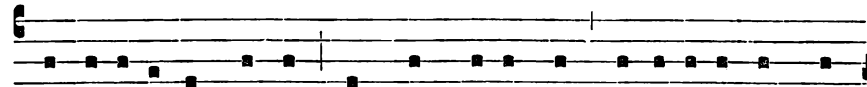
me autem non semper ha-bé-tis. Quod hábu-it hæc, fe-cit:



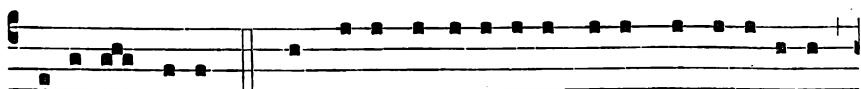
prævé-nit únge-re corpus me-um in se-pul-tú-ram. Amen di-co



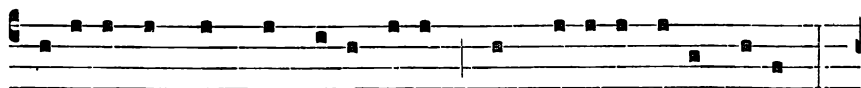
vo-bis: Ubi-cúm-que prædi-cá-tum fú-e-rit Evangé-li-um istud



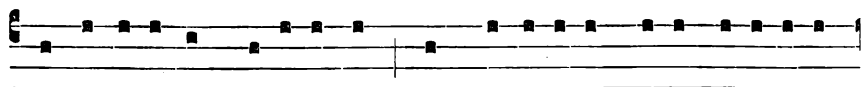
in u-ni-vé-rso mundo, et quod fe-cit hæc, narrá-bi-tur in me-



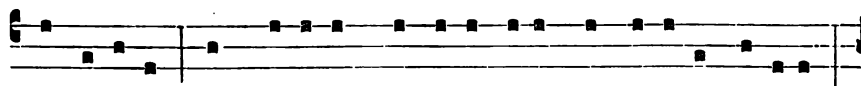
mó-ri- am e-jus. C. Et Judas Isca-ri- ó-tes, unus de du-óde-cim,



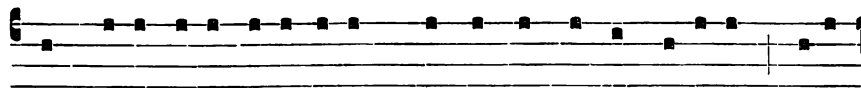
áb-i- it ad summos sa-cerdó-tes, ut próde-ret e-um il-lis.



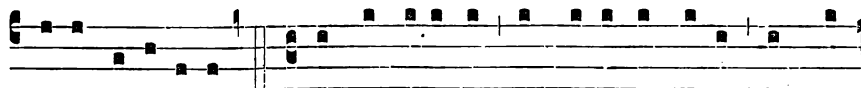
Qui audi- éntes, ga-ví-si sunt: et promi-sé-runt e- i pecú-ni- am



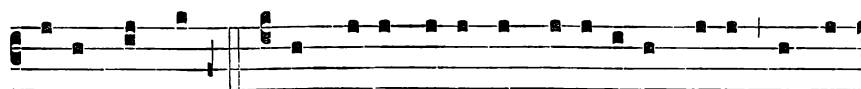
se da-tú-ros. Et quærébat quómo- do illum oppor-tú-ne trá-de-ret.



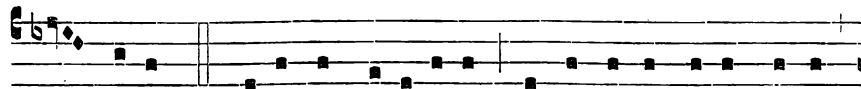
Et primo di- e azymó-rum quando pascha immo-lábant, dicunt



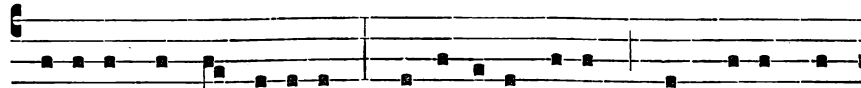
e- i discí-pu- li: S. Quo vis e- á-mus, et pa-rémus ti- bi, ut man-



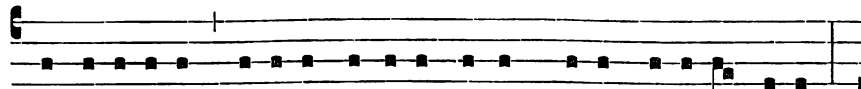
dúces pascha? C. Et mit- tit du- os ex discí-pu- lis su- is, et di-



cit e- is: ✠ I- te in ci- vi- tá- tem: et occúrret vobis homo



la- génam aquæ bá- ju- lans, sequí- mi- ni e- um: et quocúm- que



intro- í- e- rit, dí- ci- te dó- mi- no domus, qui- a ma- gí- ster dí- cit:

Ubi est re-fécti-o me-a, u-bi pascha cum discípu-lis me-is  
mandúcem? Et ipse vo-bis demonstrá-bit coenácu-lum grande,  
stra-tum: et il-lic pa-rá-te no-bis. C. Et ab-i-é-runt discípu-li  
e-jus, et vené-runt in ci-vi-tá-tem: et inve-né-runt sicut dí-xe-rat  
il-lis, et pa-ra-vé-runt pascha. Véspe-re autem facto, ve-nit eum  
du-óde-cim. Et discumbé-nti-bus e-is, et manducá-nti-bus,  
a-it Jesus: ✠ Amen dí-co vobis, qui-a unus ex vobis tra-  
det me, qui mandú-cat mecum. C. At il-li coepé-runt contri-  
stá-ri, et dí-ce-re e-i singu-lá-tim: S. Numquid ego? C. Qui  
a-it il-lis: ✠ Unus ex du-óde-cim, qui intíngit mecum manum

in ca-ti-no. Et Fí-li-us quidem hó-mi-nis va-dit, sic-ut scriptum

est de e-o: vae autem hó-mi-ni il-li, per quem Fí-li-us hó-

mi-nis tra-dé-tur. Bonum e-rat e-i, si non esset na-tus homo

il-le. C. Et manducá-n-ti-bus il-lis, accé-pit Jesus panem: et be-

ne-dí-cens fre-git, et de-dit e-is, et a-it: ☩ Sú-mi-te, hoc est

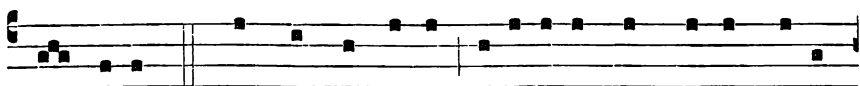
corpus me-um. C. Et accé-p-to cá-li-ce, grá-ti-as a-gens de-dit

e-is: et bi-bérunt ex il-lo omnes. Et a-it il-lis: ☩ Hic est

sanguis me-us no-vi testamé-n-ti, qui pro multis effundé-tur.

Amen di-có vobis, qui-a jam non bi-bam de hoc ge-ní-mi-ne

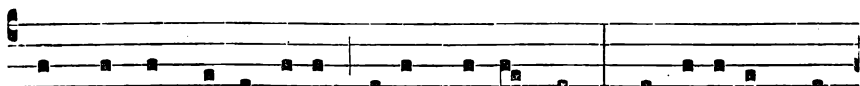
vi-tis, usque in dí-em il-lum, cum il-lud bi-bam novum in re-



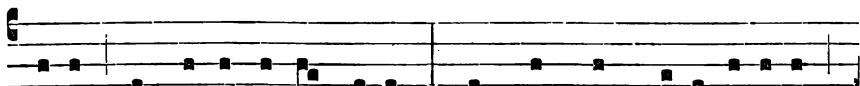
gno De-i. C. Et hymno dicto, ex-i-é-runt in montem O-li-



vá-rum. Et a-it e-is Jesus: ☩ Omnes scanda-li-za-bí-mi-ni



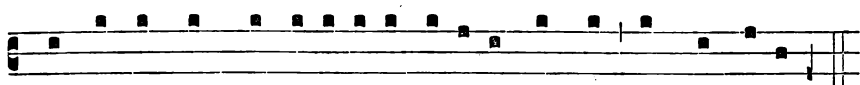
in me in nocte ista: qui-a scriptum est: Percú-ti-am pa-



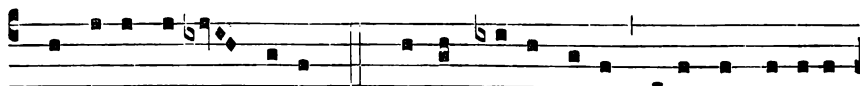
stó-rem, et dispergéntur oves. Sed postquam re-surré-xe-ro,



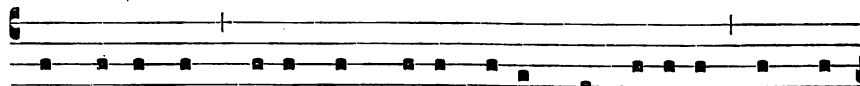
præcé-dam vos in Ga-li-læ-am. C. Petrus autem a-it il-li:



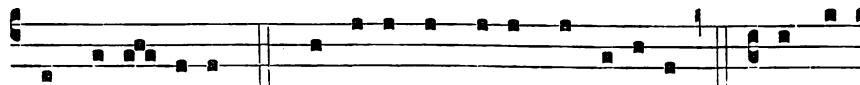
S. Et si omnes scanda-li-zá-ti fú-e-rint in te, sed non e-go.



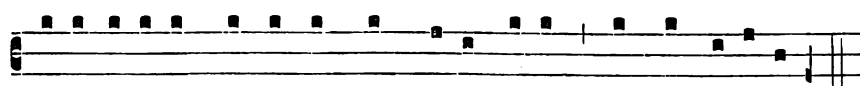
C. Et a-it il-li Jesus: ☩ Amen di-co ti-bi, qui-a tu hó-dí-e



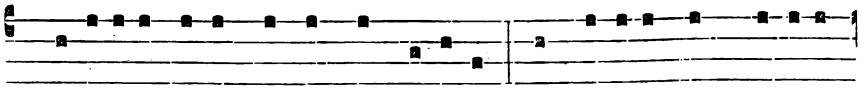
in nocte hac, pri-úsquam gallus vocem bis déde-rit, ter me



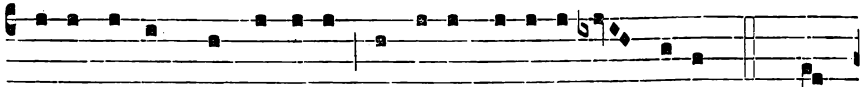
es ne-ga-tú-rus. C. At il-le ámpli-us loquebá-tur: S. Et si



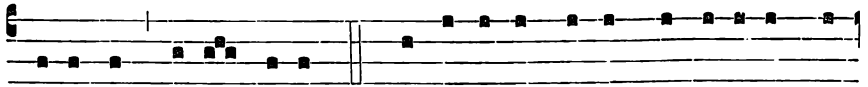
oportú-e-rit me simul cómmo-ri ti-bi, non te ne-gá-bo.



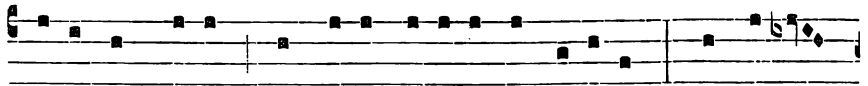
C. Simí-li-ter autem et omnes di-cébant. Et vé-ni-unt in prædi-um,



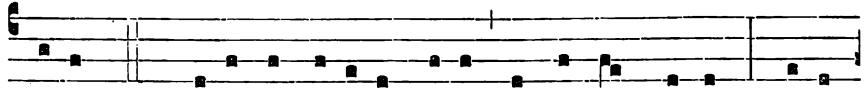
cu- i nomen Gethséma-ni. Et a- it discí-pu- lis su- is: ✠ Se-



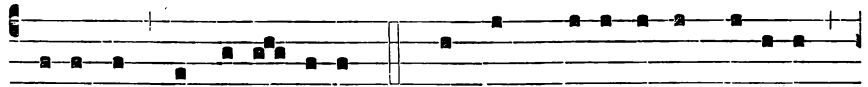
dé-te hic do-nec o-rem. C. Et assúmit Petrum, et Jacóbum, et



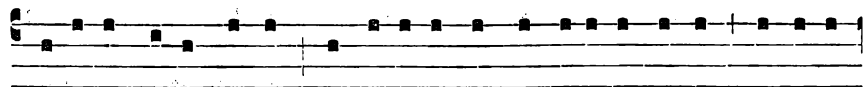
Jo-ánnem secum: et cœpít pa-vé-re, et tædé-re. Et a- it



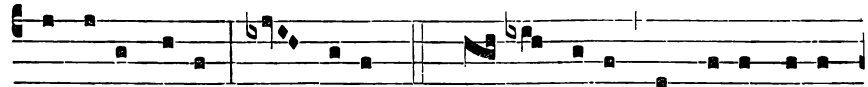
il- lis: ✠ Tristis est á-ni-ma me- a usque ad mortem: susti-



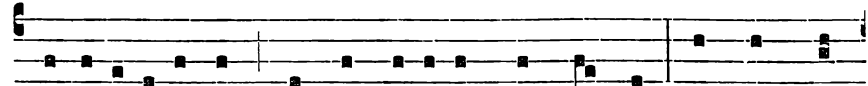
né-te hic, et vi- gi- lá-te. C. Et cum pro-céssisset páulu-lum,



pró-ci-dit super terram: et o-rábat, ut si ff- e-ri posset, transí-ret



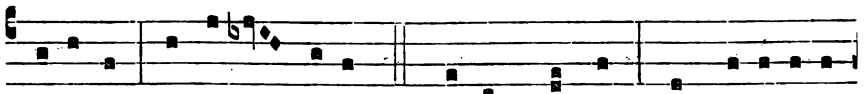
ab e- o ho-ra: et di-xit: ✠ Ab-ba, Pa-ter, ómni- a ti-bi



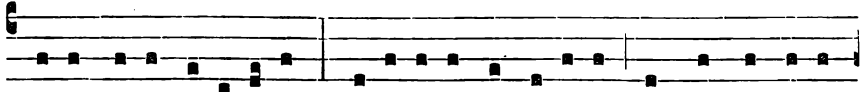
possi-bí-li- a sunt, transfer cá-li-cem hunc a me: sed non quod



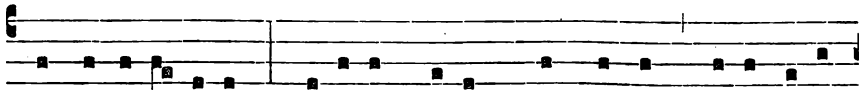
e-go vo-io, sed quod tu. C. Et ve-nit, et invé-nit e- os dor-



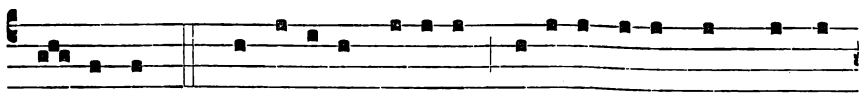
mi-éntes. Et a- it Petro: ✠ Simon, dormis? non po-tu-ísti



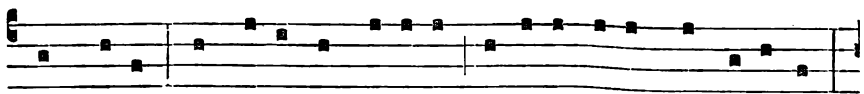
una ho-ra vi-gi-lá-re? Vi-gi-lá-te, et o-rá-te, ut non intré-tis



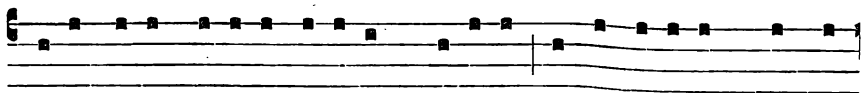
in tenta-ti- ónem. Spí-ri-tus quidem promptus est, ca-ro ve-ro



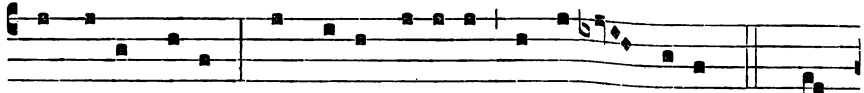
in- fírma. C. Et í-te-rum áb-i-ens o-rá-vit, e-úmdem sermó-



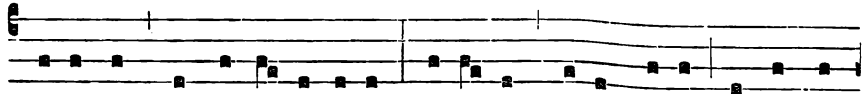
nem dí cens. Et re-vérsus dénu- o invé-nit e- os dormi- éntes



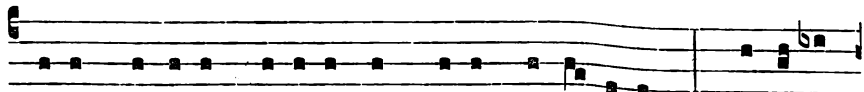
(e-rant e-nim ó-cu-li e- ó-rum gra-vá-ti) et igno-rábant quid re-



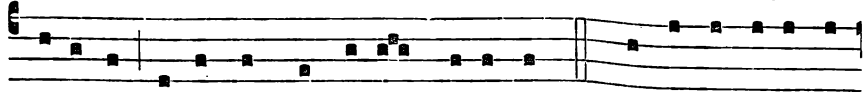
spondé-rent e- i. Et ve-nit térti- o, et a- it il- lis: ✠ Dor-



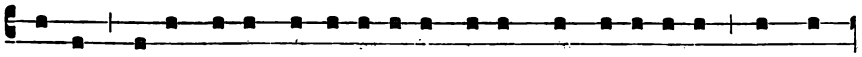
mí-te jam, et requi- ésci- te. Súffi- cit: ve-nit ho-ra: ecce Fí-



li- us hómi-nis tra-dé-tur in manus pecca-tó-rum. Súrgi- te,



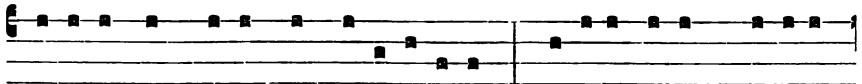
e- ámus: ecce qui me tra-det, prope est. C. Et, adhuc e- o lo-



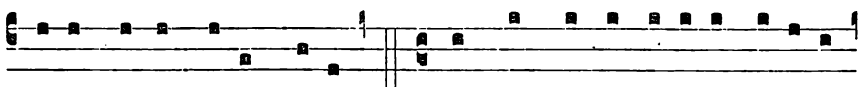
quente, ve-nit Judas Isca-ri- ó-tes, unus de du-óde-cim, et cum



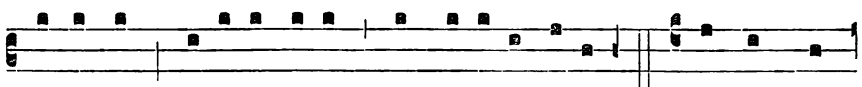
e-o turba multa cum glá-di-is, et lignis, a summis sa-cer-



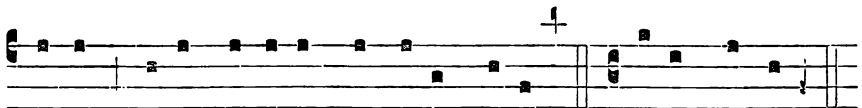
dó-tibus, et scri-bis, et se-ni-ó-ri-bus. Déde-rat autem trá-di-tor



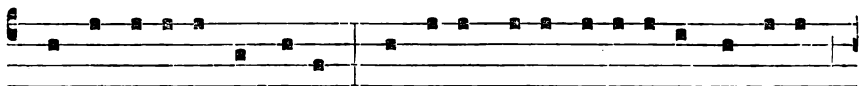
e-jus signum e-is, di-cens: S. Quemcúmque oscu-lá-tus fú-e-ro,



ipse est, te-né-te e-um, et dú-ci-te caute. C. Et cum ve-



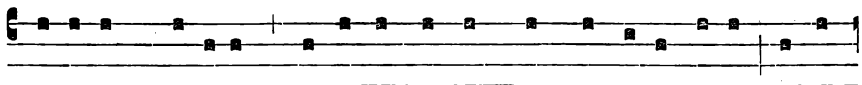
nisset, sta-tim accédens ad e-um, a-it: S. A-ve, Rabbi.



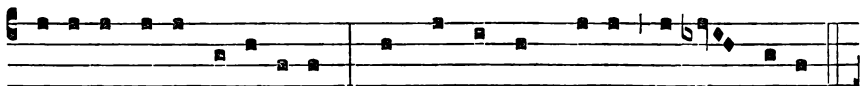
C. Et oscu-lá-tus est e-um. At il-li manus inje-cérunt in e-um,



et tenu-érunt e-um. Unus autem quidam de circumstánti-bus,

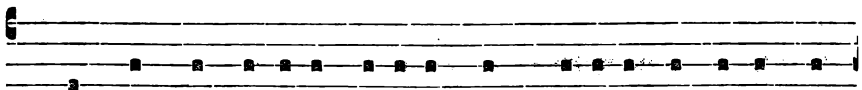


edú-cens glá-di-um, percússit servum summi sa-cerdó-tis: et am-

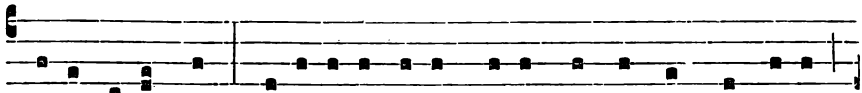


pu-távit il-li aurí-cu-lam. Et respóndens Jesus, a- it il-lis:





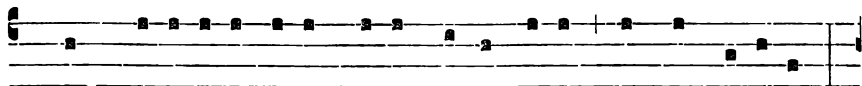
⊕ Tamquam ad latrónem ex-ístis cum glá-di-is, et lignis com-



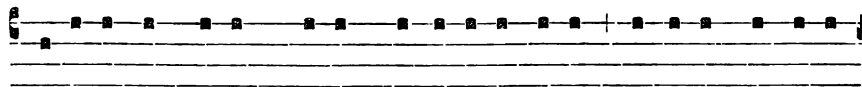
prehénde-re me? quo-tí-di-e e-ram apud vos in templo docens,



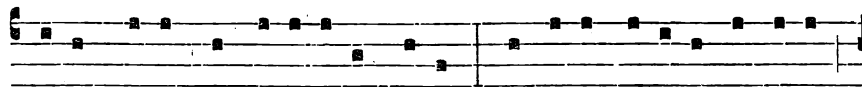
et non me te-nu-ístis. Sed ut imple-ántur Scri-ptúræ.



C. Tunc disci-pu-li e-jus re-linquéntes e-um, omnes fugé-runt.



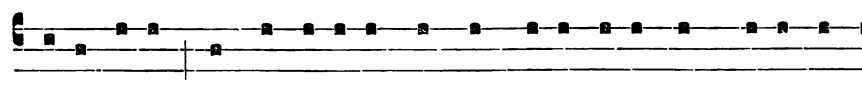
Ado-léscens autem quidam sequebá-tur e-um amíctus síndone



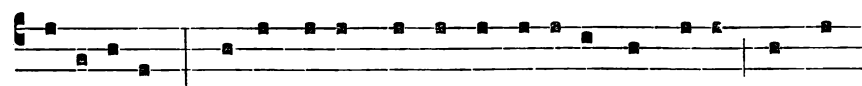
super nudo: et te-nu-é-runt e-um. At il-le, re-jécta síndone,



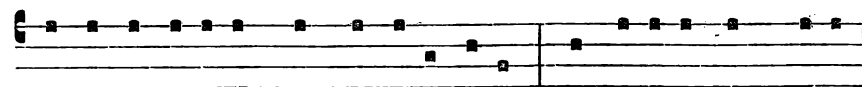
nudus pro-fú-git ab e-is. Et adduxé-runt Jesum ad summum



sa-cerdó-tem: et convené-runt omnes sa-cerdó-tes, et scribæ, et



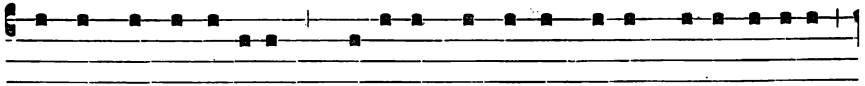
se-ni-ó-res. Petrus autem a longe se-cú-tus est e-um usque



intro in átri-um summi sa-cerdó-tis: et sedé-bat cum mi-ni-



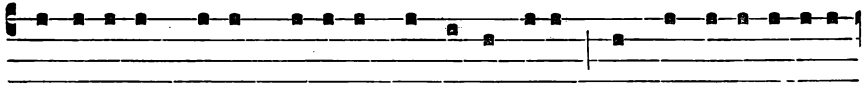
stris ad ignem, et ca-le-fa-ci-ébat se. Summi ve-ro sa-cerdó-tes,



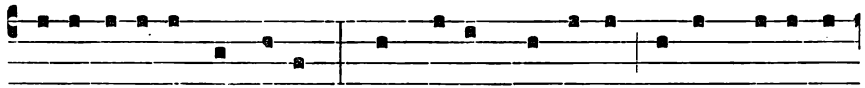
et omne concí-li-um quærébant advérsus Jesum testimó-ni-um,



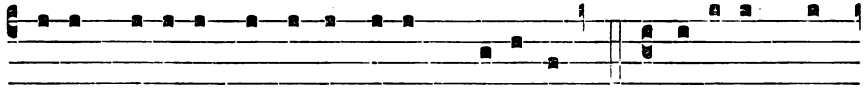
ut e-um morti tráde-rent, nec inve-ni-ébat. Mul-ti e-nim te-



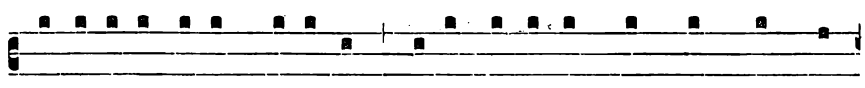
stimó-ni-um falsum di-cé-bant advérsus e-um: et conve-ni-énti-a



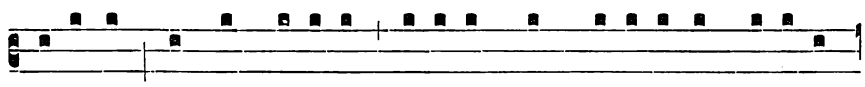
testimó-ni-a non e-rant. Et quidam surgé-ntes, falsum testimó-



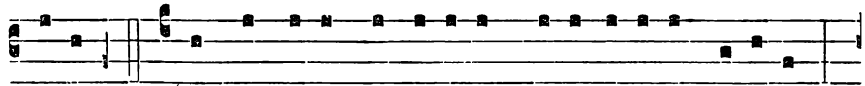
ni-um fe-ré-bant advérsus e-um, di-cé-ntes: S. Quóni-am nos



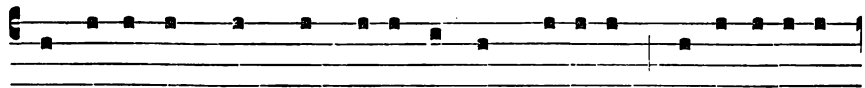
audí-vimus e-um di-cé-ntem: Ego dissólvam templum hoc ma-



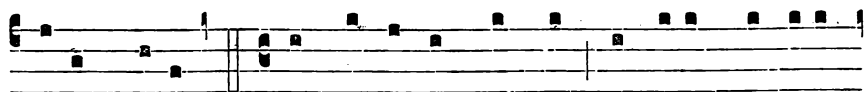
nu-fáctum, et per trí-du-um á-li-ud non manu-fáctum æ-di-fi-



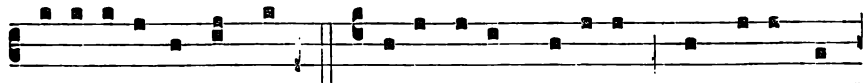
cábo. C. Et non e-rat convé-ni-ens testimó-ni-um il-ló-rum.



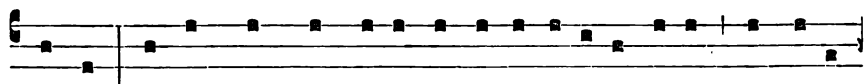
Et exsúrgens summus sa-cérdos in mé-di-um, interro-gá-vit



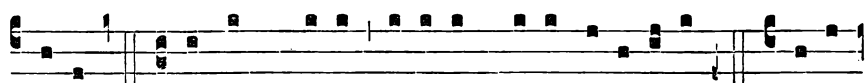
Jesum, di-cens: S. Non respóndes quidquam ad e-a, quæ ti-bi



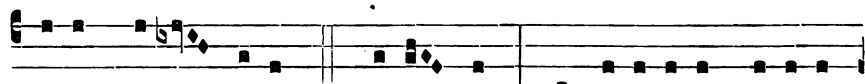
obji-ci-úntur ab his? C. Il-le autem ta cébat, et ni-hil re-



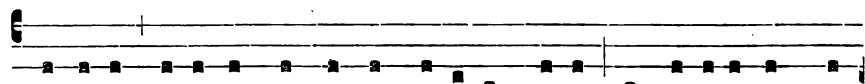
spóndit. Rursum summus sa-cér-dos interrogá-bat e-um, et di-xit



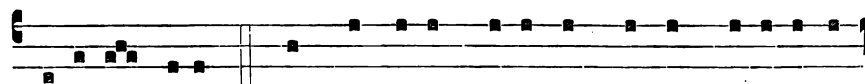
e- i: S. Tu es Christus Fí-li- us De- i bene-dícti? C. Jesus



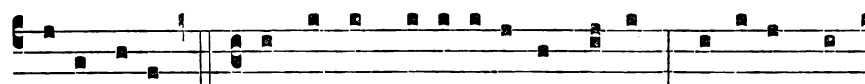
autem di-xit il-li: ☩ Ego sum: et vi-dé-bi-tis Fí-li-um



hó-mi-nis sedéntem a dextris virtú-tis De- i, et ve-ni-éntem cum



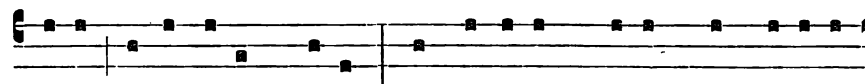
nú-bi-bus cæ-li. C. Summus autem sa-cér-dos scindens vestiménta



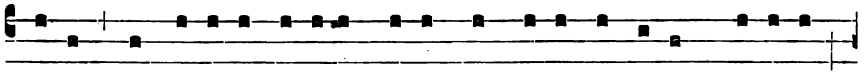
su- a, a- it: S. Quid adhuc de-si-de-rá-mus testes? Audistis bla-



sphé-mi-am: quid vo-bis vi-dé-tur? C. Qui omnes condemná-vé-runt



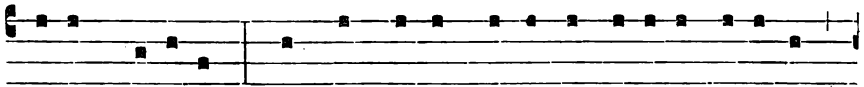
e- um esse re-um mortis. Et cœpé-runt quidam conspú- e-re



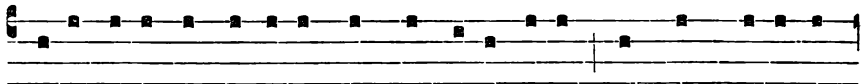
e-um, et ve-lá-re fá-ci-em e-jus, et có-laphis e-um cæde-re,



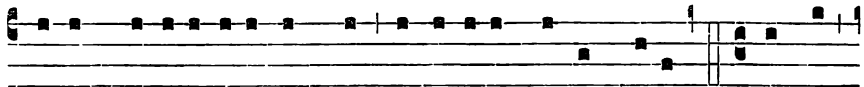
et dí-ce-re e-i: S. Prophe-tí-za. C. Et mi-níst-ri á-la-pis



e-um cædébant. Et cum esset Petrus in átri-o de-órsum,



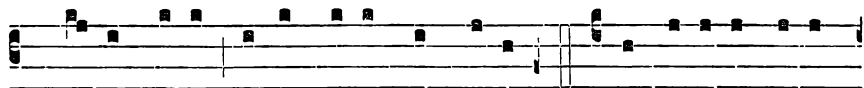
ve-nit u-na ex ancíl-lis summi sa-cerdó-tis: et cum vi-dísset



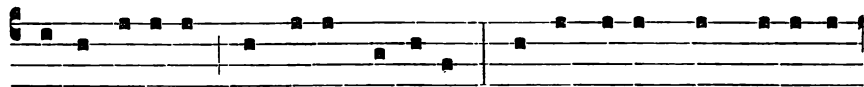
Petrum ca-le-fa-ci-éntem se, aspí-ci-ens il-lum, a-it: S. Et tu



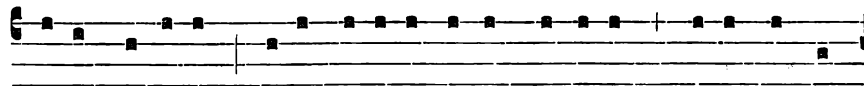
cum Je-su Na-za-réno e-ras. C. At il-le negá-vit, di-cens:



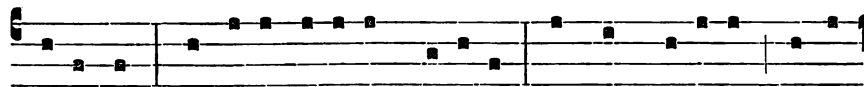
S. Neque sci-o, neque no-vi quid di-cas. C. Et éx-i-it fo-ras



ante átri-um, et gallus cantá-vit. Rursus autem cum vi-dísset



il-lum ancíl-la, cœ-pit dí-ce-re circumstánti-bus: Qui-a hic ex



il-lis est. At il-le í-te-rum negá-vit. Et post pu-síl-lum rursus

qui astábant, di-cébant Petro: S. Ve-re ex il-lis es: nam et

Ga-li-læ-us es. C. Il-le autem cœpit anathema-ti-zá-re, et ju-

rá-re: Qui-a nésci-o hómi-nem istum, quem dí-ci-tis. Et sta-tim

gallus í-terum cantá-vit. Et recordá-tus est Petrus verbi, quod

dí-xe-rat e-i Je-sus: Pri-úsquam gallus cantet bis, ter me ne-

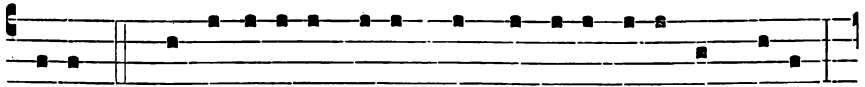
gá-bis. Et cœ-pit fle-re. Et conféstim ma-ne consí-li-um fa-

ci-éntes summi sa-cerdó-tes, cum se-ni-ó-ri-bus, et scri-bis, et

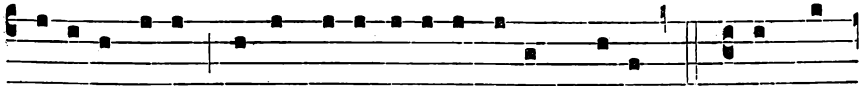
u-ni-vérso concí-li-o, vinci-éntes Jesum, duxé-runt, et tra-di-

dé-runt Pi-lá-to. Et interro-gá-vit e-um Pi-lá-tus: S. Tu es

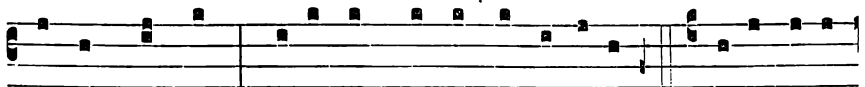
Rex Judæ-órum? C. At il-le respóndens, a-it il-li: ✠ Tu



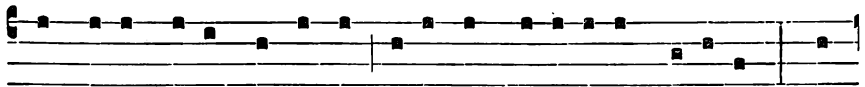
di-cis. C. Et accu-sábant e-um summi sa-cerdó-tes in multis.



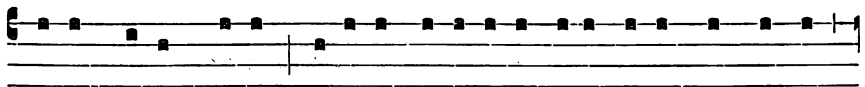
Pi-lá-tus autem rursus interrogá-vit e-um, di-cens: S. Non re-



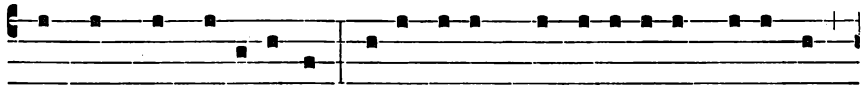
spón-des quidquam? vi-de in quantis te accú-sant. C. Jesus autem



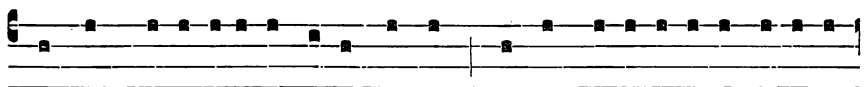
ámpli-us ni-hil respóndit, i-ta ut mi-ra-ré-tur Pi-lá-tus. Per



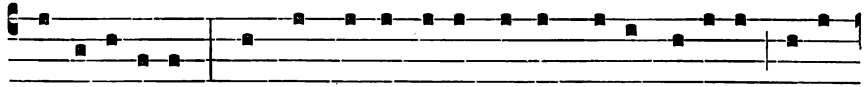
di-em autem festum so-lébat dimít-te-re il-lis unum ex vinctis,



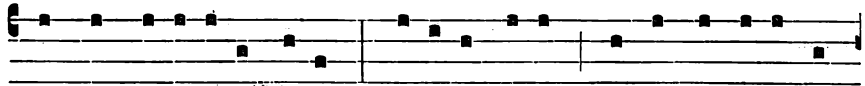
quemcúm-que pe-ti-í-sent. E-rat autem qui di-ce-bá-tur Ba-rá-bbas,



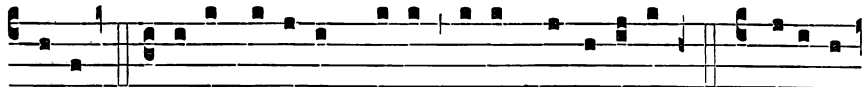
qui cum se-di-ti-ó-sis e-rat vinctus, qui in se-di-ti-ó-ne fé-ce-rat



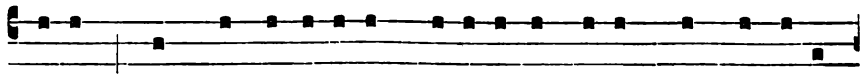
homi-cí-di-um. Et cum ascendísset turba, cœpít rogá-re, sic-ut



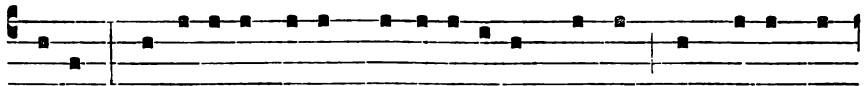
semper fa-ci-é-bat il-lis. Pi-lá-tus autem respóndit e-is, et



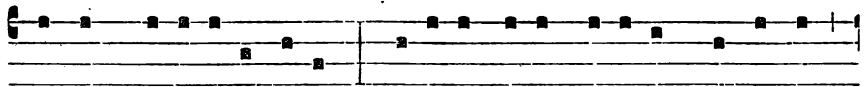
di-xit: S. Vultis dimíttam vobis Regem Judæ-ó-rum? C. Sci-ébat



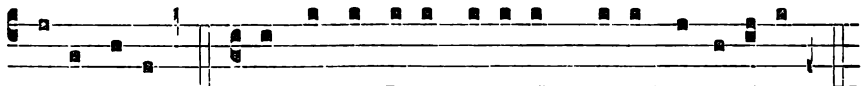
e-nim quod per inví-di-am tra-di-díssent e-um summi sa-cer-



dó-tes. Pontí-fi-ces autem conci-ta-vé-runt turbam, ut ma-gis Ba-



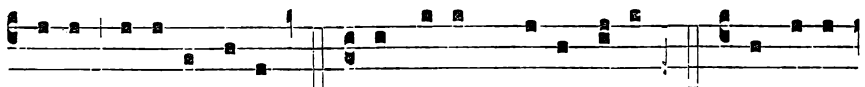
rábbam dimít-te-ret e- is. Pi-lá-tus autem í-te-rum respóndens,



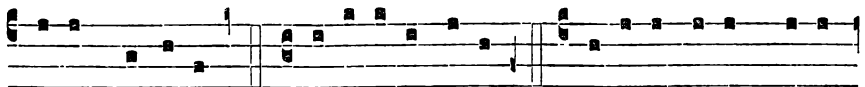
a- it il-lis: S. Quid ergo vultis fá-ci-am Re-gi Judæ-ó-rum?



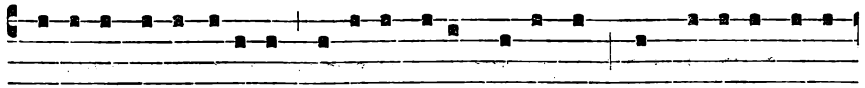
C. At il-li í-te-rum clama-vé-runt: S. Cru-ci-ffí-ge e-um. C. Pi-lá-tus



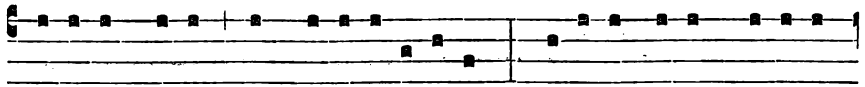
ve-ro di-cé-bat il-lis: S. Quid e-nim ma-li fe-cit? C. At il-li



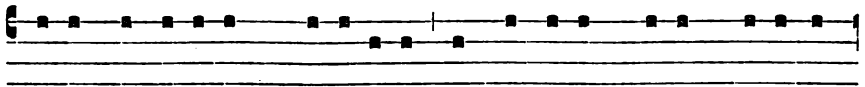
ma-gis clamábant: S. Cru-ci-ffí-ge e-um. C. Pi-lá-tus autem vo-lens



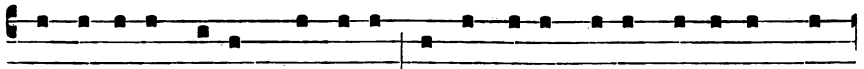
pópu-!o sa-tisfá-ce-re, dimí-sit il-lis Ba-rábbam, et trá-di-dit Jesum



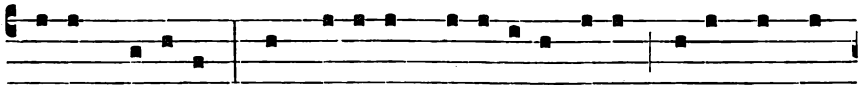
fla-gél-lis cæsum, ut cru-ci-ffí-ge-ré-tur. Mí-li-tes autem duxé-runt



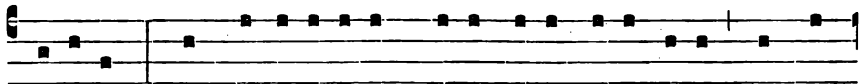
e-um in á-tri-um præ-tó-ri-i, et cónvo-cant to-tam cohórtem,



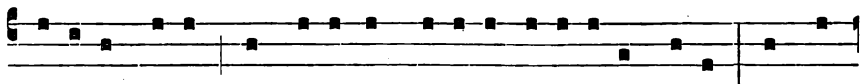
et indu-unt e-um púrpu-ra, et impónunt e- i plecténtes spí-



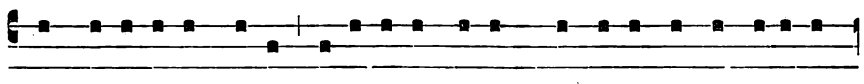
ne-am coró-nam. Et coepé-runt sa-lu-tá-re e-um: Ave, Rex Ju-



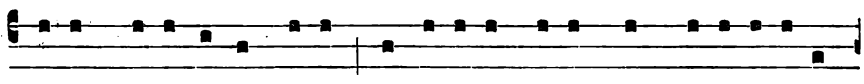
dæ-ó-rum. Et percu-ti-ébant ca-put e-jus a-rúndi-ne: et con-



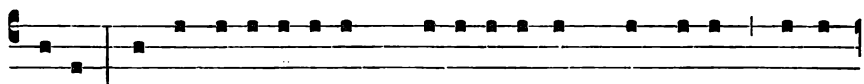
spu-ébant e-um, et ponéntes génu-a, ado-rá-bant e-um. Et post-



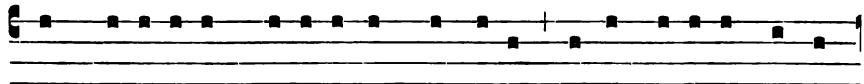
quam il-lu-sé-runt e- i, exu-ébunt il-lum púrpu-ra, et indu-ébunt



e-um vestiméntis su- is: et edú-cunt il-lum, ut cru-ci-ff-ge-rent



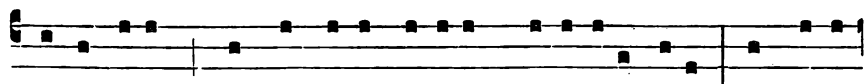
e-um. Et anga-ri- a-vé-runt præ-ter-e-úntem quém-pi-am, Simó-



nem Cy-renæ-um, ve-ni-éntem de vil-la, patrem A-lexándri, et

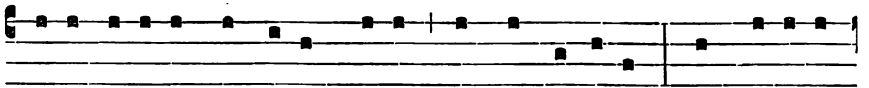


Ru-fi, ut tólle-ret crucem e-jus. Et perdú-cunt il-lum in Gól-

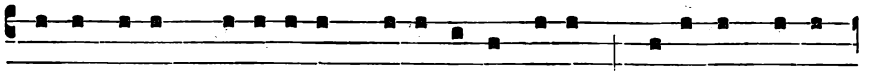


gotha locum, quod est interpre-tá-tum Calvá-ri-æ locus. Et dabant

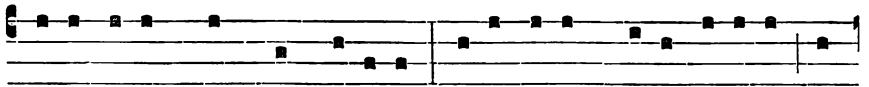




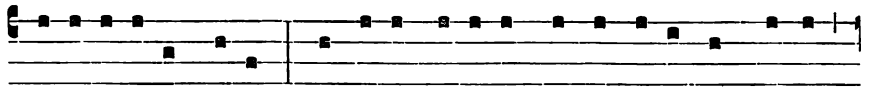
e- i bí-be-re myrrhá-tum vi-num: et non accé-pit. Et cru-ci-fi-



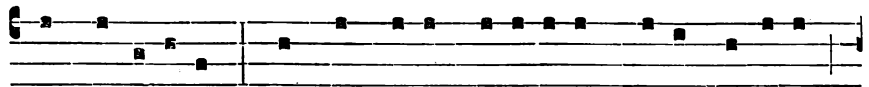
géntes e-um, di-vi-sé-runt vestiménta e-jus, mit-téntes sortem



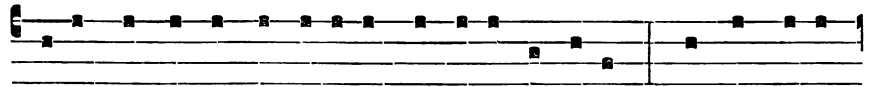
super e- is, quis quid tólle-ret. E-rat autem ho-ra térti-a: et



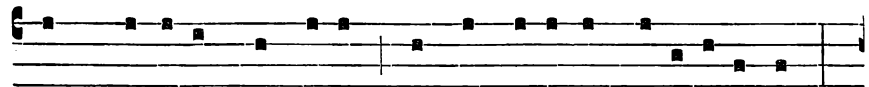
cru-ci-fi-xé-runt e-um. Et e-rat tí-tu-lus causæ e-jus inscríptus:



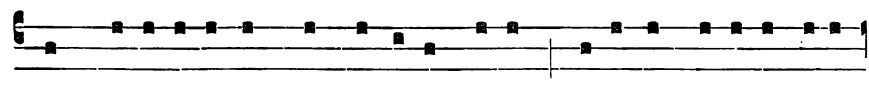
Rex Judæ-ó-rum. Et cum e-o cru-ci-ff-gunt du-os latró-nes:



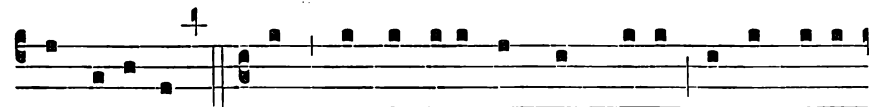
unum a dextris, et á-li-um a si-nístris e-jus. Et implé-ta



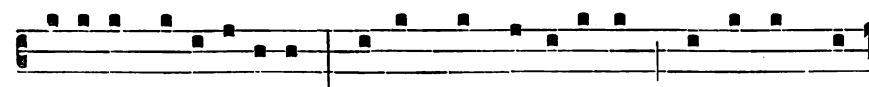
est Scriptú-ra, quæ di-ci-t: Et cum i-níquis re-pu-tá-tus est.



Et præ-ter-e-úntes blasphemábant e-um, movéntes cá-pi-ta su-a,

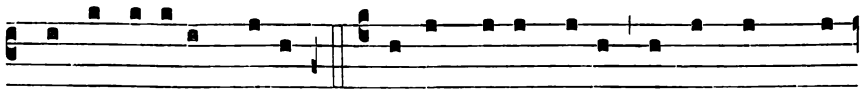


et di-céntes: S. Vah, qui déstru-is templum De-i, et in tri-bus

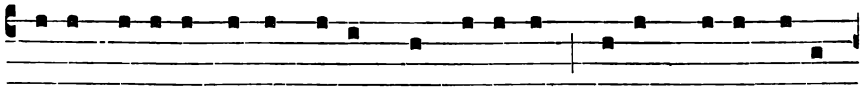


di-é-bus re-æ-dí-fi-cas: salvum fac temet-ípsum: descéndens de

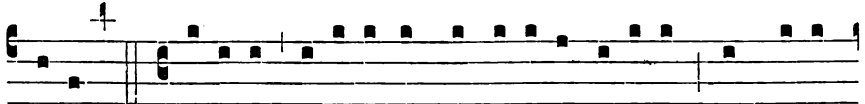
cru-ce. **C.** Simí-li-ter et summi sa-cerdó-tes il-lu-déntes, ad al-  
 ter-útrum cum scri-bis di-cé-bant: **S.** A-li- os salvos fe-cit, se-  
 ípsum non po-test salvum fá-ce-re. Christus Rex Isra-ël descén-  
 dat nunc de cru-ce, ut vi-de-ámus, et credámus. **C.** Et qui cum  
 e- o cru-ci-fí-xi e-rant, convi-ti- abántur e- i. Et facta ho-ra  
 sexta, té-nebræ factæ sunt per to-tam terram, usque in ho-ram  
 nonam. Et ho-ra nona exclamá-vit Jesus vo-ce magna, di-cens:  
 ✠ E-lo- i, E-lo- i, lamma sabacthá-ni? **C.** Quod est interpre-  
 tá-tum: ✠ De-us me-us, De-us me-us, ut quid de-re-liquí-  
 sti me? **C.** Et quidan. de circumstánti-bus audi- éntes, di-cébant:



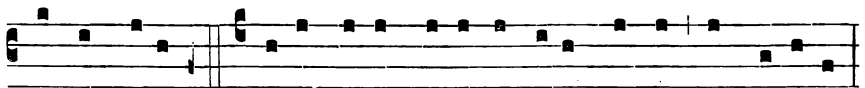
S. Ecce, E-lí-am vo-cat. C. Currens autem unus, et implens spón-



gi-am a-cé-to, circumponénsque cá-lamo, po-tum da-bat e-i,

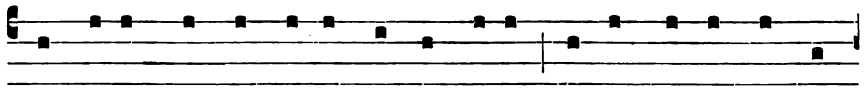


di-cens: S. Sí-ni-te, vi-de-ámus si vé-ni-at E-lí-as ad depo-

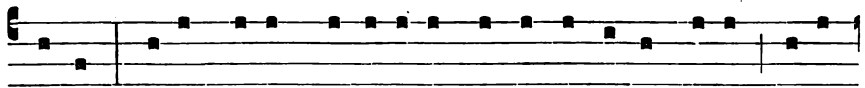


néndum e-um. C. Jesus autem emíssa voce magna exspi-rá-uit.

*Hic genuflectitur, et pausatur aliquantulum.*



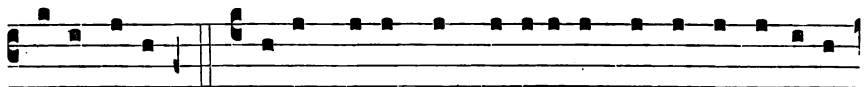
Et ve-lum templi scissum est in du-o, a summo usque de-



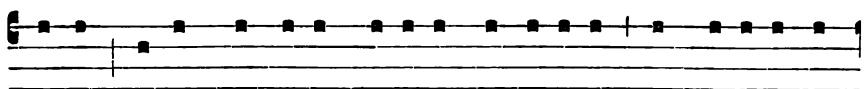
órsum. Videns autem centú-ri-o, qui ex advérso sta-bat, qui-a



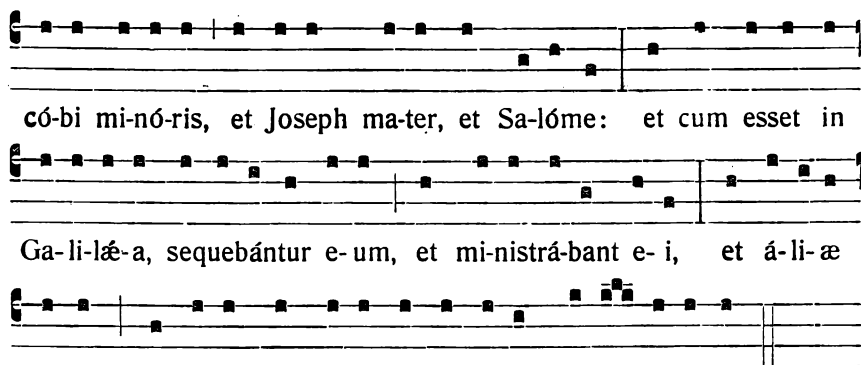
sic clamans exspi-rásset, a-it: S. Ve-re hic homo Fí-li-us



De-i e-rat. C. E-rant autem et mu-lí-e-res de longe aspi-ci-



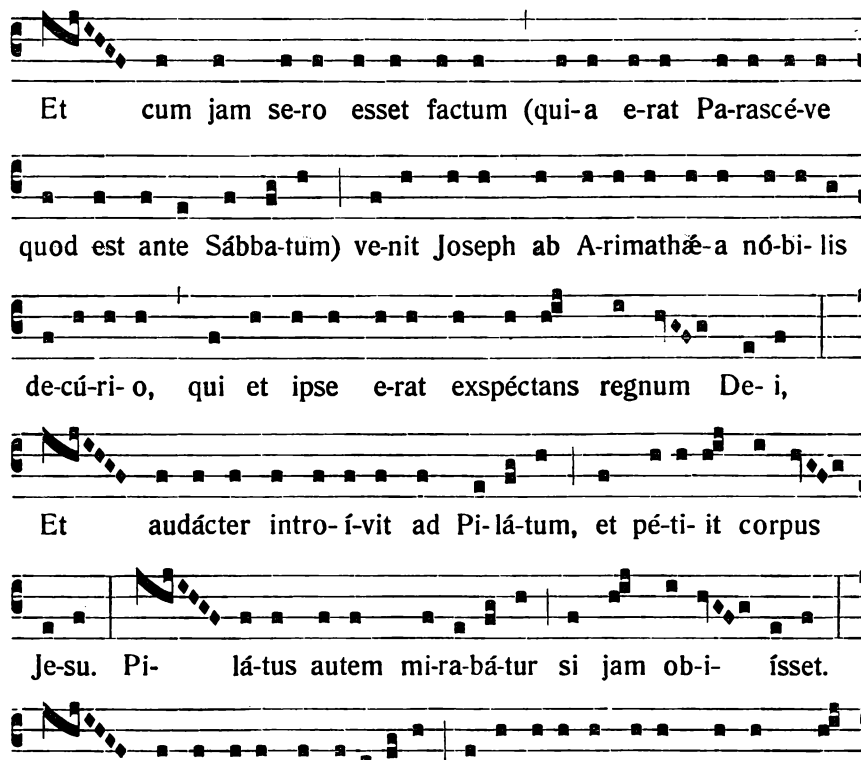
éntes: inter quas e-rat Ma-rí-a Magda-lé-ne, et Ma-rí-a Ja-



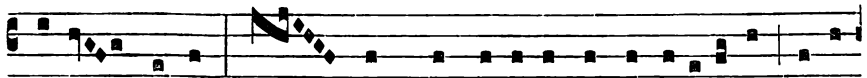
có-bi mi-nó-ris, et Joseph ma-ter, et Sa-lóme: et cum esset in  
Ga-li-læ-a, sequebántur e-um, et mi-nistrá-bant e- i, et á-li-æ  
multæ, quæ simul cum e- o ascénde-rant Je-ro- só-lymam.

*Quod sequitur, cantatur in tono Evangelii: et alia fiunt ut supra in Domi-  
nica (pag. 31).*

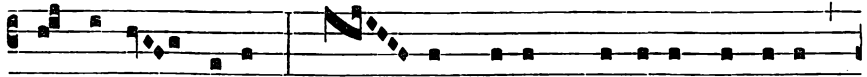
*Tonus Evangelii, ad libitum.*



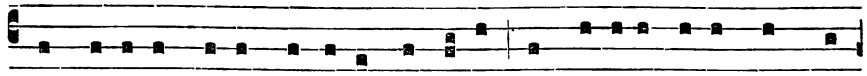
Et cum jam se-ro esset factum (qui-a e-rat Pa-rascé-ve  
quod est ante Sábba-tum) ve-nit Joseph ab A-rimathæ-a nó-bi- lis  
de-cú-ri- o, qui et ipse e-rat expéctans regnum De- i,  
Et audácter intro- í- vit ad Pi- lá- tum, et pé- ti- it corpus  
Je- su. Pi- lá- tus autem mi- ra- bá- tur si jam ob- i- sset.  
Et accersí- to centu- ri- ó- ne, interrogá- vit e- um si jam mór-



tu-us esset. Et cum cogno-vísset a centuri-óne, doná-



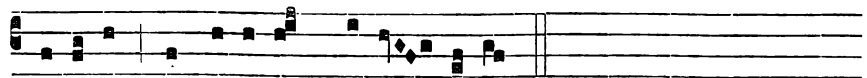
vit corpus Je-su. Jo- seph autem mercá-tus síndonem,



et depónens e-um invólvit síndone, et pó-su-it e-um in mó-



numénto, quod e-rat excí-sum de petra, et advólvit



lá-pi-dem ad ósti-um mo-nu- ménti.



# FERIA IV MAJORIS HEBDOMADAE



ASSI-O Dómi-ni nostri Jesu Christi secúndum Lucam.

In il-lo témpo-re: Appro-pinquábat di-es festus a-zymórum, qui

dí-ci-tur Pascha: et quærébant príncipes sa-cerdótum, et scribæ,

quómo-do Jesum interfí-ce-rent: timé-bant ve-ro plebem. Intra-vit

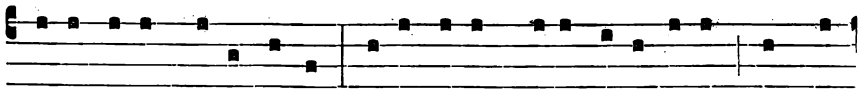
autem sá-tanas in Judam, qui cognomi-nabá-tur Isca-ri-ó-tes,

unum de du-ó-de-cim. Et áb-i-it, et locú-tus est cum princí-

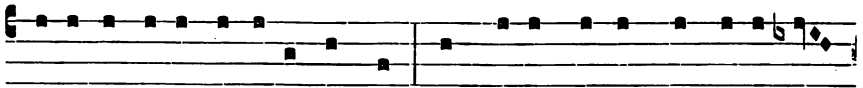
pi-bus sa-cerdó-tum, et ma-gistrá-tibus, quemádmó-dum il-lum trá-

de-ret e-is. Et ga-ví-si sunt, et pacti sunt pecú-ni-am il-li

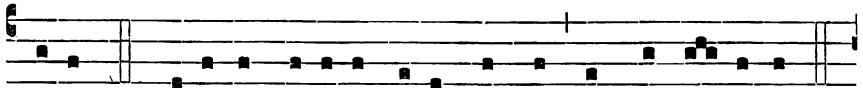
da-re. Et spóndit. Et quæré-bat oportu-ni-tá-tem ut trá-



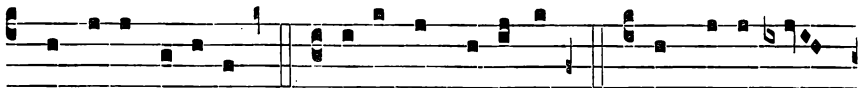
de-ret il-lum si-ne turbis. Ve-nit au-tem di-es a-zy-mó-rum, in qua



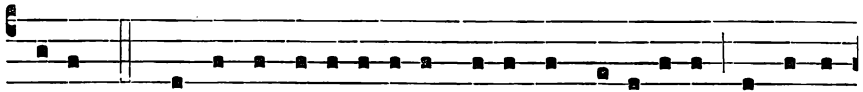
ne-césse e-rat occí-di pascha. Et mi-sit Petrum, et Jo-á-nnem,



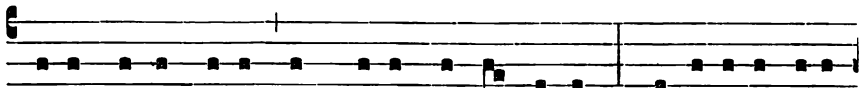
di-cens: ✠ E-úntes pa-rá-te nobis pascha, ut mandu-cémus.



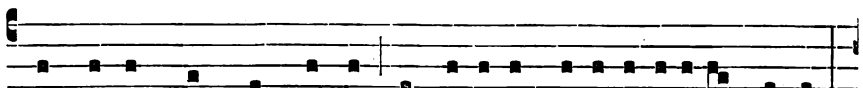
C. At il-li di-xérunt: S. Ubi vis pa-rémus? C. Et di-xit ad



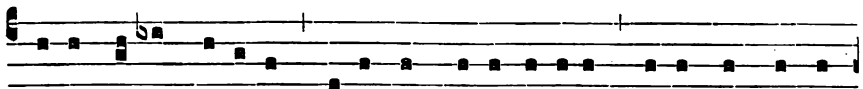
e-os: ✠ Ecce intro-e-úntibus vobis in ci-vi-tá-tem, occúrret



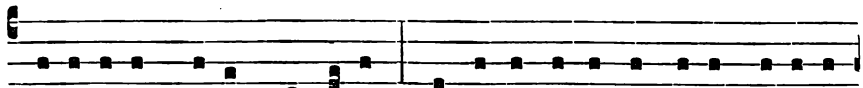
vobis homo quidam ámpho-ram aquæ portans: sequí-mi-ni e-um



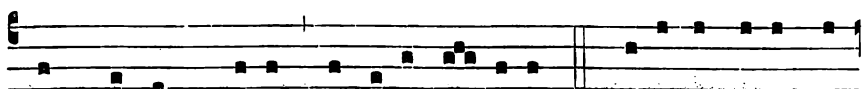
in domum, in quam intrat, et di-cé-tis patri-famí-li-as domus:



Di-cit ti-bi Ma-gíster: U-bi est di-versó-ri-um, u-bi pascha cum



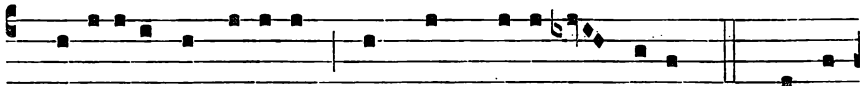
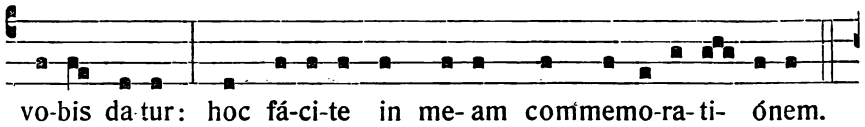
discí-pu-lis me-is mandúcem? Et ipse osténdet vobis coená-cu-



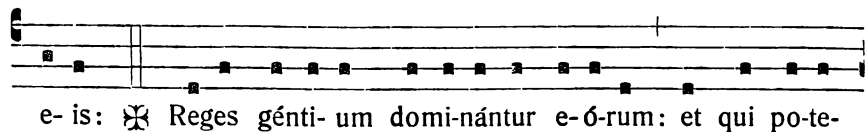
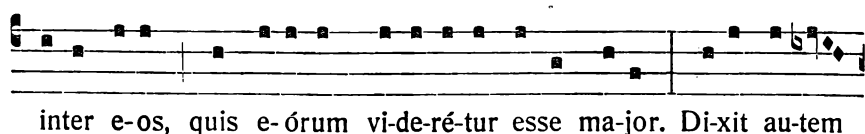
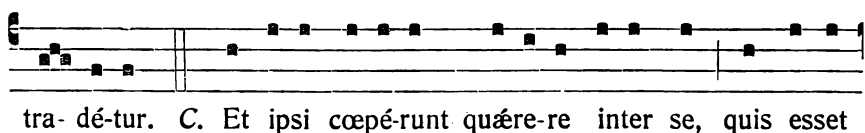
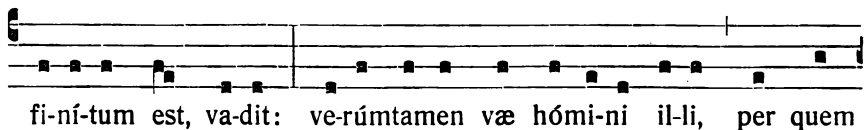
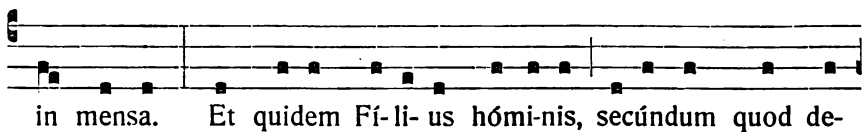
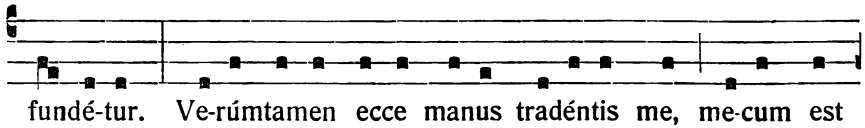
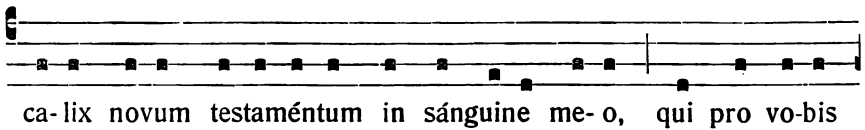
lum magnum stra-tum, et i-bi pa-rá-te. C. E-úntes au-tem in-

vené-runt sic-ut di-xit il-lis, et pa-ravé-runt pascha. Et cum  
 facta esset ho-ra, discú-bu-it, et du-óde-cim Apósto-li cum  
 e-o. Et a-it il-lis: ✠ De-si-dé-ri-o de-si-de-rá-vi hoc  
 pascha manducá-re vo-bíscum, ántequam pá-ti-ar. Di-co e-nim  
 vo-bis, qui-a ex hoc non manducábo il-lud, donec imple-á-tur  
 in regno De-i. C. Et accépto cá-li-ce, grá-ti-as e-git, et  
 di-xit: ✠ Accí-pi-te, et di-ví-di-te inter vos. Di-co e-nim  
 vo-bis, quòd non bi-bam de gene-ra-ti-óne vi-tis, donec regnum  
 De-i vé-ni-at. C. Et accépto pa-ne, grá-ti-as e-git, et fre-git,  
 et de-dit e-is, di-cens: ✠ Hoc est corpus me-um, quod pro





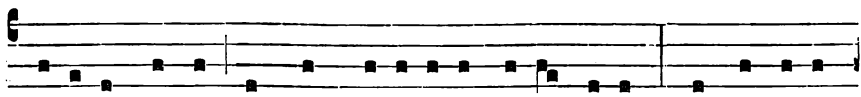
C. Simí-li-ter et cá-li-cem, postquam coená-vit, di-cens: ✠ Hic est



stá-tem habent super e-os, bené-fi-ci vo-cántur. Vos autem  
 non sic: sed qui ma-jor est in vo-bis, fi-at sic-ut mi-nor:  
 et qui præcëssor est, sic-ut mi-nistrá-tor. Nam quis ma-jor est  
 qui re-cúmbit, an qui mi-nístrat? nonne qui re-cúmbit? Ego  
 autem in mé-di-o vestrum sum, sic-ut qui mi-nístrat: vos autem  
 estis, qui permansístis me-cum in tenta-ti-ó-ni-bus me-is.  
 Et e-go dispó-no vobis, sic-ut dispó-su-it mi-hi Pa-ter me-us  
 regnum, ut e-dá-tis, et bi-bá-tis super mensam me-am in regno  
 me-o, et se-de-á-tis super thronos, judi-cántes du-ó-de-cim tri-  
 bus Isra-ël. C. A-it au-tem Dómi-nus: ✠ Simon, Simon, ecce



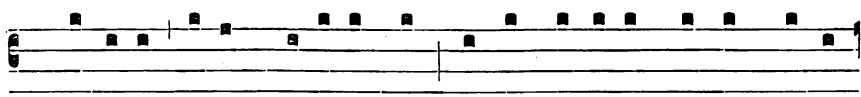
sá-tanas expe-tí-vit vos, ut cribrá-ret sic-ut trí-ti-cum: ego autem



ro-gá-vi pro te, ut non de-fí-ci-at fi-des tu-a: et tu a-li-



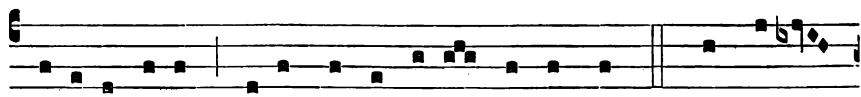
quándo convérsus, confírma fratres tu-os. C. Qui di-xit e-i:



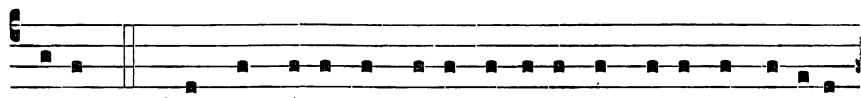
S. Dómi-ne, te-cum pa-rá-tus sum et in cárce-rem, et in mortem



i-re. C. At il-le di-xit: ✠ Di-co ti-bi Petre: Non cantá-bit



hó-di-e gallus, donec ter abné-ges nosse me. C. Et di-xit



e-is: ✠ Quando mi-si vos si-ne sáccu-lo, et pe-ra, et calce-a-



méntis, numquid á-liquid dé-fu-it vobis? C. At il-li di-xé-runt:

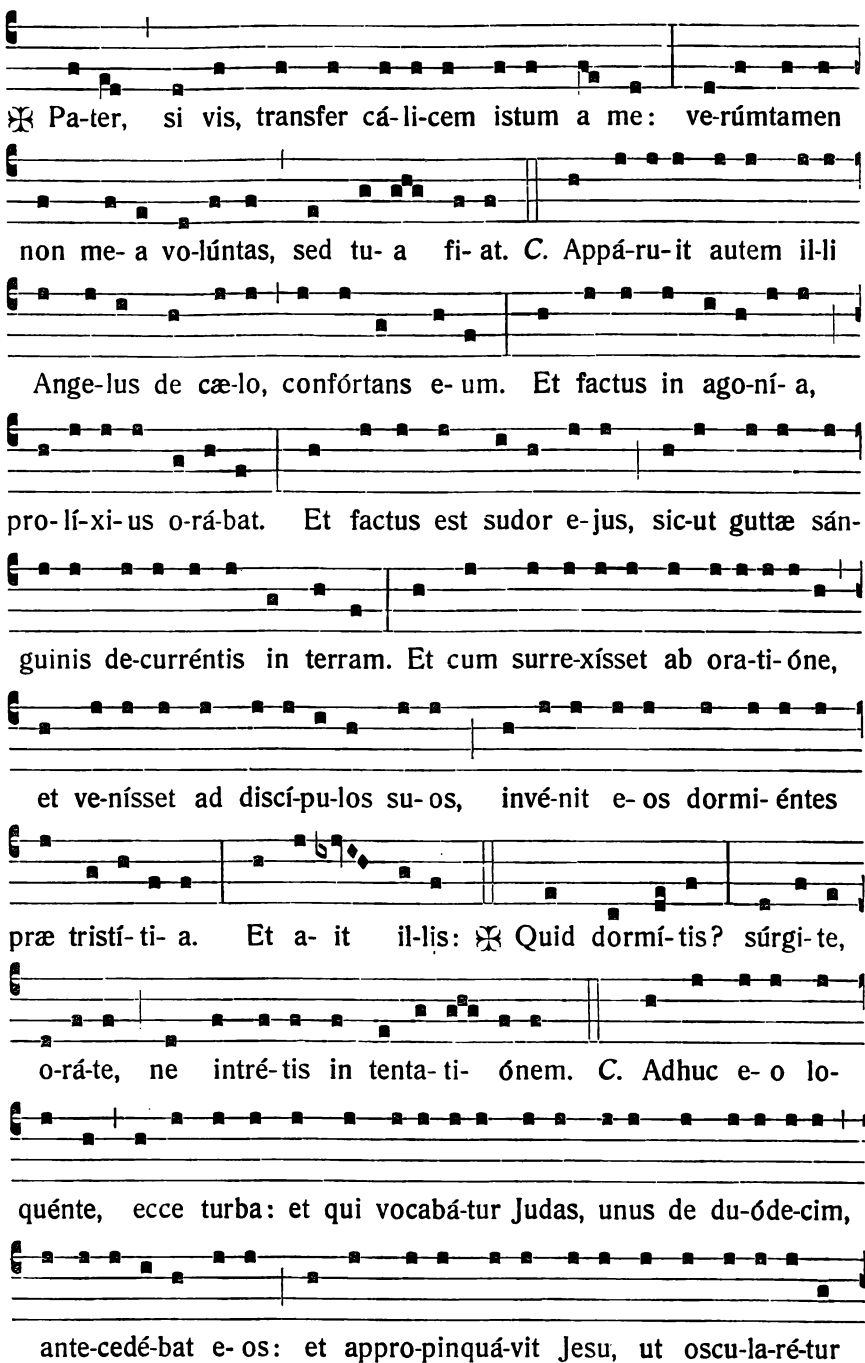


S. Ni-hil. C. Di-xit ergo e-is: ✠ Sed nunc, qui ha-bet

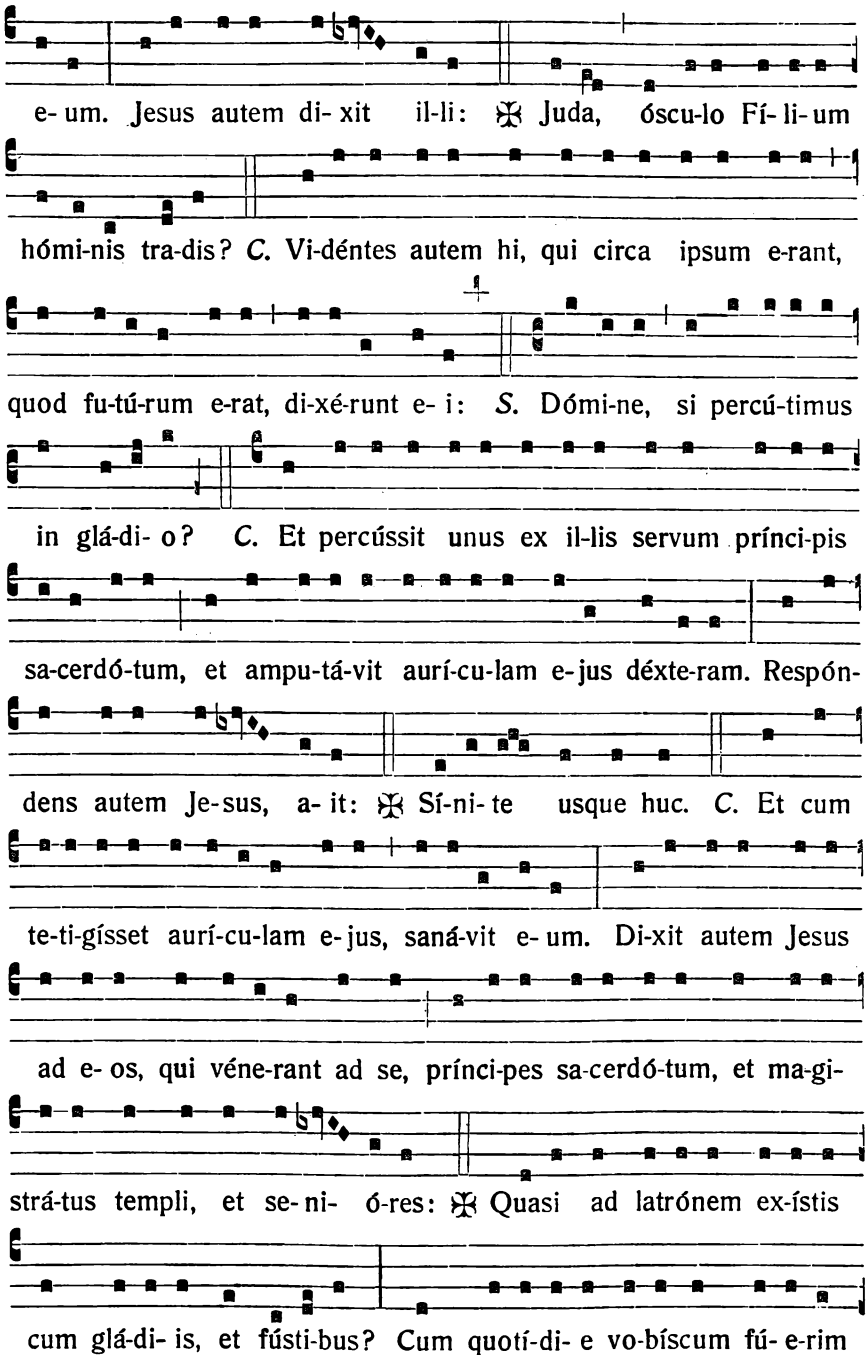


sáccu-lum, tollat simí-li-ter et pe-ram: et qui non ha-bet,

vendat tú-ni-cam su-am, et emat glá-di-um. Di-co e-nim vo-bis,  
 quóni-am adhuc hoc, quod scriptum est, opórtet implé-ri in  
 me: Et cum i-níquis de-pu-tá-tus est. Et-e-nim e-a, quæ sunt  
 de me, fi-nem habent. C. At il-li di-xé-runt: S. Dómi-ne, ecce  
 du-o glá-di-i hic. C. At il-le di-xit e-is: ✠ Sa-tis est.  
 C. Et egréssus i-bat secúndum consu-e-tú-di-nem in montem  
 O-li-vá-rum. Se-cú-ti sunt autem il-lum et discí-pu-li. Et cum  
 perve-nísset ad locum, di-xit il-lis: ✠ Orá-te, ne intré-tis  
 in tenta-ti-ónem. C. Et ipse a-vúlsus est ab e-is quantum  
 jactus est lá-pi-dis, et pó-si-tis gé-ni-bus o-rá-bat, di-cens:

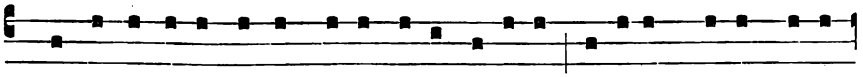


✠ Pa-ter, si vis, transfer cá-li-cem istum a me: ve-rúmtamen  
 non me-a vo-lúntas, sed tu-a fi-at. C. Appá-ru-it autem il-li  
 Ange-lus de cæ-lo, confórtans e-um. Et factus in ago-ní-a,  
 pro-lí-xi-us o-rá-bat. Et factus est sudor e-jus, sic-ut guttæ sán-  
 guinis de-curréntis in terram. Et cum surre-xísset ab ora-ti-óne,  
 et ve-nísset ad discí-pu-los su-os, invé-nit e-os dormi-éntes  
 præ tristí-ti-a. Et a-it il-lis: ✠ Quid dormí-tis? súrgi-te,  
 o-rá-te, ne intré-tis in tenta-ti-ónem. C. Adhuc e-o lo-  
 quénte, ecce turba: et qui vocabá-tur Judas, unus de du-óde-cim,  
 ante-cedé-bat e-os: et appro-pinquá-vit Jesu, ut oscu-la-ré-tur

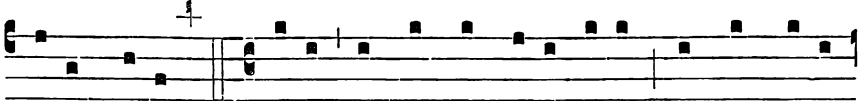


e-um. Jesus autem dixit illi: ✠ Juda, osculo Filium  
hominis tradis? C. Videntes autem hi, qui circa ipsum erant,  
quod futurum erat, dixerunt ei: S. Domine, si percussimus  
in gladio? C. Et percussit unus ex illis servum principis  
sacerdotum, et amputavit auriculam ejus dexteram. Respón-  
dens autem Je-sus, a-it: ✠ Sí-ni-te usque huc. C. Et cum  
te-ti-gisset aurí-cu-lam e-jus, saná-vit e-um. Di-xit autem Jesus  
ad e-os, qui vé-ne-rant ad se, prínci-pes sa-cerdó-tum, et ma-gi-  
strá-tus templi, et se-ni-ó-res: ✠ Quasi ad latrónem ex-ístis  
cum glá-di-is, et fú-sti-bus? Cum quotí-di-e vo-bíscum fú-e-rim

in templo, non extendístis manus in me: sed hæc est ho-ra  
 vestra, et po-téstas te-ne-brá-rum. C. Compre-hendéntes autem  
 e-um, duxérunt ad domum prín-ci-pis sa-cerdó-tum. Petrus ve-ro  
 sequebá-tur a longe. Accénso autem igne in mé-di-o á-tri-i,  
 et circumse-déntibus il-lis, e-rat Petrus in mé-di-o e-ó-rum.  
 Quem cum vi-dísset ancíl-la quædam sedéntem ad lumen, et e-um  
 fu-ísset intú-i-ta, di-xit: S. Et hic cum il-lo e-rat. C. At  
 il-le negá-vit e-um, di-cens: S. Mú-li-er, non no-vi il-lum.  
 C. Et post pu-síl-lum á-li-us vi-dens e-um, di-xit: S. Et tu  
 de il-lis es. C. Petrus ve-ro a-it: S. O homo, non sum.



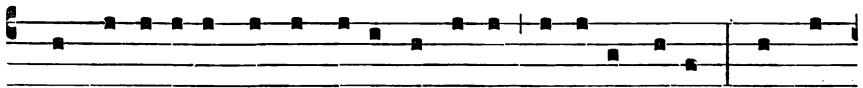
C. Et intervál-lo facto qua-si horæ u-ni-us, á-li-us quidam affir-



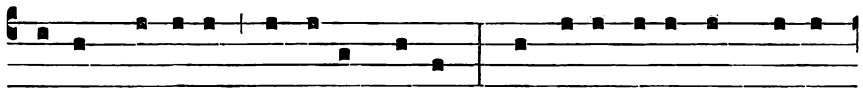
mábat, di-cens: S. Ve-re et hic cum il-lo e-rat: nam et Ga-li-



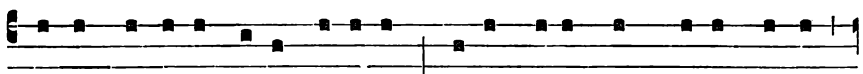
læ-us est. C. Et a-it Petrus: S. Homo, nésci-o quid di-cis.



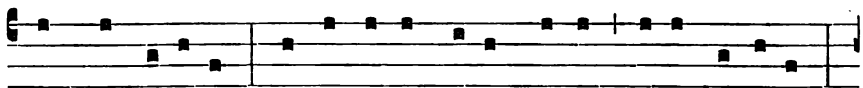
C. Et contí-nu-o adhuc il-lo loquente cantá-vit gallus. Et con-



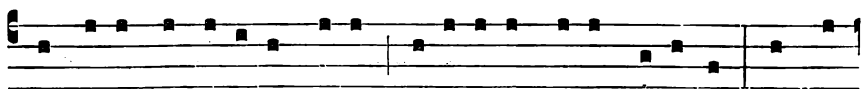
vérsus Dómi-nus respé-xit Petrum. Et re-cordá-tus est Petrus



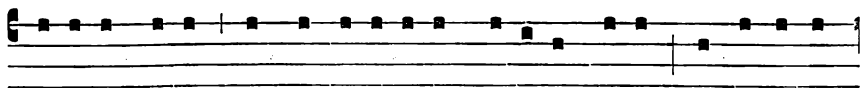
verbi Dómi-ni, sic-ut dí-xe-rat: Qui-a pri-úsquam gallus cantet,



ter me ne-gá-bis. Et egréssus fo-ras Petrus fle-vit amá-re.



Et vi-ri qui te-nébant il-lum, il-lu-débant e-i, cædéntes. Et ve-

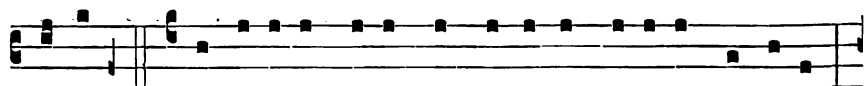


la-vérunt e-um, et percu-ti-ébant fá-ci-em e-jus: et interro-

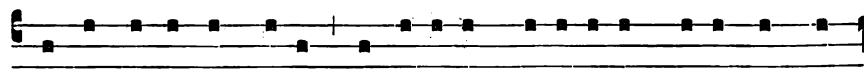


gábant e-um, di-céntes: S. Prophe-tí-za, quis est, qui te per-

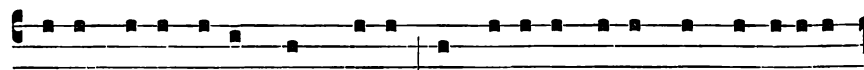




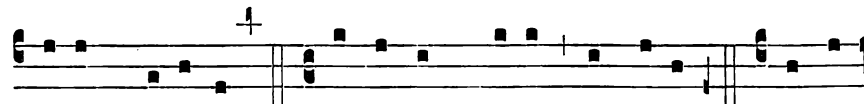
cússit? C. Et á-li-a multa blasphemántes di-cébant in e-um.



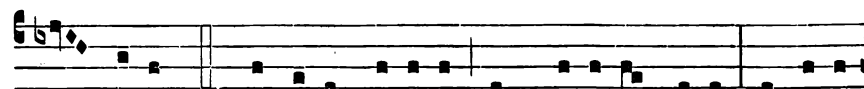
Et ut factus est di-es, convené-runt se-ni-ó-res ple-bis, et prín-



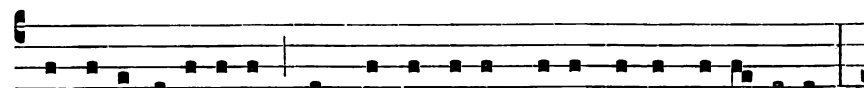
ci-pes sa-cerdó-tum, et scribæ, et duxé-runt il-lum in concí-li-um



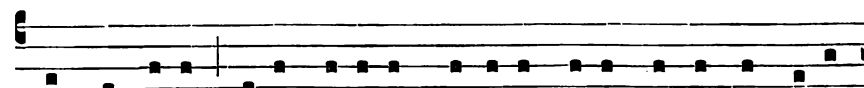
su-um, di-céntes: S. Si tu es Christus, dic no-bis. C. Et a-



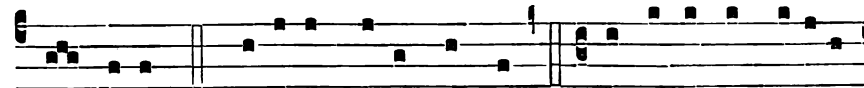
it il-lis: ✠ Si vo-bis dí-xe-ro, non credé-tis mi-hi: si autem



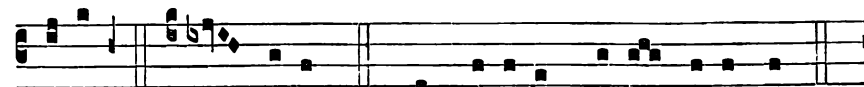
et interrogá-ve-ro, non respondé-tis mi-hi, neque dimit-té-tis.



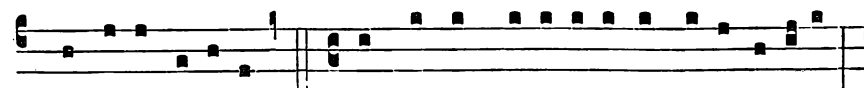
Ex hoc autem e-rit Fí-li-us hó-mi-nis sedens a dextris virtú-



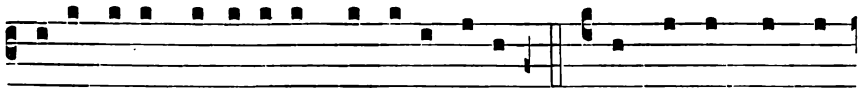
tis De-i. C. Di-xé-runt autem omnes: S. Tu ergo es Fí-li-us



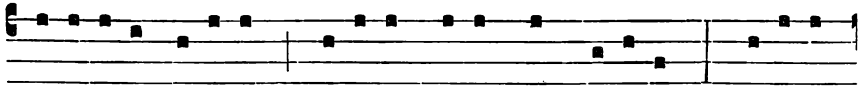
De-i? C. Qui a-it: ✠ Vos dí-ci-tis qui-a ego sum.



C. At il-li di-xé-runt: S. Quid adhuc de-si-de-rá-mus testimó-ni-um?



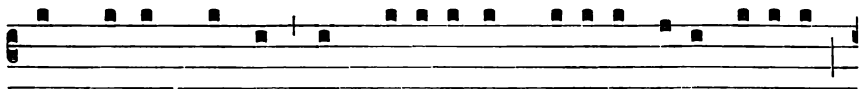
Ipsi enim audí-vimus de o-re e-jus. C. Et surgens omnis



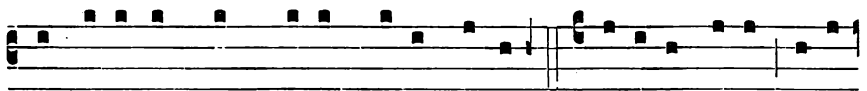
mul-ti-túdo e-ó-rum, duxé-runt il-lum ad Pi-lá-tum. Cœpé-runt



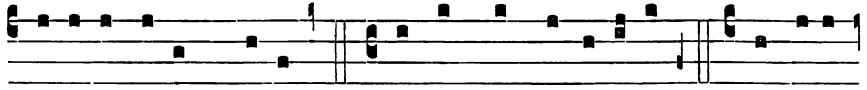
autem il-lum accu-sá-re, di-céntes: S. Hunc invé-nimus subvertén-



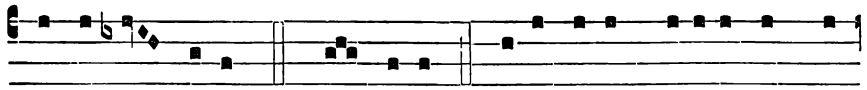
tem gentem nostram, et pro-hi-béntem tri-bú-ta da-re Cæsa-ri,



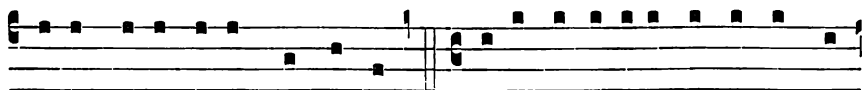
et di-céntem se Christum regem esse. C. Pi-lá-tus autem inter-



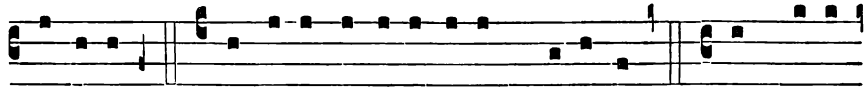
rogá-vit e-um, di-cens: S. Tu es Rex Judæ-ó-rum? C. At il-le



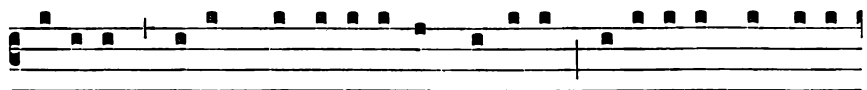
respóndens, a-it: ✠ Tu di-cis. C. A-it autem Pi-lá-tus ad prín-



ci-pes sa-cerdó-tum, et turbas: S. Ni-hil invé-ni-o causæ in hoc

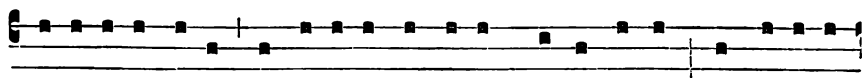


hó-mi-ne. C. At il-li inva-lescé-bant, di-céntes: S. Cóm-mo-vet

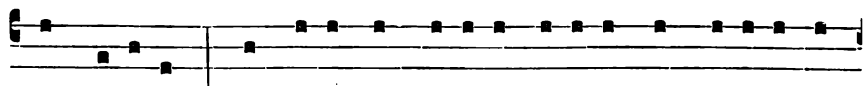


pó-pu-lum, dicens per u-ni-vérsam Judæ-am, incí-pi-ens a Ga-li-

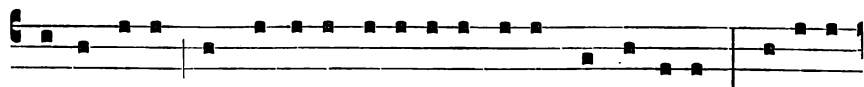
læ- a usque huc. C. Pi-lá-tus autem áudi-ens Ga-li-læ-am, in-  
 terro-gá-vit si homo Ga-li-læ-us esset. Et ut cognó-vit quod  
 de He-ró-dis po-testá-te esset, remí-sit e-um ad He-ró-dem,  
 qui et ipse Je-rosó-lymis e-rat il-lis di-é-bus. He-ró-des autem  
 vi-so Je-su ga-ví-sus est valde. E-rat e-nim cú-pi-ens ex multo  
 témpo-re vi-dé-re e-um, e-o quod audí-e-rat multa de e-o,  
 et spe-rá-bat signum á-liquod vi-dé-re ab e-o fí-e-ri. Inter-  
 rogá-bat autem e-um multis sermó-ni-bus. At ipse ni-hil il-li  
 respondébat. Stabant autem prín-ci-pes sa-cerdó-tum, et scribæ  
 constán-ter accusá-ntes e-um. Spre-vit autem il-lum He-ró-des cum



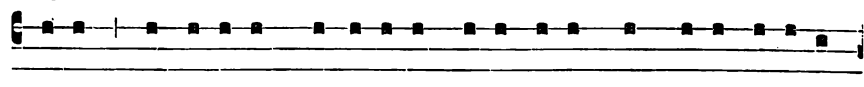
exér-ci-tu su-o: et il-lú-sit indú-tum veste alba, et remí-sit



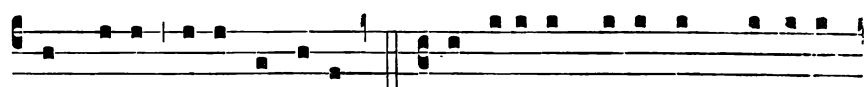
ad Pi-lá-tum. Et facti sunt amí-ci He-ródes, et Pi-lá-tus in



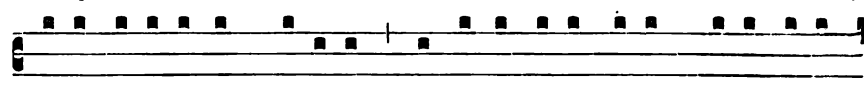
ipsa di-e: nam ánte-a in-imí-ci e-rant ad ínvi-cem. Pi-lá-tus



autem convocá-tis princí-pi-bus sa-cerdó-tum, et ma-gistrá-ti bus,



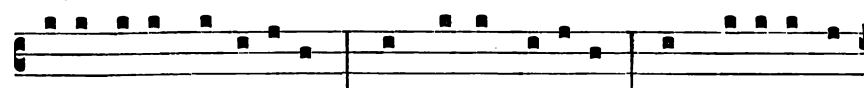
et ple-be, di-xit ad il-los: *S.* Obtú-lístis mi-hi hunc hó-mi-nem,



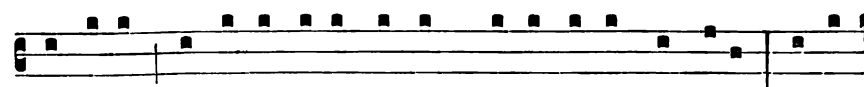
qua-si a-verténtem pó-pu-lum, et ecce e-go co-ram vo-bis inté-r-



rogans, nullam causam invé-ni in hó-mi-ne isto ex his, in



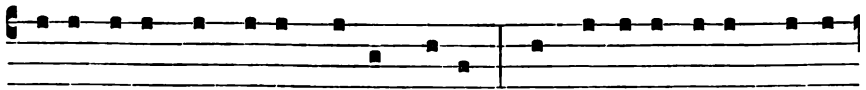
quibus e-um accu-sá-tis. Sed neque He-ródes: nam remí-si vos



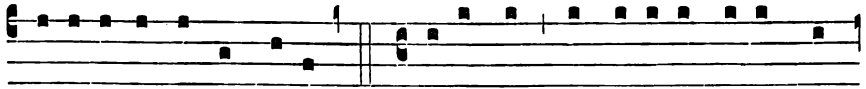
ad il-lum, et ecce ni-hil dignum morte actum est e-i. Emen-



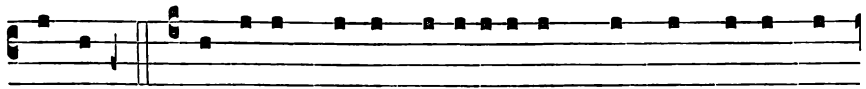
dá-tum ergo il-lum dimí-ttam. *C.* Ne-cesse autem habé-bat dimít-



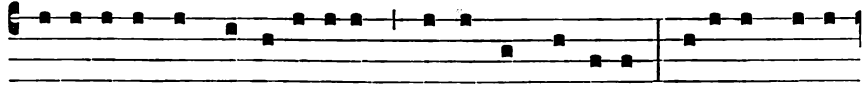
te-re e-is per di-em festum, unum. Exclamá-vit autem simul



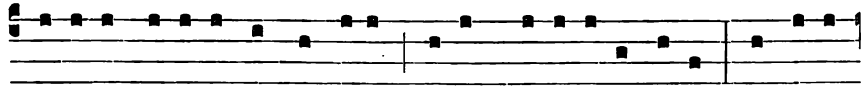
u-ni-vér-sa turba, di-cens: S. Tolle hunc, et dimít-te no-bis Ba-



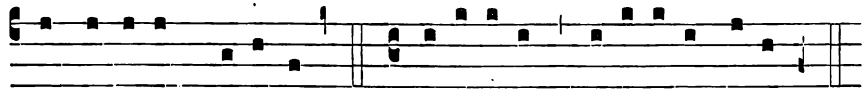
rá-bbam. C. Qui e-rat propter se-di-ti-ónem quamdam factam in



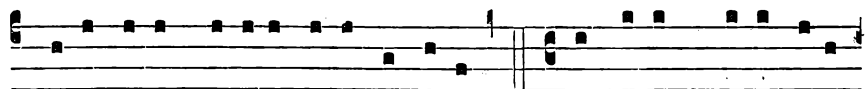
ci-vi-tá-te, et homi-cí-di-um, missus in cárce-rem. I-te-rum autem



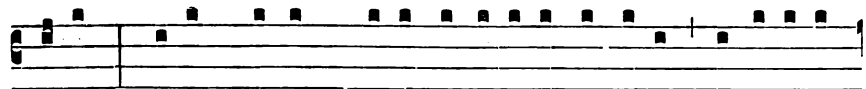
Pi-lá-tus locú-tus est ad e-os, vo-lens dimít-te-re Jesum. At il-li



succlamábant, di-céntes: S. Cru-ci-ff-ge, cru-ci-ff-ge e-um.



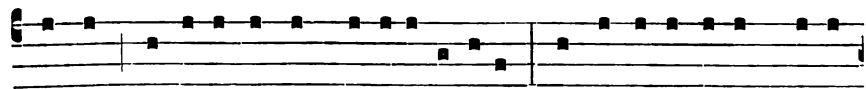
C. Il-le autem térti-o di-xit ad il-los: S. Quid e-nim ma-li fe-cit



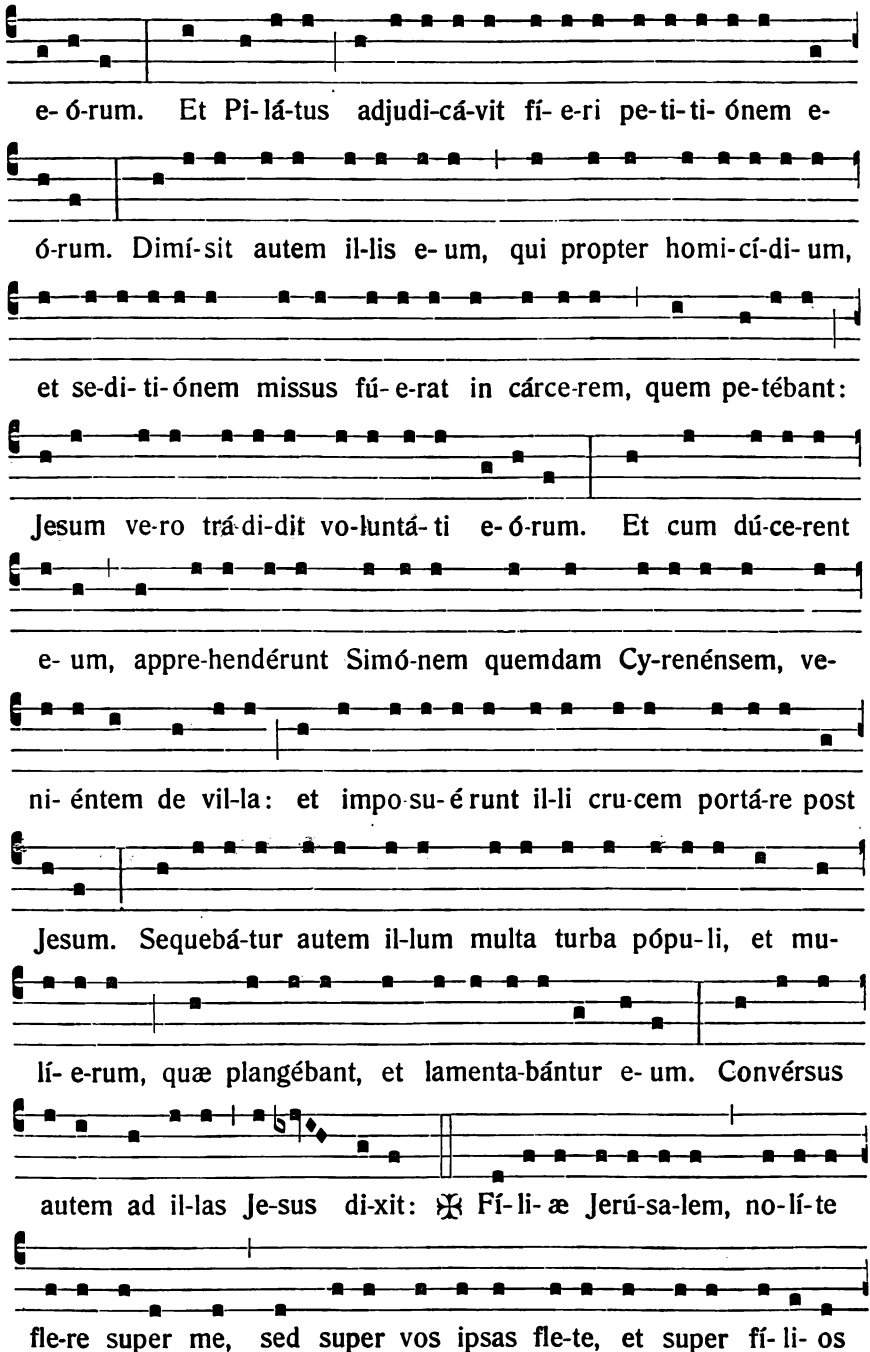
iste? Nullam causam mortis invé-ni-o in e-o: corrí-pi-am



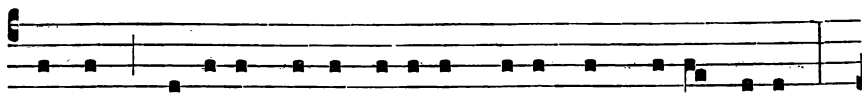
ergo il-lum, et dimít-tam. C. At il-li instá-bant vó-ci-bus



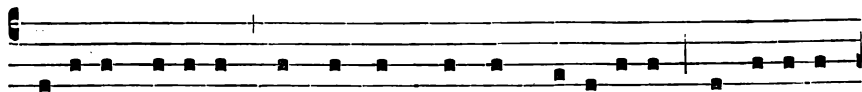
magnis, postu-lántes ut cru-ci-fi-ge-ré-tur. Et inva-lescébant voces



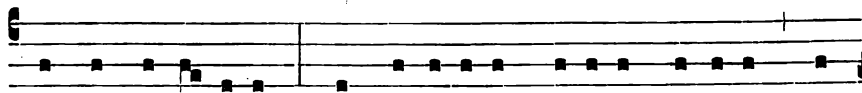
e-ó-rum. Et Pi-lá-tus adjudi-cá-vit fí-e-ri pe-ti-ti-ónem e-  
ó-rum. Dimí-sit autem il-lis e-um, qui propter homi-cí-di-um,  
et se-di-ti-ónem missus fú-e-rat in cárce-rem, quem pe-tébant:  
Jesum ve-ro trá-di-dit vo-luntá-ti e-ó-rum. Et cum dú-ce-rent  
e-um, appre-hendérunt Simó-nem quemdam Cy-renénsem, ve-  
ni-éntem de vil-la: et impo-su-é-runt il-li cru-cem portá-re post  
Jesum. Sequebá-tur autem il-lum multa turba pó-pu-li, et mu-  
lí-e-rum, quæ plangébant, et lamenta-bántur e-um. Convérsus  
autem ad il-las Je-sus di-xit: ✠ Fí-li-æ Jerú-sa-lem, no-lí-te  
fle-re super me, sed super vos ipsas fle-te, et super fí-li-os



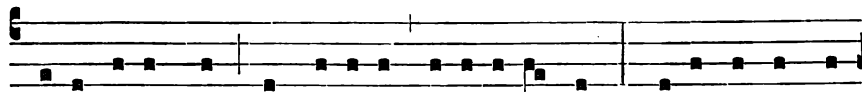
vestros. Quóni-am ecce vé-ni-ent di-es, in quibus di-cent:



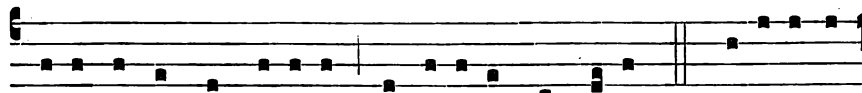
Be-á-tæ sté-ri-les, et ventres, qui non ge-nu-é-runt, et úbe-ra,




quæ non lacta-vé-runt. Tunc inci-pi-ent dí-ce-re mónti-bus: Cá-



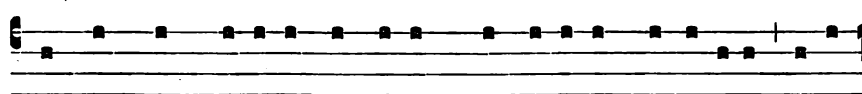
di-te super nos; et cól-libus: Ope-rí-te nos. Qui-a si in ví-



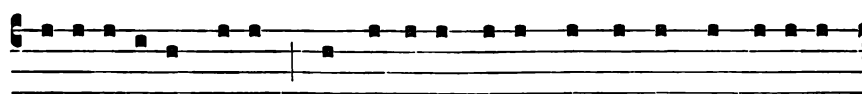
ri-di ligno hæc fá-ci-unt, in á-ri-do quid fi-et? C. Du-cebántur



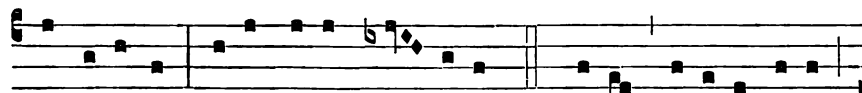
autem et á-li-i du-o nequam cum e-o, ut interfi-ce-ré-ntur.



Et postquam vené-runt in locum, qui vo-cá-tur Calvá-ri-æ, i-bi



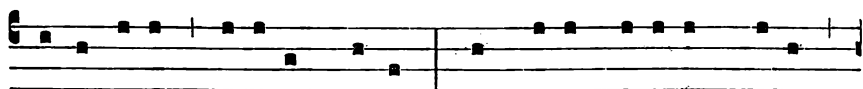
cru-ci-fi-xé-runt e-um: et latró-nes, unum a dextris, et ál-te-rum



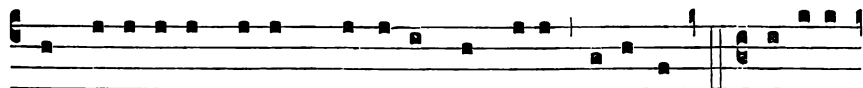
a si-nístris. Jesus autem di-cé-bat: ✠ Pa-ter, dimít-te il-lis:



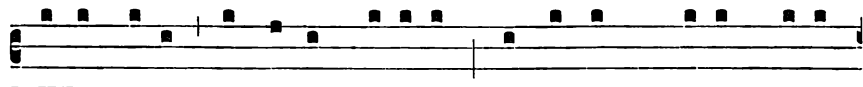
non e-nim sci-unt quid fá-ci-unt. C. Di-vi-dé-ntes ve-ro vesti-



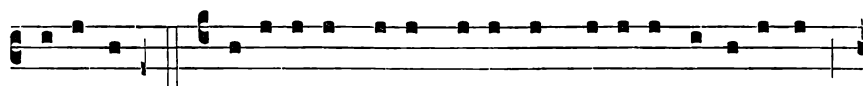
ménta e-jus, mi-sé-runt sortes. Et sta-bat pópu-lus spectans,



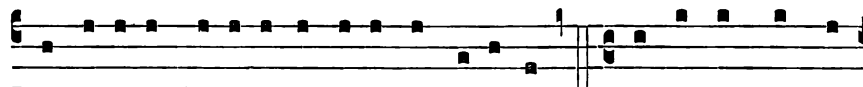
et de-ri-débant e-um prínci-pes cum e-is, di-céntes: S. A-li-os



salvos. fe-cit: se saluum fá-ci-at, si hic est Christus De-i



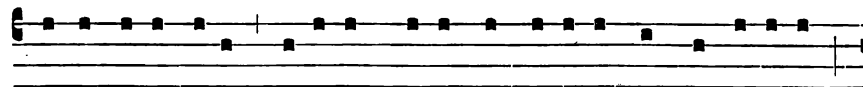
e-léctus. C. Il-ludébant autem e-i et mí-li-tes acce-déntes,



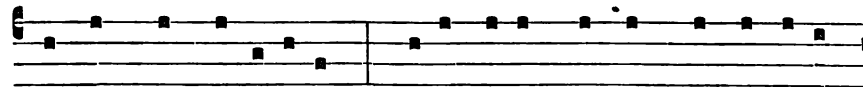
et a-cé-tum offe-réntes e-i, et di-céntes: S. Si tu es Rex Ju-



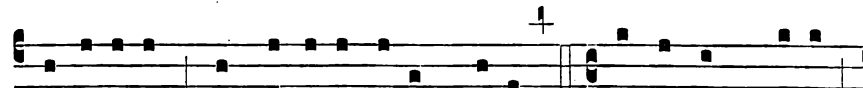
dæ-ó-rum, saluum te fac. C. E-rat autem et su-perscrípti-o



scripta super e-um lít-te-ris græ-cis, et la-tí-nis, et hebrá-i-cis:



Hic est Rex Judæ-ó-rum. Unus autem de his, qui pendé-bant,



latró-ni-bus, blasphemá-bat e-um, di-cens: S. Si tu es Christus,



saluum fac temet-ípsum, et nos. C. Respóndens autem al-ter

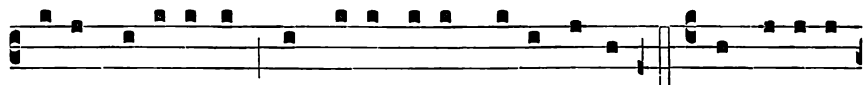




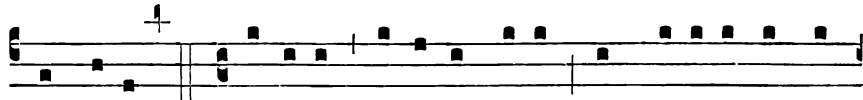
in-cre-pábat e-um, di-cens: S. Neque tu times De-um, quod in



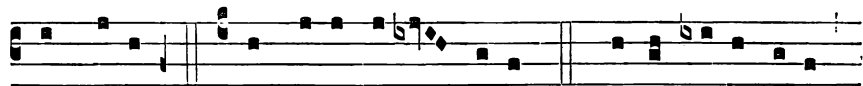
e-á-dem damna-ti-ó-ne es. Et nos quidem juste, nam digna



factis re-cí-pimus: hic ve-ro ni-hil ma-li gessit. C. Et di-cé-bat



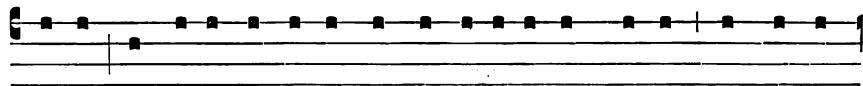
ad Jesum: S. Dómi-ne, meménto me-i, cum vé-ne-ris in re-



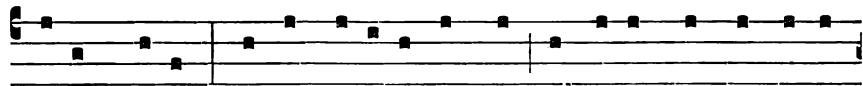
gnum tu-um. C. Et di-xit il-li Jesus: ✠ Amen di-co ti-bi:



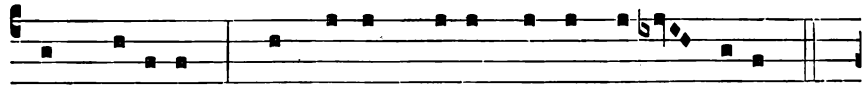
Hó-di-e me-cum e-ris in pa-ra-dí-so. C. Erat autem fe-re ho-ra



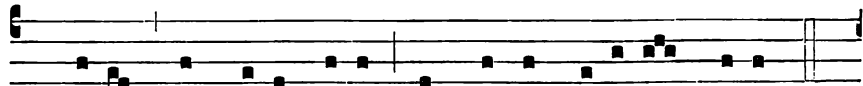
sexta, et té-ne-bræ factæ sunt in u-ni-vérsam terram usque in



ho-ram nonam. Et obscu-rá-tus est sol: et ve-lum templi scissum



est mé-di-um. Et clamans vo-ce magna Je-sus, a-it:

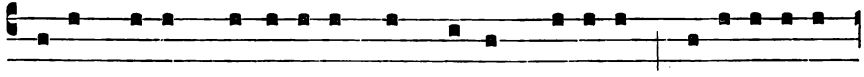


✠ Pa-ter, in manus tu-as comméndo spí-ri-tum me-um.

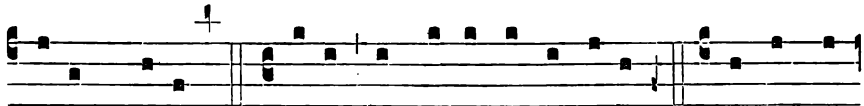


C. Et hæc di-cens, exspi-rá-vit.

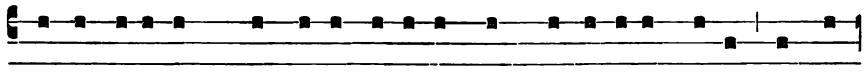
*Hic genuflectitur, et pausatúr aliquantulum.*



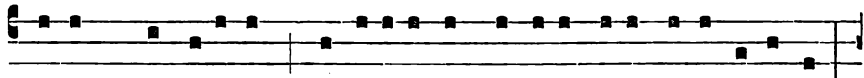
Vi-dens autem centú-ri-o quod factum fú-e-rat, glo-ri-fi-cá-vit



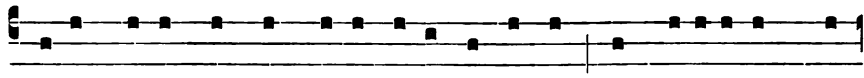
De-um, di-cens: S. Ve-re hic homo justus e-rat. C. Et omnis



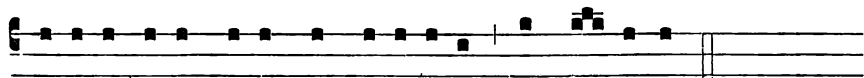
turba e-ó-rum, qui simul á-de-rant ad spectá-cu-lum istud, et vi-



débant quæ fi-ébant, percu-ti-éntes pé-ctora su-a re-verte-bántur.



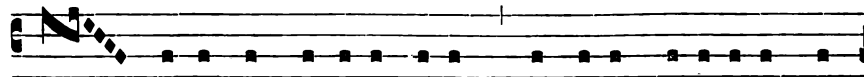
Stabant autem omnes no-ti e-jus a longe, et mu-lí-e-res, quæ



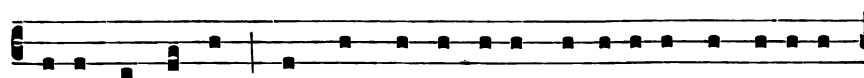
se-cú-tæ e-um e-rant a Ga-li-læ-a, hæc vi-déntes.

*Quod sequitur, legitur in tono Evangelii: et alia fiunt ut supra in Domínica (pag. 31).*

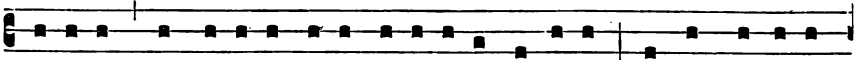
*Tonus Evangelii, ad libitum.*



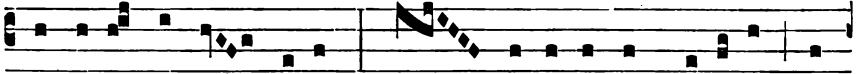
Et ecce vir nó-mi-ne Joseph, qui e-rat de-cú-ri-o, vir



bonus et justus: hic non consénse-rat consí-li-o, et ácti-bus



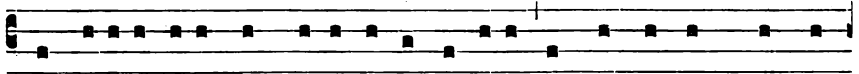
e-ó-rum, ab A-rimathæ-a ci-vi-tá-te Judæ-æ, qui exspectá-bat



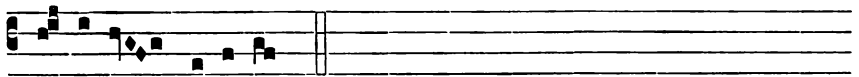
et ipse regnum De-i. Hic accéssit ad Pi-lá-tum, et



pé-ti-it corpus Je-su: Et depó-si-tum invólvit síndo-ne,



et pó-su-it e-um in monuménto excí-so, in quo nondum quisquam



pó-si-tus fú-e-rat.



# FERIA VI IN PARASCEVE



ASSI- o Dómi-ni nostri Je-su Chri-sti se-cúndum Jo-

ánnem. In il-lo témpo-re: Egréssus est Jesus cum discí-pu-lis

su- is trans torrémentem Cedron, u-bi e-rat hortus, in quem intro-

í-vit ipse, et discí-pu-li e- jus. Sci- ébat autem et Judas, qui

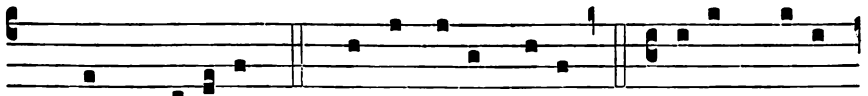
tra-débat e- um, locum: qui- a fréquenter Jesus convéne- rat il- luc

cum discí-pu-lis su- is. Judas ergo cum acce- píset cohórtem,

et a ponti- ff- ci- bus et pha- ri- sœ- is mi- nístros, ve- nit il- luc cum

la- térnis, et fá- ci- bus, et armis. Jesus í- taque sci- ens ómni- a

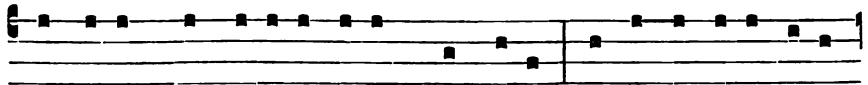
quæ ventú- ra e- rant super e- um, pro- cés- sit, et di- xit e- is:



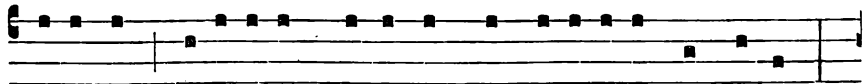
✠ Quem quæ-ri-tis? C. Respondé-runt e- i: **S** Je-sum Na-za-



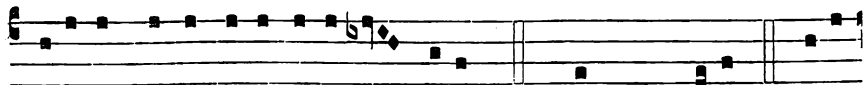
ré-num. C. Di-cit e- is Je-sus: ✠ Ego sum. C. Sta-bat autem



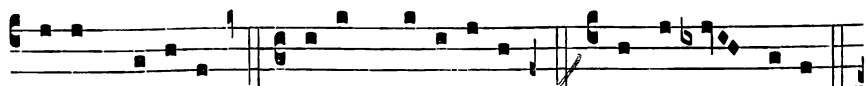
et Judas, qui tradé-bat e- um, cum ipsis. Ut ergo di-xit e- is:



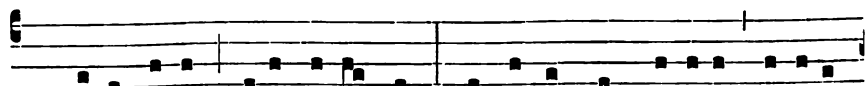
Ego sum: ab-i- é-runt retrórsum, et ce-ci-dé-runt in terram.



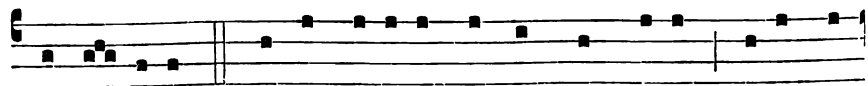
I-te-rum ergo interro-gá-vit e- os: ✠ Quem quæ-ri-tis? C. Il-li



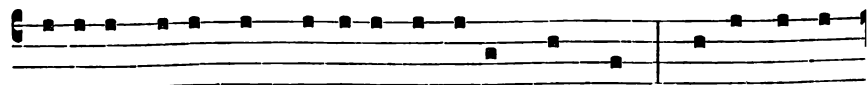
autem di-xérunt: **S** Jesum Na-za-ré-num. C. Respóndit Je-sus:



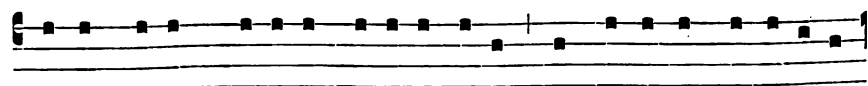
✠ Di-xi vo-bis, qui-a e-go sum: si ergo me quæ-ri-tis, sí-ni-te



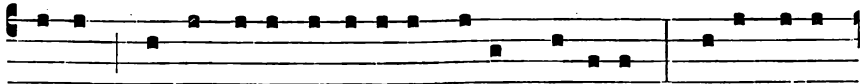
hos ab- í-re. C. Ut imple-ré-tur sermo, quem di-xit: Qui-a quos



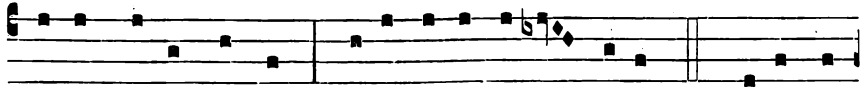
de-dí-sti mi-hi, non pé-rdi-di ex e- is quemquam. Simon ergo



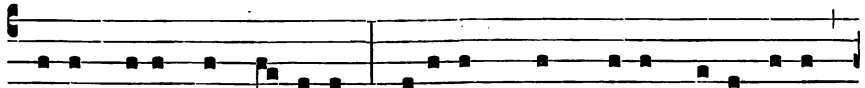
Petrus ha-bens glá-di-um e-dú-xit e- um: et percússit pontí- fi- cis



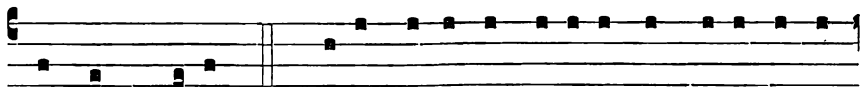
servum: et abscí-dit aurí-cu-lam e-jus déxte-ram. E-rat autem



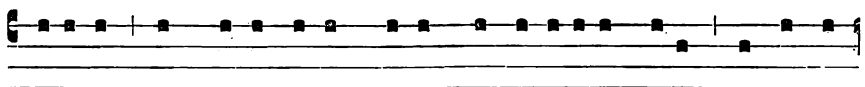
nomen servo Malchus. Di-xit ergo Je-sus Petro: ✠ Mit-te glá-



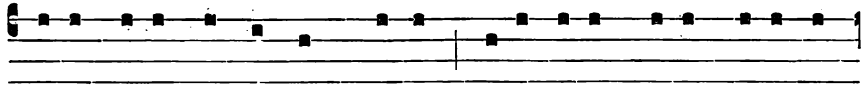
di-um tu-um in va-gí-nam. Cá-li-cem, quem de-dit mi-hi Pa-ter,



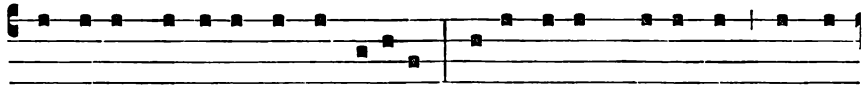
non bibam il-lum? C. Cohors ergo, et tri-búnus, et mi-nístri Ju-



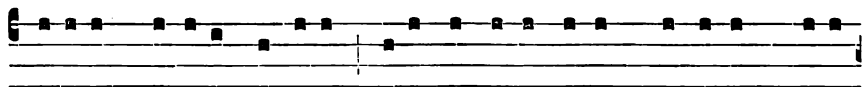
dæ-órum comprehé-runt Jesum, et li-gavérunt e-um: et addu-



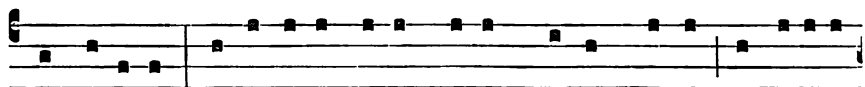
xé-runt e-um ad Annam primum, e-rat e-nim socer Cá-iphæ,



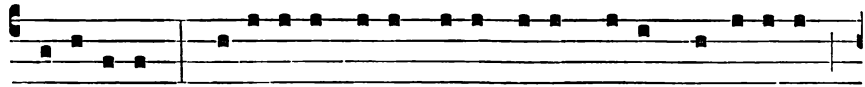
qui e-rat pón-ti-fex anni il-lí-us. E-rat autem Cá-iphas, qui con-



sí-li-um déde-rat Judæ-is: Qui-a éxpe-dit, unum hó-mi-nem mo-ri



pro pó-pu-lo. Sequebá-tur autem Jesum Simon Petrus, et á-li-us



discí-pu-lus. Discí-pu-lus autem il-le e-rat no-tus pontí-fi-ci,

et intro-f-vit cum Jesu in átri-um pontí-fi-cis. Petrus autem

stábat ad ósti-um fo-ris. Ex-f-vit ergo discí-pu-lus á-li-us, qui

e-rat no-tus pontí-fi-ci, et di-xit osti-á-ri-æ: et introdú-xit

Petrum. Di-cit ergo Petro ancíl-la osti-á-ri-a: **S.** Numquid

et tu ex discí-pu-lis es hó-mi-nis istí-us? **C.** Di-cit il-le:

**S.** Non sum. **C.** Stabant autem servi, et mi-nístri ad prunas,

qui-a fri-gus e-rat, et ca-le-fa-ci-ébant se. E-rat autem cum e-is

et Petrus stans, et ca-le-fá-ci-ens se. Pónti-fex ergo interro-

gá-vit Jesum de discí-pu-lis su-is, et de doctrí-na e-jus. Respón-

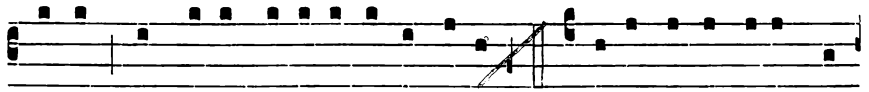
dit e-i Jesus: **✕** Ego pa-lam locú-tus sum mundo: e-go

semper dócu-i in synagóga, et in templo, quo omnes Judæ-i  
 convé-ni-unt: et in occúlto locú-tus sum ni-hil. Quid me inté-r-  
 rogas? intérroga e-os, qui audi-érunt quid locú-tus sim ipsis:  
 ecce hi sci-unt quæ dí-xe-rim e-go. C. Hæc autem cum di-  
 xisset, unus assístens mi-nistrórum de-dit á-lapam Jesu, di-cens:  
 S Sic respóndes pontí-fi-ci? C. Respóndit e- i Je-sus:  
 ✠ Si ma-le lo-cú-tus sum, testimó-ni-um pérhi-be de ma-lo:  
 si autem bene, quid me cæ-dis? C. Et mi-sit e-um Annas  
 li-gá-tum ad Cá-ipham pontí-fi-cem. E-rat autem Simon Petrus  
 stans, et ca-le-fá-ci-ens se. Dí-xérunt ergo e- i: S Numquid

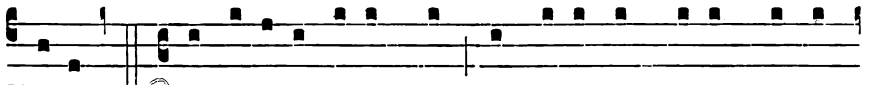


et tu ex disci-pu-lis e-jus es? C. Negá-vit il-le, et di-xit:

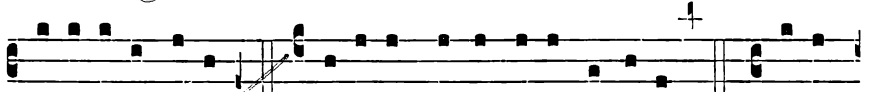
S. Non sum. C. Di-cit e-i unus ex servis pontí-fi-cis, cogná-tus e-jus, cu-jus abscí-dit Petrus aurí-cu-lam: S. Nonne e-go te vi-di in horto cum il-lo? C. I-te-rum ergo ne-gá-vit Petrus: et sta-tim gallus cantá-vit. Addú-cunt ergo Je-sum a Cá- ipha in præ-tó-ri-um. E-rat autem ma-ne: et ipsi non intro-i-é-runt in præ-tó-ri-um, ut non contami-na-réntur, sed ut mandu-cá-rent pascha. Ex-í-vit ergo Pi-lá-tus ad e-os fo-ras, et di-xit: S. Quam accu-sa-ti-ónem affértis advérsus hó-mi-nem hunc? C. Respondé-runt, et di-xé-runt e-i: S. Si non esset hic ma-le-



fáctor, non ti-bi tra-di-dissémus e-um. C. Di-xit ergo e-is Pi-



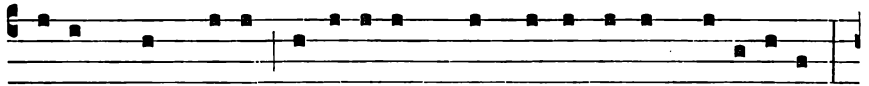
lá-tus: *S.* Accí-pi-te e-um vos, et se-cúndum le-gem vestram



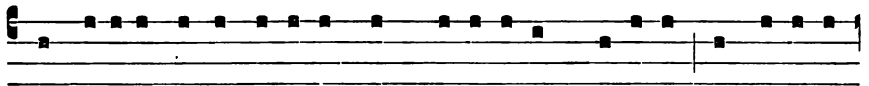
judi-cá-te e-um. C. Di-xé-runt ergo e-i Judæ-i: *S.* No-bis



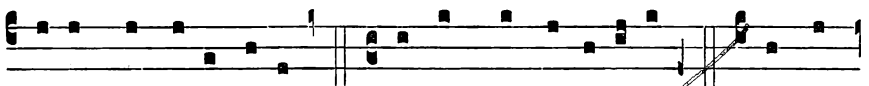
non li-cet interfi-ce-re quemquam. C. Ut sermo Je-su imple-



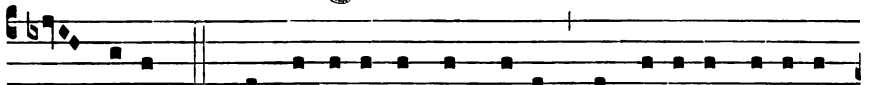
ré-tur, quem di-xit, signí-fi-cans qua morte esset mo-ri-tú-rus.



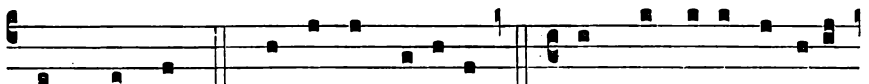
Intro-fí-vit ergo í-te-rum in præ-tó-ri-um Pi-lá-tus, et vo-cá-vit



Jesum, et di-xit e-i: *S.* Tu es Rex Judæ-ó-rum? C. Respón-



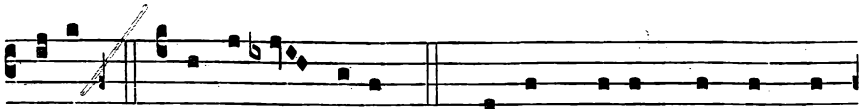
dit Je-sus: ✠ A temet-ípso hoc di-cis, an á-li-i di-xé-runt



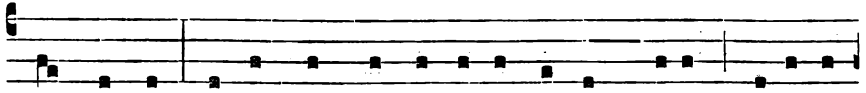
ti-bi de me? C. Respóndit Pi-lá-tus: *S.* Numquid ego Judæ-us



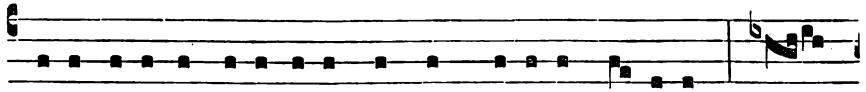
sum? Gens tu-a et pontí-fi-ces tra-di-dé-runt te mi-hi: quid fe-



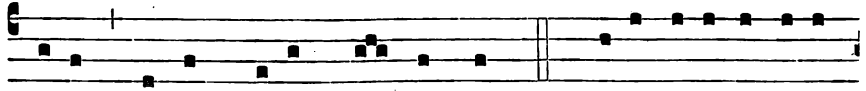
cí-sti? C. Respóndit Je-sus: ✠ Regnum me-um non est de



hoc mundo. Si ex hoc mundo esset regnum me-um, mi-nístri



me-i ú-tique de-certá-rent ut non trá-de-rer Ju-dæ-is: nunc



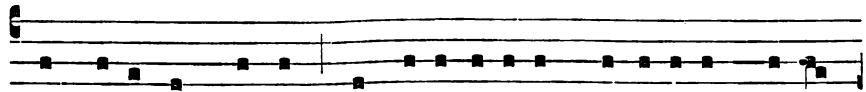
autem regnum me-um non est hinc. C. Di-xit í-taque e-i



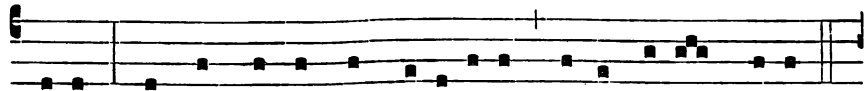
Pi-lá-tus: **S** Ergo Rex es tu? C. Respóndit Je-sus: ✠ Tu



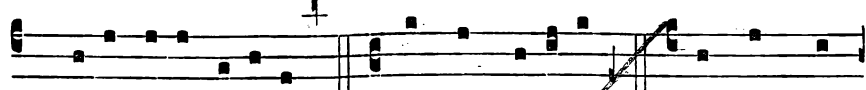
di-cis, qui-a Rex sum ego. Ego in hoc na-tus sum, et ad



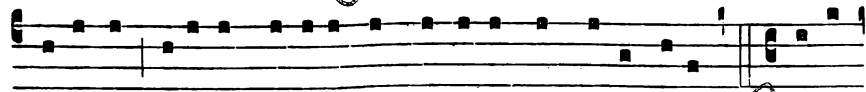
hoc ve-ni in mundum, ut testimó-ni-um perhí-be-am ve-ri-



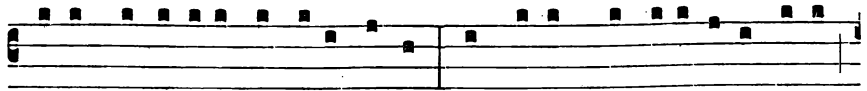
tá-ti: omnis qui est ex ve-ri-tá-te, audit vo-cem me-am.



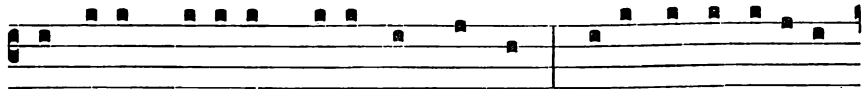
C. Di-cit e-i Pi-lá-tus: **S** Quid est vé-ri-tas? C. Et cum hoc



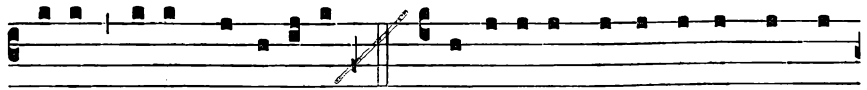
di-xisset, í-te-rum ex-í-vit ad Judæ-os, et di-cit e-is: **S** Ego



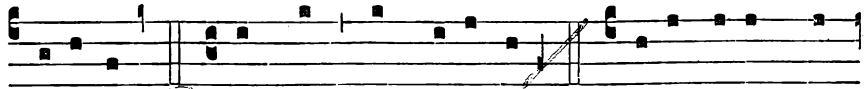
nullam invé-ni-o in e-o causam. Est autem consu-e-túdo vo-bis



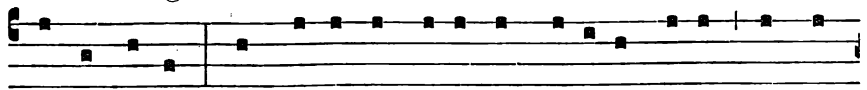
ut unum dimít-tam vo-bis in Pascha: vultis ergo dimít-tam



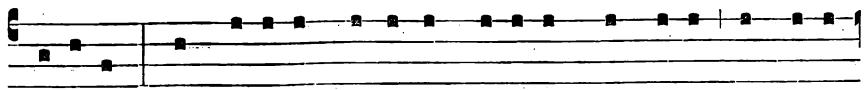
vo-bis Re-gem Judæ-ó-rum? C. Clama-vé-runt ergo rursus omnes,



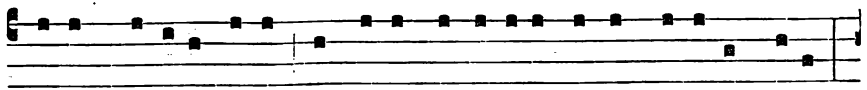
di-céntes. S. Non hunc, sed Ba-rábbam. C. E-rat autem Ba-



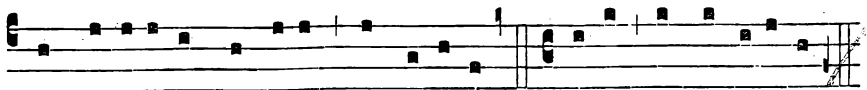
rábbas latro. Tunc ergo appre-héndit Pi-lá-tus Jesum, et fla-



gel-lá-vit. Et mí-li-tes plecténtes co-rónam de spi-nis, impo-su-



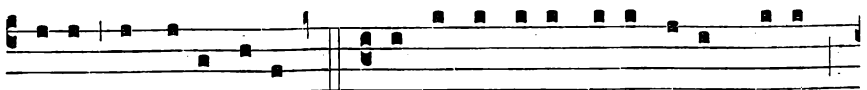
é-runt cá-pi-ti e-jus: et veste purpú-re-a circumde-dé-runt e-um.



Et ve-ni-é-bant ad e-um, et di-cébant: S. A-ve Rex Judæ-ó-rum.



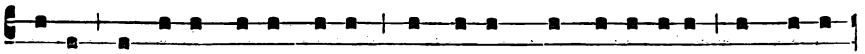
C. Et da-bant e-i á-la-pas. Ex-í-vit ergo í-te-rum Pi-lá-tus



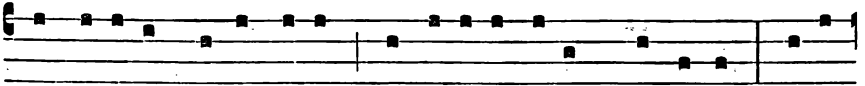
fo-ras, et di-cit e-is: S. Ecce addú-co vo-bis e-um fo-ras,



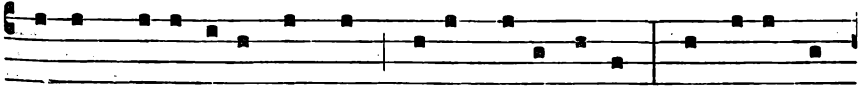
rum: et di-xit ad Jesum: **S** Unde es tu? C. Jesus autem  
 respónsum non de-dit e-i. Di-cit ergo e-i Pi-lá-tus: **S** Mi-hi  
 non lóque-ris? nescis qui-a po-testá-tem hábe-o cru-ci-ffi-ge-re te,  
 et po-testá-tem hábe-o dimít-te-re te? C. Respóndit Jesus:  
 ✕ Non habé-res po-testá-tem advérsus me ullam, ni-si ti-bi  
 da-tum esset dé-super. Proptér-e-a, qui me trá-di-dit ti-bi, ma-jus  
 peccá-tum habet. C. Et ex-índe quæré-bat Pi-lá-tus dimít-te-re  
 e-um. Judæ-i autem clamábant dicéntes: **S** Si hunc dimíttis,  
 non es ami-cus Cæ-sa-ris. Omnis e-nim, qui se regem fa-cit,  
 contra-dí-cit Cæ-sa-ri. C. Pi-lá-tus autem cum audisset hos ser-



mónes, addú-xit fo-ras Jesum, et se-dit pro tri-bu-ná-li, in lo-co,



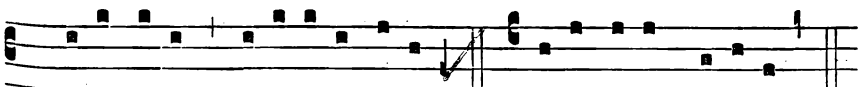
qui dí-ci-tur Lithóstro-tos, hebrá-i-ce autem Gábbatha. E-rat



autem Pa-rascé-ve Paschæ, ho-ra qua-si sexta. Et di-cit Ju-



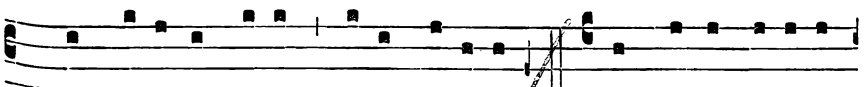
dæ-is: **S.** Ecce Rex vester. **C.** Il-li autem clamábant:



**S.** Tolle, tolle, cru-ci-fi-ge e-um. **C.** Di-cit e-is Pi-lá-tus:



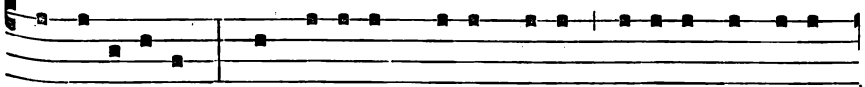
**S.** Regem vestrum cru-ci-fi-gam? **C.** Respondé-runt pontí-fi-ces:



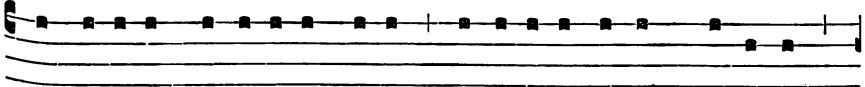
**S.** Non habémus regem, ni-si Cæ-sa-rem. **C.** Tunc ergo trá-di-dit



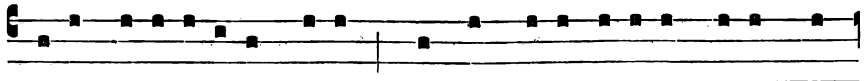
e-is il-lum ut cru-ci-fi-ge-ré-tur. Susce-pé-runt autem Jesum,



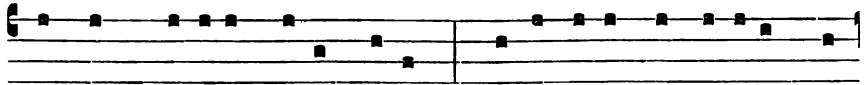
et edu-xé-runt. Et bá-ju-lans si-bi cru-cem, ex-í-vit in e-um,



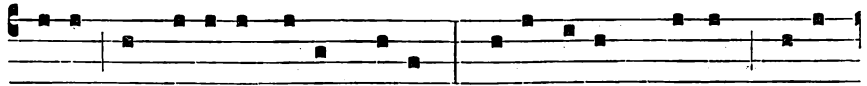
qui dí-ci-tur Calvá-ri-æ, locum, hebrá-i-ce autem Gólgotha:



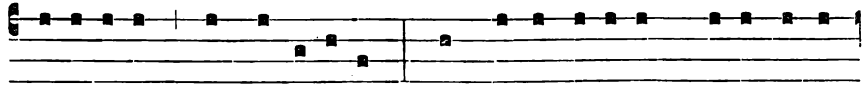
u-bi cru-ci-fi-xé-runt e-um, et cum e-o á-li-os du-os, hinc



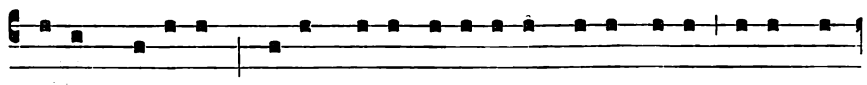
et hinc, mé-di-um autem Jesum. Scripsit autem et tí-tu-lum Pi-



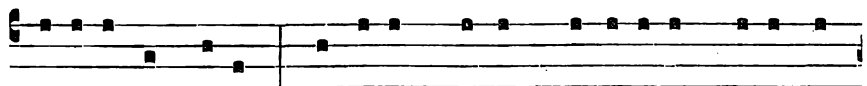
lá-tus: et pó-su-it super cru-cem. E-rat autem scriptum: Jesus



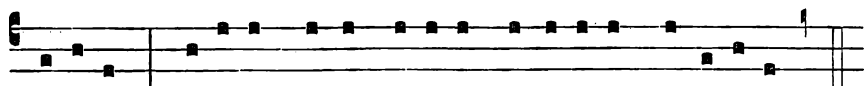
Na-za-rénus, Rex Judæ-ó-rum. Hunc ergo tí-tu-lum multi Judæ-



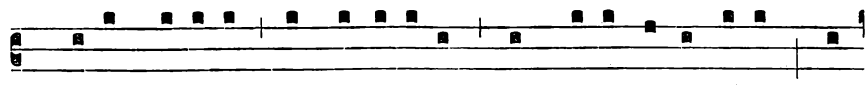
ó-rum legé-runt, qui-a pro-pe ci-vi-tá-tem e-rat locus, u-bi cru-



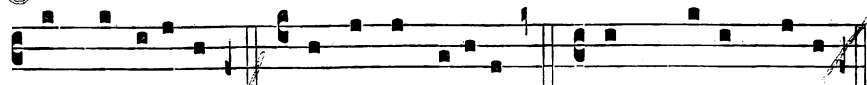
ci-fi-xus est Jesus. Et e-rat scriptum hebrá-i-ce, græ-ce, et



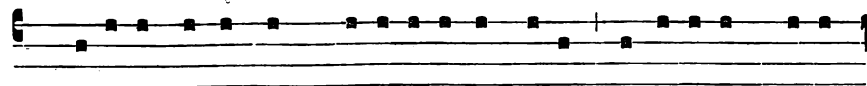
la-tí-ne. Di-cé-bant ergo Pi-lá-to Pontí-fi-ces Judæ-ó-rum:



**S** No-li scrí-be-re, Rex Judæ-ó-rum, sed qui-a ipse di-xit: Rex

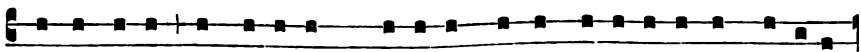


sum Judæ-ó-rum. **C.** Respóndit Pi-lá-tus: **S** Quod scripsi, scripsi.

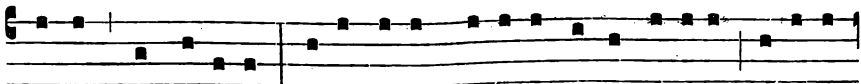


**C.** Mí-li-tes ergo cum cru-ci-fi-xí-ssent e-um, acce-pé-runt vesti-

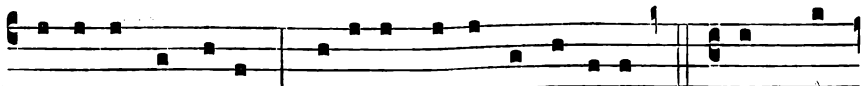





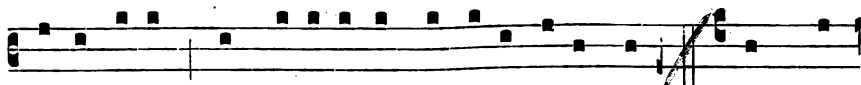
ménta e-jus (et fe-cé-runt quá-tu-or partes: u-ni-cu-íque mí-li-ti



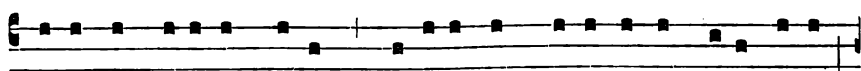
partem), et tú-ni-cam. E-rat autem tú-ni-ca inconsú-ti-lis, dé-super



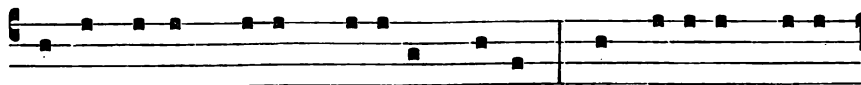
contéxta per to-tum. Di-xé-runt ergo ad ínvi-cem:  Non scin-



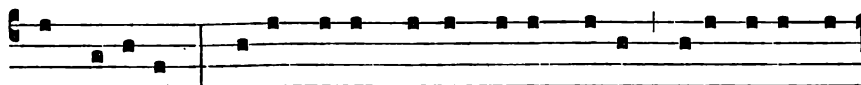
dámus e-am, sed sorti-ámur de il-la cu-jus sit. C. Ut Scri-



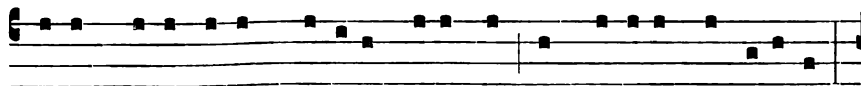
ptú-ra impleré-tur, di-cens: Partí-ti sunt vestiménta me-a si-bi:



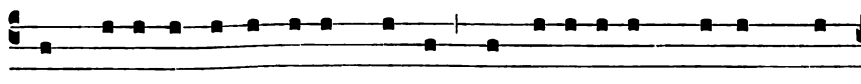
et in vestem me-am mi-sé-runt sortem. Et mí-li-tes quidem



hæc fe-cé-runt. Stabant autem juxta crucem Je-su, ma-ter e-jus, et




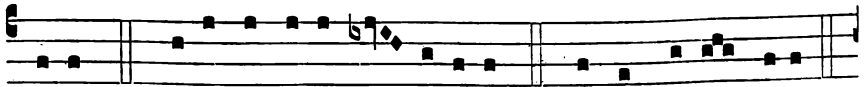
so-ror matris e-jus Ma-rí-a Clé-ophæ, et Ma-rí-a Magda-léne.



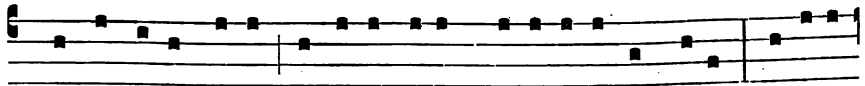
Cum vi-dísset ergo Je-sus matrem, et discí-pu-lum stantem quem



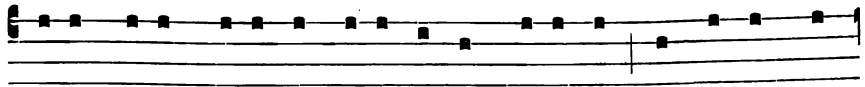
di-li-gébat, di-cit ma-tri su-æ:  Mú-li-er, ecce fí-li-us



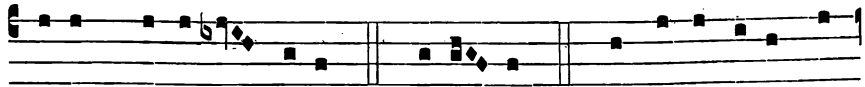
tu-us. C. De-índe di-cit di-scí-pu-lo: ✠ Ecce ma-ter tu-a.



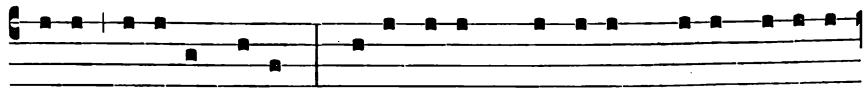
C. Et ex il-la ho-ra accé-pit e-am discí-pu-lus in su-a. Póste-a



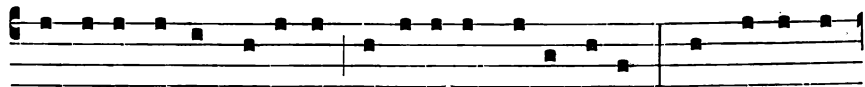
sci-ens Jesus qui-a ómni-a consummá-ta sunt, ut consummá-



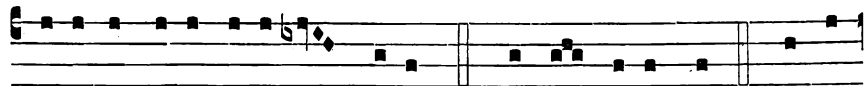
rétur Scriptú-ra, di-xit: ✠ Sí-ti-o. C. Vas ergo e-rat pó-



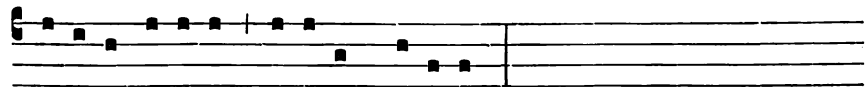
si-tum a-cé-to plenum. il-li autem spóngi-am plenam a-cé-to,



hyssópo circumponéntes, obtu-lé-runt o-ri e-jus. Cum ergo ac-

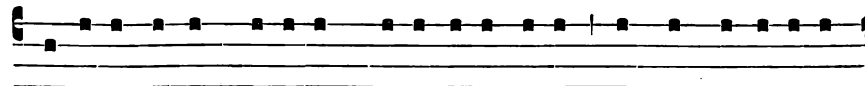


ce-pí-ss-et Jesus a-cé-tum, di-xit: ✠ Consummá-tum est. C. Et in-

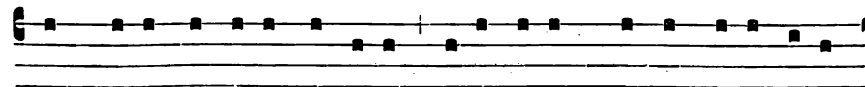


cli-ná-to cá-pi-te, trá-di-dit spí-ri-tum.

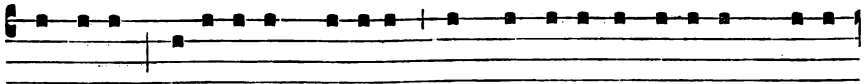
*Hic genuflectitur et pausatur aliquantulum.*



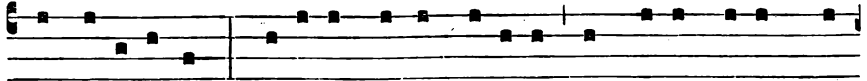
Judæ-i ergo (quóni-am Pa-rascé-ve e-rat) ut non remáne-  
rent



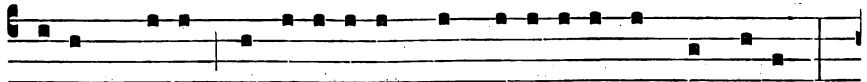
in cru-ce córpo-ra sá-bba-to (e-rat e-nim magnus di-es il-le



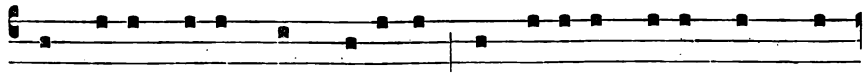
sábba-ti), roga-vé-runt Pi-lá-tum, ut frange-réntur e-ó-rum cru-ra,



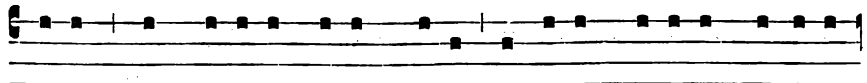
et tolle-réntur. Vené-runt ergo mí-li-tes: et primi quidem fre-



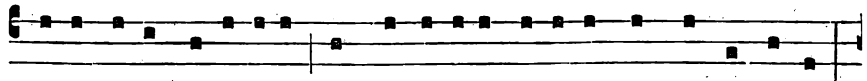
gé-runt cru-ra, et alté-ri-us qui cru-ci-fí-xus est cum e-o.



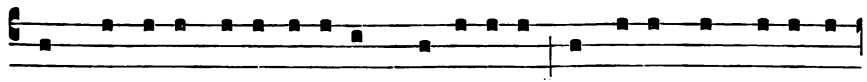
Ad Jesum autem cum ve-ní-sent, ut vi-dé-runt e-um jam mór-



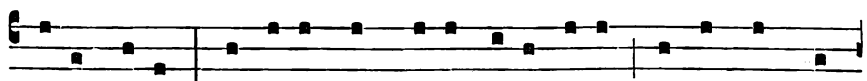
tu-um, non fregé-runt e-jus cru-ra: sed unus mí-li-tum lánce-a



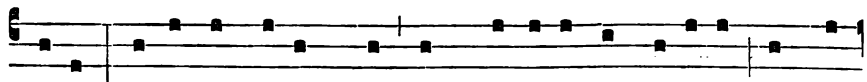
la-tus e-jus a-pé-ru-it et contí-nu-o ex-í-vit sanguis et aqua.



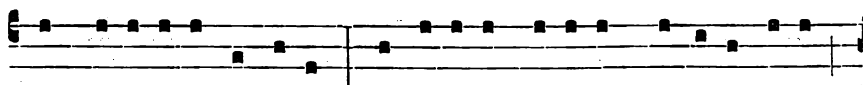
Et qui vi-dit, testimó-ni-um perhí-bu-it: et ve-rum est testimó-



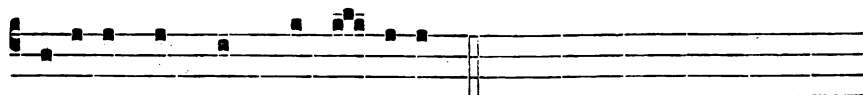
ní-um e-jus. Et il-le scit, qui-a ve-ra di-cit: ut et vos cre-



dá-tis. Facta sunt e-nim hæc, ut Scriptú-ra imple-ré-tur: Os non



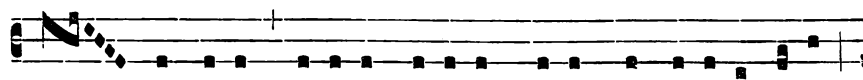
commi-nu-é-tis ex e-o. Et í-te-rum á-li-a Scriptú-ra di-cit:



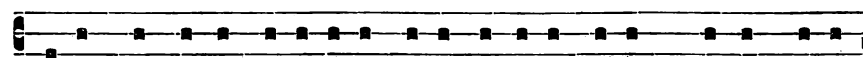
Vi-débunt in quem transfi-xé-runt.

*Quod sequitur, legitur in tono Evangelii: et dicitur Munda cor meum, sed non petitur benedictio, et non deferuntur luminaria, neque incensum, et Celebrans in fine non osculatur librum.*

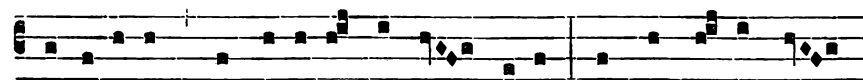
*Tonus Evangelii, ad libitum.*



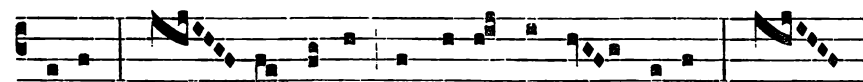
Post hæc autem rogá-vit Pi-lá-tum Joseph ab A-rimathæ-a



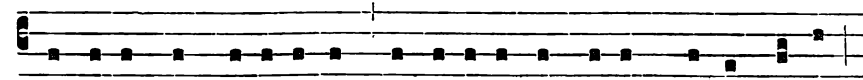
(e-o quod esset discí-pu-lus Jesu, occúltus autem propter me-tum



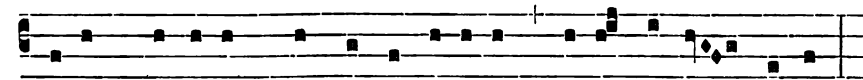
Judæ-ó-rum), ut tólle-ret corpus Je-su. Et permí-sit Pi-



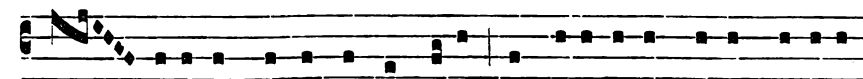
lá-tus. Ve-nit ergo, et tu-lit corpus Jesu. Ve-



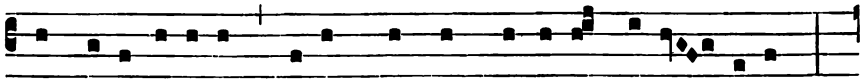
nit autem et Ni-codé-mus, qui vé-ne-rat ad Jesum nocte primum,



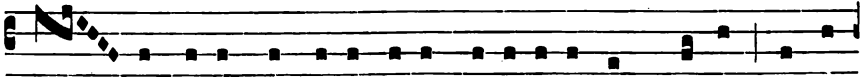
fe-rens mixtú-ram myrrhæ, et á-lo-es, qua-si libras centum.



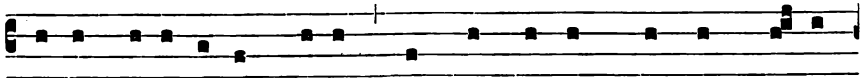
Ac-cepé-runt ergo corpus Jesu, et liga-vé-runt il-lud línte-is



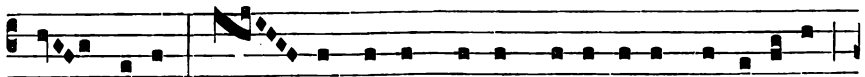
cum a-romá-ti-bus, sic-ut mos est Judæ-is se-pe lí-re.



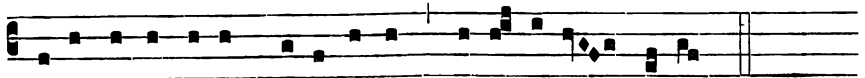
E- rat autem in loco, u-bi cru-ci-fi-xus est, hortus: et in



horto monuméntum novum, in quo nondum quisquam pó-si-



tus e-rat. I- bi ergo propter Pa-rascéven Judæ-ó-rum,



qui-a juxta e-rat monuméntum, po-su- é-runt Je-sum.



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